



## Laconia Links

September 11, 2020 - Edition #455



# YOUR



# COUNTS

### *From the City Clerk's Office:*

*A sincere thank you to all of our election officials, poll workers and voters for a safe and successful election on Tuesday, September 8th.*

*The primary election results can be found on our website by clicking [here](#).*



**Welcome to Laconia Links** a weekly email newsletter update devoted to keeping you informed of City of Laconia department news, City projects, useful links, activities and events!

Look for a new edition of the newsletter each Friday. If you have already signed up to be on our distribution list to receive your newsletter by e-mail, thank you for your interest! If you would like to be added to our e-mail list (or to unsubscribe), please click [here](#).

As always, we welcome your ideas and comments as to what you would like to see included in future issues. Just give us a call in the City Manager's office at 527-1270, or contact us by e-mail at [info@laconianh.gov](mailto:info@laconianh.gov)



*We look forward to keeping you up to date on our beautiful City!*



IT'S A WIN-WIN.

## BUY THIS BAG, SEND A \$1 DONATION TO US.

GIVE BACK TO YOUR COMMUNITY & SUPPORT THE ENVIRONMENT.

Prescott Farm is the beneficiary of this month's "Give Back Where it Counts" program at Shaw's in Gilford. During September, every re-usable shopping bag sold in the store will mean \$1 for Prescott Farm! Spiff up your shopping bag collection AND help support the programs you love.



# EVENTS and Programs

The Library is now open to the public! Check the Library's [home page](#) for updated information.



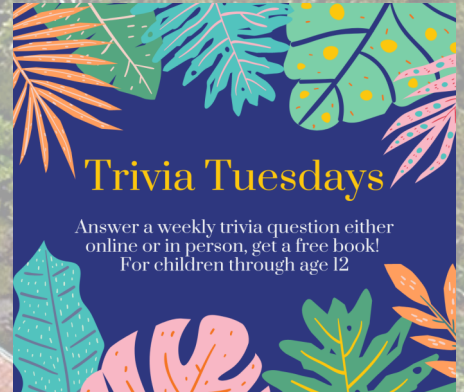
**We want to know**

What time of day works best for FB Live children's programs?

Call the Children's Room, 524-4775, Ext. 13!



**TECH HELP VIDEOS!**  
Click [here](#) for "How to Use Zoom"  
Click [here](#) for "How to Use Google Forms"



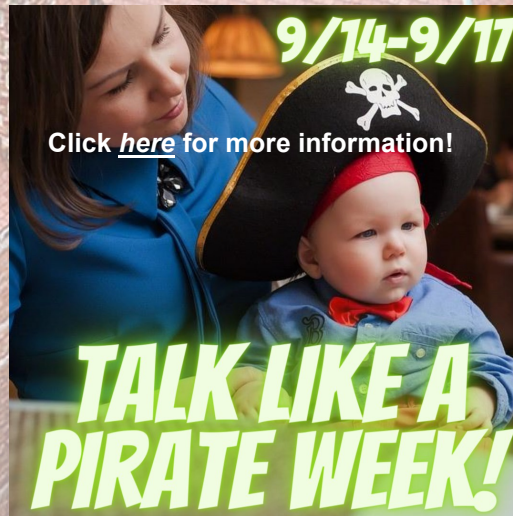
Answer a weekly trivia question either online or in person, get a free book! For children through age 12

**Tuesday Book Trivia! Tuesdays** during our open hours in September. Answer a weekly trivia question either online or in person, get a free book! For children through age 12.



*Teen & Tween Programs to Go! Bullet Journaling*

Entire month of Sept. For ages 9-19. Limited # of kits, signup required



Click [here](#) for more information!



Join Jamie on Facebook Live to make a paper parrot. For children 3-12. Pick up supplies at the Library or call 524-4775, Ext. 13

## Upcoming Meetings...

Keeping the public updated and aware of what's going on in our community and receiving residents' feedback is an important goal of the City Council. Check each issue of *Laconia Links* for a schedule of the upcoming week's meetings. As agendas become available, they will be posted to the City's website.

You can also contact any of the City's departments for additional information on a meeting or to obtain a printed copy of the agenda. You are invited and encouraged to participate in any public meeting and provide input.

Follow this [link](#) to the "Calendar" page of the City of Laconia's website. Please check the "Calendar" page often for updated information and changes.

**Conservation Commission**  
September 15, 2020, 6:00 pm

**Police Commission**  
September 16, 2020, 3:00 pm

**Laconia Airport Authority**  
September 17, 2020, 4:00 pm

## MEETINGS

Please note important information included on the agendas below regarding viewing and participating in City meetings electronically.

**Airport Appointive Agency**  
September 14, 2020, 6:30 pm  
[Agenda](#)

**City Council**  
September 14, 2020, 7:00 pm  
[Agenda](#)

**City Council Finance Committee**  
September 14, 2020 - Immediately following the regular Council meeting  
[Agenda](#)

**Laconia Human Relations**  
September 15, 2020, 3:00 pm  
[Agenda](#)



# NH Humane Society

Over a century of love for those without a voice.

## Meet This Week's Featured Pets!



### Dozer

What is better than a puppy? A big puppy! Dozer is a goofy, yet very smart, retriever mix! You can find this big boy swimming in a puppy pool, hiking trails, or sleeping with his plush baby in his mouth. Dozer would thrive in an experienced adult only home with people who are ready to teach him more, because boy is he ready! So far Dozer has already mastered *sit*, *down* and *paw* and is now working on *leave it!* This goofball has so much love to give that he will be the only pet you need. If you feel like you can be the patient and understanding owner that Dozer is looking for, fill out an [application](mailto:adoptions@nhhumane.org) today and email to [adoptions@nhhumane.org](mailto:adoptions@nhhumane.org).

**YOUR LOVE CAN MAKE A  
DIFFERENCE IN THEIR LIVES**

**APPLY TO ADOPT**



### Mungo

Mungo is a very nervous/timid fellow, who will do best in a home with someone who is willing to go at his own pace and be patient as he acclimates slowly. Mungo has spent the last two years of his life in a cage, so a home setting will be a lot for him to navigate at first.

Please fill out an [application](mailto:adoptions@nhhumane.org) today if you are interested in adopting Mungo and email it to [adoptions@nhhumane.org](mailto:adoptions@nhhumane.org).

To ensure the safety of our staff, the public, and the animals in our care, visitation is by **APPOINTMENT ONLY**. In order to schedule an appointment, you must submit an application in advance and can do so via fax or by emailing it to [adoptions@nhhumane.org](mailto:adoptions@nhhumane.org). Our adoptions team will get back to you as soon as possible.

Applications can be downloaded at [www.nhhumane.org/adopt/application](http://www.nhhumane.org/adopt/application).



# SALVATION ARMY KIDS CLUB OPEN HOUSE



**WHEN**  
**September 17**  
**3:30pm - 5:00pm**

**WHERE**  
**177 Union Ave**  
**Laconia, NH 03246**

**PARENTS: THIS IS AN OPEN HOUSE EVENT TO INTRODUCE OUR PROGRAMMING. PLEASE CALL AND RESERVE A PLACE FOR YOU AND YOUR FAMILY. WEARING OF MASKS, SAFE DISTANCING, AND HAND-WASHING ARE REQUIRED.**

## ALL SCHOOL GRADES

### WHAT GOES ON?

What can you expect from The Salvation Army's Kid's Klub?

- Crafts
- Games
- Music
- Videos
- Prize
- Making new friend

### FOOD

Every week a healthy meal will be served in the last 30 minutes of the program!

### PREVIEW

Come with your whole family and see The Salvation Army of Laconia! We look forward to having a good time and making some new friends!

**PLEASE CALL**  
**(603) 524-1834**



# LIGHT THE NIGHT

FOR FALLEN FIREFIGHTERS

## Laconia Fire Department

The National Fallen Firefighters Foundation sponsors "Light the Night for Fallen Firefighters", a tribute to all firefighters who died in the line of duty during the previous year.

This year's event will be held from September 27th through October 4th. You are invited to display a red light on your business or home in honor of all fallen firefighters.

For more information, visit the National Fallen Firefighters Foundation [here](#).



Don't pour your  
grease down  
the drain...



"Can it" instead.  
And throw it in  
the trash.

FATS  
OIL  
GREASE



Clog plumbing and sewer pipes  
and cause messy back-ups.

Dispose of your fats, oils and  
grease properly.

Throw it in the trash.

Remember... the drain is NOT a trash can.





Extension  
Nutrition Connections



# Saving Money at the Grocery Store

Virtual Mini Store  
Tour with

Brenda Carey



*Make the most  
of your money.*

*Stretch your food dollars.*

*Plan ahead. Stay ahead.*

During this 60 minute  
virtual tour participants  
are empowered with  
four key food skills:

- ✓ Intro to food labels
- ✓ Comparing unit prices
- ✓ Finding whole grain foods
- ✓ Identifying three ways to purchase produce

**Note:**

**You will need a device  
with Internet connection  
to participate.**

**(Example: computer,  
tablet, cell phone.)**

EBT recipients receive a  
\$10 grocery gift card for  
participating!



If you qualify for Food Stamps, WIC, Medicaid, Housing Assistance, or other types of financial assistance, then you qualify to participate at no cost to you. Language assistance is also available at no cost. For persons with disabilities requiring special accommodation, please contact Brenda at 630-8303 within 7 days so proper consideration can be given to the request.

© University of New Hampshire Cooperative Extension



**Date:** Tuesday, September 15: Contact me to schedule.

**Time:** Anytime during the day or early evening.

**Place:** Virtually from your phone, tablet or computer

**To sign up:** Brenda Carey; [brenda.carey@unh.edu](mailto:brenda.carey@unh.edu)  
Text or call: 603-630-8303

The University of New Hampshire Cooperative Extension is an equal opportunity educator and employer. University of New Hampshire, U.S. Department of Agriculture and U.N.H. counties cooperating. USDA is an equal opportunity provider and employer. The preparation of this document was financed under a contract with the State of New Hampshire, Department of Health and Human Services. This material was funded by USDA's Supplemental Nutrition Assistance Program-SNAP and USDA's Expanded Food and Nutrition Education Program, EFNEP. Updated 6/19



# Mark Your Calendar!

OCTOBER 1<sup>ST</sup> - 31<sup>ST</sup>

## Come Catch THE Glow.com

### Discover Autumn in the Lakes Region



## Autumn

The season where New Hampshire really starts to **GLOW!** From the ever-changing hues of the foliage on our hills, to the smiles of our jack-o'-lanterns, Autumn is *the time* to explore the bounty and beauty only found in the Lakes Region of New Hampshire!

**Grab the family and take a tour...** There's plenty to do for all ages, and the Lakes Region Chamber can help you get there. Visit [ComeCatchTheGlow.com](http://ComeCatchTheGlow.com) and our interactive map can help you find the best places to spend the afternoon, or the whole weekend!

Come Catch  
THE Glow.com

A program of:



OCTOBER 1<sup>ST</sup> - 31<sup>ST</sup>



## Discover Autumn in the Lakes Region

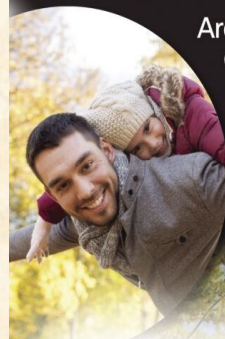
### So many ways to Catch The Glow!

- Apple & Pumpkin Picking
- Fine and Casual Dining
- Foliage Boat Tours
- Brewery and Winery Tours
- Amazing Hiking Trails
- Antique Shopping
- Kayaking and Canoeing
- Art and Craft Shopping
- Quaint Cafes
- The Freshest Bakeries
- Retail and Gift Shopping
- Boat Rentals
- Halloween Fun!
- Hay Rides
- Museums and Tours
- Farmers' Markets
- Beautiful Scenic Vistas and so much MORE!



### Are you ready to **Catch The Glow?**

Get up-to-date information, trip planning, business listings and more! Visit [ComeCatchTheGlow.com](http://ComeCatchTheGlow.com) and our interactive map can help you find the best ways to enjoy Autumn in the Lakes Region of New Hampshire!



Come Catch  
THE Glow.com



We are located at the DuCamp Center  
 15 Country Club Road, Suite #9,  
 Goffard, NH 03245  
 Email: [scholarship@lakesregion.org](mailto:scholarship@lakesregion.org)  
 Ph: 603-257-3533  
 website: [lakesregion.org](http://lakesregion.org)

**LAKE REGION**  
**SCHOLARSHIP**  
**FOUNDATION**

OUR MAILING ADDRESS IS:  
 P.O. Box 7912,  
 Goffard, NH 03247-7912

**FALL NEWSLETTER**

**A Message from our President**

Greetings from the Lakes Region Scholarship Foundation! Well this has been quite the year!

The LRSP staff and Board members worked hard from home and our shared office during the Spring of 2020 to make sure that scholarship awards would get out this June as they have since 1956. The Foundation received 249 applications from students who did not miss a beat in late March, completing their forms and that of the staff at LRSP. Over all of our applications were processed, they were reviewed by the members of the Board of Trustees. This year, the process was done with the use of 2000K email, phone calls as well as meetings in driveways where Board members could sit outside and at the proper social distance. It was often difficult to get all of the paperwork that was required for the application, however, the staff was greatly assisted by the guidance staff of our local high schools. They managed to get in transcripts and other information to complete applications and assist their students despite working remotely from their homes.

The greatest hurdle for the staff came with the implementation of a "Remote" Donors Day. Each year, as you know, the middle of May, LRSP holds a Donors Day where over 125 donor representatives come to the LRSP office to select their candidates for scholarships. Also, at that time, the staff contacted many more donors who were not able to come into the office. This year our usual gathering was not possible due to COVID restrictions. Accordingly, our staff had to contact close to two hundred donor representatives, one by one, either by phone or email. They were determined to get this done by the first week of June as they always have. We wanted our young people to realize that the community is behind them and supports them as they look forward and plan for their future after all of the changes in their lives due to the Covid-19 restrictions.

Despite all of these hurdles in their way, Lakes Region Scholarship Foundation met their goal and sent the local schools the lists and award letters for their student scholarship recipients during the first week of June and mailed the rest of the award letters by mail June. We were even able to send audio or video award greetings to a couple of the high schools.

It is incredible to think that an organization with such humble beginnings has grown to what it is today. From a small committee of people supported by eight local civic groups and businesses, awarding \$2,500 in 1956 to just 16 recipients, we have grown to 249 donors this year, who together awarded over \$450,000 to close to 293 recipients. Many of our scholarship funds are memorialized up by the families of a person who is no longer with us, but continues to impact young people in their quest to further their education. All this long after the loved one is gone. Other scholarship funds come from civic groups and area businesses, all looking to invest in the growth of our local communities. We are so proud of our history, with over a million dollars awarded to over 3,600 recipients from 600 donors over the years. We are so grateful to all of our donors who make awards this year's recipients. (A complete list of the donors who made awards this year and their recipients is included on the inside pages of this newsletter.)

**Carl Frazzetta**

**MAKE A DIFFERENCE**

Are you looking to make a difference in the lives of young adults in our community? Are you interested in a rewarding, fulfilling, non-beneficial **NO PAY TIME** opportunity? Do you know someone who? If so, we are interested in hearing from you. Send your resume to [info@lakesregion.org](mailto:info@lakesregion.org) and let us about yourself! We can't wait to hear from you!

**Thank you to all who have already sent in a donation to support our 2020 Fund. Unfortunately, we were not able to hold the Spelling Bee this year. Attached is an appeal letter we are sending to all of our donors and supporters. Hope you can help out!**

**Donors**

Julie Ball  
 Gail Bane  
 Rebecca Bane  
 Philip Bonafide  
 Jim Chase  
 Emily Chasney  
 Kevin Dunneavy  
 Kathy Gilman  
 Karen Hamner  
 Dan Kestle  
 Dan McAllister  
 Paula Gannon  
 Gabe Price  
 Marie Salome  
 Murray Whitman

**Staff**

Karen Switzer, Executive Director  
 Jean Carrier, Advisory Director  
 Pauline Loughlin, Assistant Advisory Director  
 Karen Loughlin, Publicity/Photography  
 Barbara Cushing-Moore, Data Processing Advisor  
 April Morgan, Assistant Treasurer  
 Maggie Gibbs, Administrative Assistant

7777 Check out  
 the back page!

Please click on the image (above) to read the Fall issue of Lakes Region Scholarship Foundation's newsletter!

# Prescott Farm

## Environmental Education Center

### Wilderness Survival Series

**Make & Use a Compass**

Sat. September 12  
1 – 3 pm

**Debris Shelters**

Sat. September 19  
10-12 pm

Online preregistration is required:  
[prescottfarm.org](http://prescottfarm.org)

## City Manager Updates

The following update has now been posted to the City's website to keep you up-to-date and informed on what's happening in your City!

Be sure to check out the latest [Financial and Operational Trend Report](#) to find financial information for the current year compared to prior years in several departments such as fire and rescue call data, revenue from motor vehicle registrations and property taxes, police incidents, overtime costs and much more.

We hope you find this report helpful and informative! Questions? Please call the City Mgr.'s Office at 527-1270.



Walk, Run, Hike or Bike for

# The IFTK Shuffle

**Special Covid-19 FALL SERIES WEDNESDAYS**

**SEPTEMBER 2 - OCTOBER 28**

Sponsored by **Patrick's** IRISH ROOTS - AMERICAN SPIRIT

Get out and move for the Kids! Walk, Run, Hike or Bike at any location of your choice

Weekly Facebook posts at [Facebook.com/ChildrensAuction](https://www.facebook.com/ChildrensAuction) will provide more details and the Zoom link.

It's For the Kids **COMMUNITY CHALLENGE** CHILDREN'S AUCTION

All proceeds to benefit

**\$10 Donation to the Challenge Team/Fundraiser of your choice**

[CHILDRENSAUCTION.COM/CHALLENGE](http://CHILDRENSAUCTION.COM/CHALLENGE)

Every \$10 Shuffle Donation enters you into the Grand Prize Raffle on October 28th for one of 5 **\$50 Gift Cards** from Patrick's!

Tag your Wednesday Shuffle Selfie's with #IFTKShuffle for special prizes!

Join the weekly Zoom Raffle at 7PM for fun prizes

the follow-on to Pub Mania





## 6th Annual Golf Tournament Registration Form



Monday, September 21, 2020  
Registration begins at 11:30am  
Noon Shotgun Scramble  
Laconia Country Club



***Golf this summer to help a family.***

*Due to Covid-19 we can only accept 72 players. A grilled lunch will be offered on the course. 1st, 2nd and 3rd place winners will be notified via email and prizes delivered to team captain. BECOME a team captain and form a team!*



**Fee of \$125.00 per person or \$475 for a Foursome**

Includes Cart, 18 hole scramble team, hole awards, and lunch.  
Driving range available.

Team Captain \_\_\_\_\_

Team Name \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

\*Golfer \_\_\_\_\_

\*Golfer \_\_\_\_\_

\*Golfer \_\_\_\_\_

\*Golfer \_\_\_\_\_

**Return To:** Belknap House, 200 Court St, Laconia NH 03246

Please make checks payable to *Belknap House*, TAX ID #: 47-1916189

**CLICK HERE TO  
REGISTER AS A  
PLAYER OR TEAM**

**Belknap House**

For More Information

CALL Colleen Garrity  
603-387-6598

EMAIL

President@belknaphouse.org



**6th ANNUAL GOLF TOURNAMENT  
SPONSORSHIP FORM**  
**HELP SUPPORT A FAMILY!**

**CLICK HERE TO  
BECOME A  
SPONSOR!!**



## Text4MealtimeTips

- Nutrition tips on family mealtime
- Advice for picky eaters
- Healthy recipe ideas



**Sign Up Today:**

**Text MEALTIME to 69922**

UNH Extension, Nutrition Connections is now offering a free 8-week healthy text messaging program called Text4MealtimeTips. This program is geared towards limited income families with elementary age children and younger.

Registered participants will receive 2-3 text messages per week that provide tips around family mealtime and choosy eaters, along with kid-friendly recipes! Over the 8 weeks, we hope participants will:

- Learn how to encourage kids to try new foods
- Discover ways to create positive mealtimes
- Reinforce what they already know and increase confidence in what and how they are feeding their children
- Share their successes! Participants will have the opportunity to share the great things they and their families are doing!

**To sign up, text MEALTIME to 69922**

*The University of New Hampshire Extension is an equal opportunity educator and employer. UNH, U.S. Department of Agriculture, and New Hampshire counties cooperating. USDA is an equal opportunity provider and employer. The preparation of this document was financed under a contract with the State of New Hampshire, Department of Health and Human Services. This material was funded by USDA's Supplemental Nutrition Assistance Program – SNAP and USDA's Expanded Food and Nutrition Education Program –EFNEP. 6/20*

# Reminder!

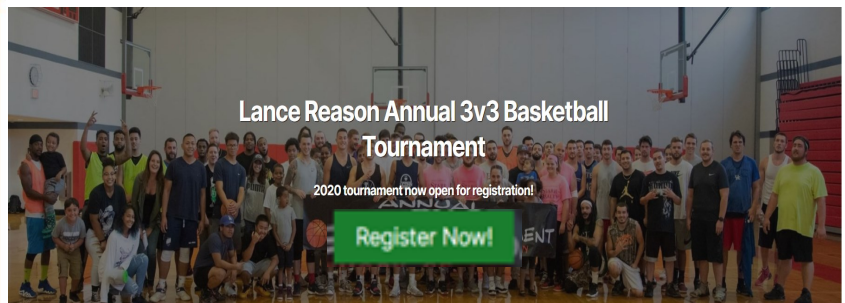
**Curbside recycling will be  
picked up the week of  
September 14**



**Remember:**

**"Glass is Trash"**

When in doubt,  
**THROW** it out!



The Lance Reason Annual 3 v 3 Basketball Tournament will be held on September 19, 2020 (rain date of September 26, 2020) at Wyatt Park in Laconia, NH, starting at 10:00 am.

Refreshments will be available for a donation, and there will be a DJ with live entertainment. Please bring a facemask and check out all of the basketball action!

Cost per team is \$150, and includes a free lunch and drinks for the players. All proceeds to benefit the Lance Reason Scholarship Fund.

Click [here](#) to register!



# The COMMUNITY CENTER is OPEN for RESERVATIONS

*For PICKLEBALL, RAQUETBALL, and  
BASKETBALL (SHOOT-AROUND ONLY)*

Groups cannot be larger than 10 people

Participants must be 18+

Participants must SELF SCREEN at  
home and be able to ANSWER 'NO'  
TO THE SCREENING QUESTIONS

- Do you have any symptoms of COVID-19?
- Do you have a fever of 100.4°F or higher?
- Have you had contact with someone who is suspected to or confirmed to have had COVID-19 within the past 14 days?
- Have you traveled outside of New England within the past 14 days?

**If you have any QUESTIONS or would like to make a RESERVATION,  
please call LACONIA PARKS & REC at 524-5046**

## WORLD WATER MONITORING DAY THURSDAY, SEPTEMBER 18TH, 2020

“World Water Monitoring Day engages people of all ages in monitoring the condition of local rivers, streams, estuaries and other waterbodies. Conducting simple monitoring tests teaches participants about some of the most common indicators of water health and encourages further participation in more formal citizen monitoring efforts.” (See note 1 for source)

The City of Laconia frequently monitors and samples Paugus Bay and its tributaries, participating in the NH Department of Environmental Services (NHDES) [Volunteer River Assessment Program \(VRAP\)](#), and the Lakes Lay Monitoring Program through UNH Cooperative Extension. Winnisquam Lake and Lake Winnepesaukee are also monitored with the help of Winnisquam Watershed Network, Lake Winnepesaukee Association, UNH, and others.

Due to COVID-19 constraints, the City will only be conducting VRAP sampling this year of Paugus Bay tributaries. If you have an interest in volunteering to assist with sampling, please contact the Conservation/Planner Technician at 603-527-1264. Prior experience is helpful but not necessary. Typically samples are taken the first week of every month, April-October. Social distancing and other precautions will be taken.

Source:

1. <https://www.waterworld.com/drinking-water/article/16213597/world-water-monitoring-day-starts-sept-18>



# Our yesterdays

*Our thanks to Warren D. Huse, the Laconia Historical and Museum Society, and the Laconia Daily Sun for providing a glimpse into our community's past.....*



## THEN . . .

**Fletcher's Paint Works of Milford opened Fletcher's Paint and Wallpaper Store at 1315-1335 Union Ave., Lakeport, in mid-June 1959, in a building earlier erected on the site of a vacant lot, directly across the street from Barton's Motel. The modern brick paint store and the O'Neil house (last occupied by the Irish Tweed Shop) at 1311 Union Ave., off-photo next door at right, were demolished early in 1992, and a Kentucky Fried Chicken franchise opened on the site in June 1992. An earlier KFC had opened in the 1960s at 31 Lake St. (Laconia Historical and Museum Society photo, courtesy of Raymond Reed)**



## . . . AND NOW

**The 1992 KFC building was replaced by a Taco Bell franchise in 2015. (Adam Drapcho/The Laconia Daily Sun)**



2nd Annual

# SOCK HOP

Featuring live music by  
**Rockin' DADDIOS & company**



September 11th  
6pm  
Rotary Park

50's Trivia |  
Costume Contests |  
Classic Cars | Winni Wagon  
Food Truck

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Sponsored by  
LACONIA PUTNAM FUND

LAKES FM 101.5  
104.9 THE HAWK

the Belknap Mill presents  
**Arts in the Park**

Belknap Mill | 603-524-8813 | [www.belknapmill.org](http://www.belknapmill.org)

The Rockin' Daddios will be the featured performance for the 2nd Annual Belknap Mill Sock Hop, the final concert of the 2020 'Arts in the Park' concert series on Friday, September 11th at 6:00 pm. It has been an incredible season of live entertainment. Don't miss this end of summer performance! This event is sponsored by Laconia Putnam Fund, 104.9 The Hawk, Lakes 105.5 and 98.3 Frank FM. Pat Kelly from Frank FM will lead 50's Trivia beginning at 5:30 pm.

Put on your favorite poodle skirt or letter sweater and join us in Rotary Riverside Park for 50's themed dinner specials from the Winni Wagon Food Truck, classic cars and classic tunes! Bring your hula hoop and plan to rock the night away! 104.9 The Hawk with Konrad Kayne and Dirk Nadon will be broadcasting live throughout the evening. The Rockin' Daddios have been performing together for over 10 years. The group consists of Lakes Region residents Jim Rogato, Bo Guyer, Angelo Gentile and Drew Seneca. Bringing back some of the best loved songs of the late fifties and early sixties, they offer doo-wop style singing with accent on harmonies and fun lyrics. Music from a bygone era, these tunes bring us back to a more innocent time of our lives. The program is family friendly, guaranteed to warm your heart and bring a smile to your face!

In the event of inclement weather, the program will be postponed to a later date. Socially distanced chalk squares will be marked off throughout the park. Restrooms will be available inside the Belknap Mill, masks required when entering. Lawn chairs, blankets and picnic baskets are always welcome! See you at the Sock Hop!

**JOIN  
CUB  
SCOUTS**  
**BeAScout.org**



Come join us or get more information!

Pack 68 Laconia, NH  
Contact: [nhpack68@gmail.com](mailto:nhpack68@gmail.com)

Online registration available!  
Dens for boys or girls grades K-5



**Cow Pie Bingo**

Sunday, September 20, 2020

1:30PM - 3:00PM

**To Benefit Belknap House**

**Huckins Farm**

**52 Magoon Rd, New Hampton, NH**



**Tickets are \$20 each**

**Winner gets 25% of ticket sales up to \$2500**

**500 tickets maximum will be sold**

**You don't need to be present to win**



# Colonial Theatre Updates...



*Our thanks to  
City Councilor  
Robert Hamel  
for providing  
these  
photos!*





**Medicare Open Enrollment**  
Oct. 15 - Dec. 7

Use the Plan Finder at [MEDICARE.GOV](http://MEDICARE.GOV)

**Servicelink of Belknap County**  
Volume 1, Issue 5 SEPTEMBER 2020

**Preparing for Future Health Care Needs**  
Many people assume that their family members would automatically be able to make decisions about medical treatments if they were unconscious or unable to communicate. Rules vary from state to state, so it is important to have a plan ahead of time to avoid disagreements around treatment issues if you are incapacitated. These planning documents can help ensure that decisions made on your behalf meet your needs and preferences.

**Advance directives:** A general term for a document that you use to appoint an agent and/or record your wishes about medical treatment based on your values and preferences. If you have an advance directive, be sure to give these documents to the hospital each time you are admitted.

**Health Care proxy/ Durable Power of Attorney (DPOA):** A document that names someone you trust as your proxy, or agent, to express your wishes and make health care decisions for you if you are unable to speak for yourself. This document is considered durable because it remains in force if you are incapacitated.

**Living Will:** A written record of the type of medical care you would want if you are unable to speak for yourself.

**POA:** A document typically prepared by a lawyer that names someone you trust as your agent to make property, financial, and other legal decisions on your behalf.

**Do-not-resuscitate order:** An order that tells medical staff in a hospital or nursing care facility that you do not want them to try to restart your heart to a normal rhythm if it stops beating.

**Do-not-intubate order:** Tells medical staff that you do not want to be put on a breathing machine.

**Physician's Order for Life-Sustaining Treatment form:** A physician fills this out and signs this form when you are at the end of your life, or critically ill. You discuss with the physician the specific decisions the you might need on your behalf.

**Who should I contact if I have questions?**  
-An elder lawyer  
-Your State's attorney general office or DOR  
-Local Hospital

**ZOOM Virtual Caregiver's Conference Workshop Series**  
Wednesday, September 16th, 6:30 PM - 7:45 PM  
Guest Presenter Susan Ourslo, MD, PhD  
"Spirituality and the Caregiver"  
Spirituality is a broad concept with room for many perspectives. In general, it includes a sense of connection to something bigger than ourselves that can result in positive emotions such as harmony, wonder, satisfaction, gratitude, and acceptance. In this workshop, we will explore individual spirituality and the role it plays in caregiving.

To register online, visit [coallianceofcaregivers.org](http://coallianceofcaregivers.org)  
Questions, contact Ellen Edgerly at 603-834-9570 or by email at [ellen@blunk.org](mailto:ellen@blunk.org)

Be on the lookout for this new Medicare scam. If an loved one billed for memory training services when they have a severe form of dementia and they could not benefit from this type of service!

If you found this claim on their Medicare Summary Notice (MSN) or Explanation of Benefits (EOB), contact your SAG.

The #SeniorMedicarePatrol will help with this potentially fraudulent charge to your loved one's Medicare.

**Memory Training Services**  
MEMORIAL TRAINING & CARE AT SENIOR SERVICES  
PSPF



You won't want to miss reading the September issue of Servicelink of Belknap County's newsletter! It contains an amazing amount of information for seniors, caregivers and others living in our community. Just click on the image (left) to read a full-size edition of the newsletter in its entirety.

## BELKNAP COUNTY

67 Water St. Suite 105  
Laconia, NH 03246  
Local Phone: 603-528-6945



## Belknap Mill Virtual Book Club

### Next Meeting: Wednesday, September 30 at 6:00 pm

The selection for the next meeting of the Belknap Mill Book Club is *The Companion*, by Kim Taylor Blakemore. Ms. Blakemore will join the Zoom meeting on September 30th. Contact Cathy Waldron for more information via [email](mailto:cathy@belknapmill.org), or call 603-832-4742.

[Join the Zoom meeting on 9/30 at 6:00 pm.](https://zoom.us/j/930461444)

## September is National Library Card Sign-up Month!!

Visit the Library today to get your card and explore everything it has to offer!



## LRGH Auxiliary

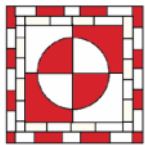
Out of an abundance of caution, the Annual LRGH Auxiliary Craft Fair will not be held in October, 2020.

This was a difficult decision, however made out of the best interest of our exhibitors, volunteers, and shoppers.

As plans for the 2021 LRGH Auxiliary Craft Fair are made, we will keep you informed. Thank you for your ongoing support.

Any questions, please contact [lrghauxcraftfair@icloud.com](mailto:lrghauxcraftfair@icloud.com).





The Belknap Mill  
Quilters Guild  
presents:

## Mysterious Quilt Journey

Saturday, Oct 3

10:00am-2:00pm

Rotary Park/Belknap Mill

10:00am – 1:00pm – Journey:

Follow your map to find quilts in dozens of businesses  
throughout downtown Laconia  
(Maps available at the Mill and all participating businesses)

1:00pm – 2:00pm – Journey's End:

Prize Drawings at the Mill

Turn in map for tickets no later than 1:15pm!

- "Quilted Treasures" handmade gifts
- "Attic Corner" quilting supplies for sale
- Beautiful Quilts on Display
- Winni Wagon Food Truck
- Safe, socially-distanced, family FUN!

Event  
Sponsored  
by:



## Mysterious Quilt Journey!

Beginning at 10 am on Saturday, October 3rd, and lasting until 2 pm, art in the form of quilts will be on display in 30+ businesses in downtown Laconia!

The Belknap Mill Quilters Guild won't let COVID stop them! While they can't hold their annual indoor quilt show, the Guild is sharing their artistic talents and connecting local quilters with our community in a safe and responsible way. Begin your socially distanced, self-guided journey by picking up a map at the Belknap Mill, or at any participating local business. Get your map stamped at each location you visit, return to the Mill by 1 pm to collect tickets, and win prizes! The Guild will also have our Attic Corner and Quilted Treasure booths under a big tent at the Belknap Mill. This is your chance to pick up fabric, quilting supplies, or handmade gifts at great prices.

## Prescott Farm Environmental Education Center



### NH Mushroom Company - Wild Mushroom Walk

Saturday, September 12  
10 – 12 pm

Collect, identify, and learn  
the distinguishing features of  
different species.



Online advanced registration is required.  
FMI visit: [prescottfarm.org](https://prescottfarm.org)

## Important Notice

The last day for seasonal  
second weekly pickup  
(the Friday pickup) in  
the Weirs area is  
September 11, 2020.

Trash will only be  
collected on Mondays in  
the Weirs area beginning  
September 14th.

Questions? Please call  
DPW at 528-6379



# CONFIDENCE GROWS HERE



## 4-H Super Wiggle Bot

Mondays, Sept. 21, 28\* & Oct 5\*  
(\*virtual meetings)

5:30 - 7:30 PM

The Belknap Mill  
Beacon St. Laconia NH

Please note at the in-person meeting, everyone will need to wear masks and practice social distancing. A complete protocol will be emailed to you upon registration. If you are not comfortable meeting in person, you may attend all sessions virtually.

**Description:** In this 4-H SPIN, youth will design and build motorized contraptions called Wiggle-Bots. The first meeting will be at the Belknap Mill on **Monday, September 21, 2020 from 5:30pm to 7:30pm**. Then, the other meetings will be done via ZOOM. Youth will have the opportunity to experiment and tinker with their wiggle bot right from their very own home. To register, visit your [4-HOnline](#) account or if you are not in 4-H and would like to register, email Karen at [karen.deighan@unh.edu](mailto:karen.deighan@unh.edu)

**Cost: Free**

The University of New Hampshire Cooperative Extension is an equal opportunity educator and employer. University of New Hampshire, U.S. Department of Agriculture and NH counties cooperating.



### LEARN MORE OR SIGN UP:

Please contact Karen Deighan at 603-527-5475, email: [karen.deighan@unh.edu](mailto:karen.deighan@unh.edu) or Claes Thelemarck, 603-447-3834 or [claes.thelemarck@unh.edu](mailto:claes.thelemarck@unh.edu)

Space is limited. Registration is required for planning purposes.





ServiceLink  
Resource Center  
(1-866-634-9412 or  
528-6945) is the first  
number to call for  
senior services.

### Healthy Aging in Winter and Beyond: 4 Important Vaccines for Seniors Covered by Medicare



Please click [here](#)  
for this important  
information provid-  
ed by the National  
Council on Aging!

*Laconia Senior Center is located at  
17 Church Street in Laconia.  
Questions? Call 524-7689*

*We hope you have enjoyed this  
Edition of **Laconia Links***

*We welcome your input, comments  
and suggestions!*

Feel free to contact us at the  
City Manager's office, 527-1270,  
or by e-mail at [info@laconianh.gov](mailto:info@laconianh.gov)

*Have a great weekend!*



Scott Myers,  
City Manager  
City's Website:  
[www.laconianh.gov](http://www.laconianh.gov)



## CITY OF LACONIA PHONE DIRECTORY

Airport .....	524-5003
Airport Manager - Marv Everson	
Assessing .....	527-1268
Assistant Assessor - Tara Baker	
City Clerk .....	527-1265
City Clerk - Cheryl Hebert	
City Manager .....	527-1270
City Manager - Scott Myers	
Code Enforcement .....	527-1293
Planning & Zoning Dir. - Dean Trefethen	
Conservation .....	527-1264
Conservation Technician - Ashley Ruprecht	
Finance .....	524-3877
Finance Director - Glenn Smith	
Licensing .....	528-6331
Licensing - Lindsey Allen	
Planning & Comm. Dev. ....	527-1264
Planning & Zoning Dir. - Dean Trefethen	
Fire Dept. (Central Station) .....	524-6881
Fire Dept. (Weirs Station) .....	366-2229
Fire Chief - Kirk Beattie	
Library .....	524-4775
Library Director - Randy Brough	
Parks & Recreation .....	524-5046
Parks & Rec. Director - Amy Lovisek	
Personnel .....	524-3877
Personnel Administrator - Paula Baumel	
Police (Administration) .....	524-5257
Police (Crime Line) .....	524-1717
Police Chief - Matthew Canfield	
Public Works (Main Office) .....	528-6379
Public Works (Transfer Station) .....	528-5822
Public Works Director - Wes Anderson	
Tax .....	527-1269
Tax Collector - Lindsey Allen	
Water .....	524-0901
Superintendent - Ben Crawford	
Welfare .....	527-1267
Welfare Technician - Cathy Raymond	

### **City Council Contact Info:**

Mayor Andrew Hosmer .....	496-2078
Bruce Cheney (Ward 1) .....	491-8946
Robert Soucy (Ward 2) .....	524-7054
Henry Lipman (Ward 3) .....	528-0191
Mark Haynes (Ward 4) .....	524-3605
Robert Hamel (Ward 5) .....	524-6360
Tony Felch (Ward 6) .....	998-1418

General Council E-mail:  
[citycouncil@laconianh.gov](mailto:citycouncil@laconianh.gov)

Visit the City's website at:  
[www.laconianh.gov](http://www.laconianh.gov)