

## Laconia Links

October 4, 2019 - Edition #407



Posing for the camera!  
(photo compliments of Paul Merritt)



The City of Laconia wishes to recognize citizens who show pride in their community by positively impacting and improving the appearance of their property and, on a larger scale, the entire City.

These positive improvements can be (but are not limited to) the following: *General Property Appearance, Landscape Appearance, General Clean-up of a Property, Improvements to Property Appearance, i.e., Painting, Window Replacement, etc.*

Nominations for this award may be made by anyone to recognize a property in the City of Laconia based on the improvement efforts noted above. Recipients selected will be invited to a City Council meeting to be recognized and will receive a letter of congratulations from the Mayor and City Council, and a photo

of their home to recognize their efforts in helping to improve the overall appearance of our City. Recipients will also be highlighted in a display in the front lobby of City Hall and in the City's weekly newsletter.

**Welcome to Laconia Links** a weekly email newsletter update devoted to keeping you informed of City of Laconia department news, City projects, useful links, activities and events!

Look for a new edition of the newsletter each Friday. If you have already signed up to be on our distribution list to receive your newsletter by e-mail, thank you for your interest! If you would like to be added to our e-mail list (or to unsubscribe), please click [here](#).

As always, we welcome your ideas and comments as to what you would like to see included in future issues. Just give us a call in the City Manager's office at 527-1270, or contact us by e-mail at [info@laconianh.gov](mailto:info@laconianh.gov)

*We look forward to keeping  
you up to date on our  
beautiful City!*



For additional information about the Front Porch Awards please contact the City Manager's Office at 527-1270, or email [Nbrown@laconianh.gov](mailto:Nbrown@laconianh.gov).

Nomination forms can be found [here](#).

Please click the photo below to view last year's winning properties!



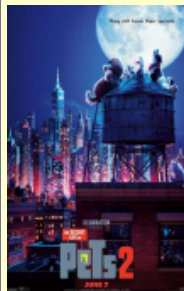
# EVENTS and Programs

## Look what's happening at the Laconia Public Library!



### Family Cooking Program Fall Pumpkin Dip October 8, 4-5 pm, Selig Storytime Room

Make a delicious fall dip to compliment cookies, crackers or cake: cinnamon pumpkin dip! For families with children. Limit 12 children with an adult. Signup in the Children's Room in advance.



### Movies & More for Kids! "Secret Life of Pets 2" Friday, October 11, 3:45 pm Laconia Rotary Hall

Continuing the story of Max and his pet friends, following their secret lives after their owners leave them for work or school each day.

Rated PG, 1 hr., 26 min.

*Children under 10 must be accompanied by a caregiver 14 or older. All adults must bring a child.)*



### Teen & Tween Craft: Autumn Sun Prints

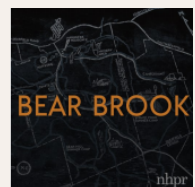
Oct. 9, 2:30 pm  
Laconia Rotary Hall

Take a snapshot of fall leaves!



### The Bear Brook Murders: Stories from Behind the Scenes Tuesday, October 8, 6:30 pm, Laconia Rotary Hall

In 1985, a hunter discovered a barrel containing two unidentified bodies near Bear Brook State Park in Allenstown, NH. In 2000, the discovery of a second barrel with two more unidentified bodies opened up more questions and renewed interest in the investigation. Years passed before the killer was finally revealed through a powerful investigative technique based on genetic genealogy.



Join NH Public Radio's Jason Moon—host and reporter for the Bear Brook podcast—for this special presentation offering behind the scenes perspectives on the long-running investigation, and the role of forensic technology in solving the crimes. The evening will also include developments from the startling breaks in the case this past June and reflections on key players affiliated with the investigation.

## Upcoming Meetings...

Keeping the public updated and aware of what's going on in our community and receiving residents' feedback is an important goal of the City Council. Check each week's issue of *Laconia Links* for a schedule of the upcoming week's meetings. As agendas become available, they will be posted to the City's website.

You can also contact any of the City's departments for more information on a meeting or to obtain a printed copy of the agenda. Meetings are open to the public. You are invited and encouraged to attend and provide input.

Follow this [link](#) to the "Calendar" page of the City of Laconia's website. Please check the "Calendar" page often for updated information and changes.

*Become involved in your  
City and make a  
difference!*



## MEETINGS

*All meetings are held in the  
Armand A. Bolduc City Council  
Chamber in City Hall (formerly  
Room 200A) unless otherwise noted*

### Capital Improvement Program

October 8, 2019, 6:30 pm

[Agenda](#)

### Technical Review Committee

October 9, 2019, 10:00 am

### Heritage Commission

October 10, 2019, 5:00 pm

### Water Commission

October 10, 2019, 8:00 am  
117 Stark St., Water Treatment  
Facility Conference Room

[Agenda](#)



# THE LACONIA PUTNAM FUND PRESENTS **JOHN DENVER TRIBUTE BAND**



"GREAT NIGHT HE LOOKED AND SOUNDED LIKE JOHN DENVER. HE GOT THE CROWD INVOLVED. THE NIGHT WENT BY SO FAST I DIDN'T WANT IT TO END!"  
- KIM CURRAN

"TED VIGIL WAS 'FAR OUT'... HE IS AN AMAZING RESEMBLANCE AND HIS VOICE AND PERSONA MATCH HIS TRIBUTE TO JOHN DENVER. THE NIGHT OF MUSIC AND FUN BROUGHT BACK SO MANY SPECIAL MEMORIES AND THE 2 HOURS WENT BY IN A MOMENT. I MET AND HAD A PICTURE WITH TED AFTER THE SHOW AND HIS CONVERSATION SOUNDED AS HUMBLE AND GRATEFUL AS I HOPED IT WOULD BE. THANK YOU FOR PRESERVING THE SOUND AND LEGACY OF A ICONIC AND GREAT SONGWRITER, SINGER AND HUMANITARIAN..."  
- TORRICE ADAMS

## **TOM VIGIL**

**WHERE:**  
LACONIA HIGH SCHOOL  
AUDITORIUM

**DATE:**  
FRIDAY, OCTOBER 18, 2019

**TIME:**  
7:00 PM.

**FREE ADMISSION • FIRST COME, FIRST SEATED**



# 53rd Annual Meeting & Online Auction

Register & Bid Online:  
[www.LRMHC.org/AnnualMeeting](http://www.LRMHC.org/AnnualMeeting)

Bidding Will Take Place from  
October 1st - October 23rd



Lakes Region  
Mental Health Center  
Annual Meeting  
October 22, 2019  
Gilford, NH



Our Sponsors



*Sampson the service dog enjoying a treat during a recent visit to our Planning and Zoning Department!*

REAL DOWNTOWN SANTAS  
PUBMANIA TEAM



## **MINI GOLF TOURNAMENT FUNDRAISER**

**SATURDAY, OCT. 5  
10 - 2PM**

**PIRATES COVE, WINNISQUAM**

TEAMS OF 4 - \$80

RAFFLE PRIZES, 50/50 RAFFLE, REFRESHMENTS

ALL PROCEEDS TO BENEFIT CHILDREN'S AUCTION OF THE LAKES REGION

**TO REGISTER CLICK HERE**





## Medicare Annual Enrollment Period

This is a friendly reminder to all that Medicare's Annual Enrollment Period (AEP) is coming October 15, 2019 to December 7, 2019.

During this time Medicare beneficiaries can review and change their prescription drug and Medicare Advantage plans for the best coverage and cost options. Coverage for any plan changes made during AEP begins on January 1, 2020.

ServiceLink of Belknap County provides FREE and UNBIASED counseling related to Medicare coverage options. Lori Raymond with Servicelink of Belknap County can assist beneficiaries to review their current plans. Appointments fill up fast so please contact Servicelink at 603-528-6945.

We are located at 67 Water St, Suite 105 in Laconia, NH. Appointments are scheduled on a first come, first serve basis.



## City Hall Will Be Closed

On Monday, October 14th for Columbus Day

*We apologize for any inconvenience!*

## SAVE THE DATE!

### The LRGH Auxiliary's 18th Annual Fall Craft Fair

October 26, 9am-3pm

Laconia High School  
345 Union Avenue

Proceeds benefit the LRGHealthcare Breast Health Program & Auxiliary Projects. Free Admission! Donations gladly accepted.

For more information call 524-3211, Ext 3172, or email [lrghauxcraftfair@icloud.com](mailto:lrghauxcraftfair@icloud.com)

# Reminder!

When in doubt,  
**THROW** it out!

Curbside recycling will be picked up the week of October 14, 2019

## Remember: "Glass is Trash"





# 19<sup>th</sup> Annual Community Spelling Bee

Thursday  
October 24, 2019  
6:30 PM  
Laconia High School



Help us  
spell success  
for our local students!

Proceeds benefit the



Friends of the  
Foundation Operating  
Fund

## Why not "Bee" involved!

- Come and cheer for the teams or
- Put a team together or
- Sponsor a spelling team
- Become a corporate sponsor or
- Purchase a Program Ad or make a donation

Free Admission  
Door Prizes after each  
round  
50/50 Raffle

For more information, please contact the Lakes Region  
Scholarship Foundation  
527-3533 or Email: [scholarship@lrscholarship.org](mailto:scholarship@lrscholarship.org)



## THE SALVATION ARMY

### IS HOSTING A

### "WIZARD OF OZ"

### FALL FAMILY FELLOWSHIP PARTY

FRIDAY NIGHT OCTOBER 11<sup>TH</sup>

5PM-7PM

FOOD, GAMES, FELLOWSHIP & FUN!

FOR MORE INFORMATION CALL

(603)524-1834

HOPE TO SEE YOU THERE! ALL ARE WELCOME!



We do  
not accept  
Credit/Debit  
Cards

Looking for gently used children's clothing  
toys and furniture at an affordable price?

## LRGH Nursery Guild's Fall Baby/Children's Boutique Saturday, October 19

9am - 2:30pm at the Laconia Community Center

Donations/Consignments of gently used Fall &  
Winter children's clothing (NB-size 16) Halloween  
costumes, toys, books and children's furniture.

We are unable to accept  
car seats, cribs and stuffed animals.

Donations/Consignments accepted at the  
Laconia Community Center, Union Avenue  
Wednesday, October 16 • 6:00pm - 9:00pm  
Thursday, October 17 • 9:00am - 6:00pm

Proceeds from this event support women's and children's  
services and organizations in the Lakes Region communities.  
LRGH Nursery Guild is a 501c3 nonprofit organization

For more information contact us at:  
524-3211 x3018  
or [lrghng@gmail.com](mailto:lrghng@gmail.com)



# Explore A Truck Day!

On Saturday, September 28th, Laconia Parks & Recreation and the Public Works Department held an awesome "Explore a Truck Day" for the community! Here are a few memories of that fun-filled day:





# Mayoral Forum

## Mayoral Candidates Forum at Taylor Community Tuesday, October 8<sup>th</sup>

Taylor Community will be hosting a public Mayoral Candidates forum on Tuesday, October 8<sup>th</sup> at 6:30 p.m. in their Woodside Building. Former Laconia Mayor and Taylor Community resident Rod Dyer will offer an introduction and welcome, while Laconia Daily Sun Managing Editor Roger Carroll will serve as moderator.

This is a great opportunity for Laconia residents to meet mayoral candidates Andrew Hosmer and Peter Spanos and ask them questions prior to the November 5<sup>th</sup> election.

*We hope to see you there!*

## Caregiver Open House

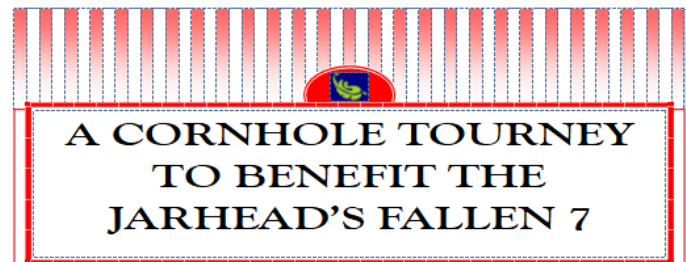
Lakes Region Community Services is hosting a caregiver open house. Come meet our staff and explore all the different caregiving opportunities. Openings include home providing and many community support positions for individuals with disabilities. Cider donuts and apple cider will be served.

### Where?

LRCS (719 N. Main St., Laconia)

### When?

Thurs, October 17<sup>th</sup>,  
5:00pm -7:00pm

## A CORNHOLE TOURNEY TO BENEFIT THE JARHEAD'S FALLEN 7

**Come Join Us!**

*Sponsored by the Laconia Elks in  
conjunction with LYFCA & LLC*

When: 10/05

Where: Laconia Elks Lodge

Registration: 12:00 pm- 12:45pm

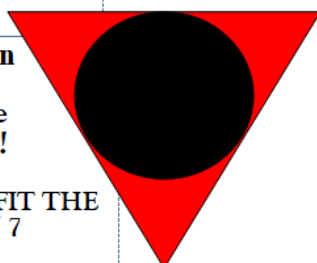
Starts: 1:00 pm

**\$50 per team Registration**

**\$250 cash prize to the  
WINNING TEAM!!**

**ALL PROCEEDS TO BENEFIT THE  
JARHEAD'S FALLEN 7**

**Bar & Concessions  
on-site!**



## Electronic Waste Collection Day

Fundraising event to benefit:

**Laconia-Gilford Lions Club**

When: **Saturday, October 5<sup>th</sup>**

Where: Cinemas 8 Parking Lot  
9 Old Lakeshore Road, Gilford, NH

Time: 8:30 am to 12:30 pm



### Items we are accepting:

Mice or keyboard	\$1	Air Conditioner	\$10
Laptop	\$5	De-humidifier	\$10
CPU / PC Tower	\$5	Microwave	\$10
Servers	\$5	CRT Monitor (<50lbs)	\$20
CD / DVD Player	\$5	CRT Monitor (>50lbs)	tbid*
PC LCD Monitor	\$5	TV < 25"	\$20
Camcorder	\$5	TV > 25"	\$30
VCR	\$5	Very Large TV	tbid*
Audio Visual Equip.	\$5	Dryer	\$20
Speaker	\$5	Gas or Electric Stove	\$20
Printer	\$5	Dishwasher	\$20
Copier, Fax, Scanner	\$5	Refrigerator	\$20
Phone System	\$5	Freezer	\$20
Phone (land or cell)	\$5	Water Heater	\$20
UPS System	\$5	Washing Machine	\$20
Humidifier	\$5		
Car batteries	\$5		
Cords, Cables, Computer Accessories \$5 (Free if recycling something else)			

\*The item will be weighed on site and price determined.

Anything with a cord not listed will be accepted. Price will be determined at the time of drop off.

### Items we CANNOT accept:

Oils, paints, thinners, batteries, tires, mercury containing items such as fluorescent & CFL light bulbs or thermometers, smoke detectors, capacitors, ballasts or any other hazardous waste.

**"Don't Throw It Out, Recycle It!"**

Thank you for supporting the Laconia-Gilford Lions



***Boston's Vintage Vocal  
Quartet in Concert, October 13***



The 1930s and 40s hit the sweet spot when swing, jazz and pop music were one and the same. It was a time when every radio blared out music that was danceable, but sophisticated.

The Vintage Vocal Quartet bring back that era with their sweet harmonies in the next Taylor Community Concert Series, scheduled for Sunday, Oct. 13 at 3 p.m. in the Woodside Building. The event is free and open to the public.

Taylor O'Donnell, David Thorne Scott, Adam Gauthille, and Paul Pampinella are all vocalists who double on piano, bass, guitar and trumpet to delight the audience with the full, rich style of the big band era in a tight little package.

Reminisce to the sound of Glenn Miller's Modernaires, the Nat King Cole Trio, the Andrews Sisters and Tommy Dorsey's Pied Pipers, as well as Bing Crosby, Frank Sinatra, Ella Fitzgerald and Jo Stafford. This event is sure to bring back great memories.



***Training at the FBI National Academy***

Leaders and managers of state, local, tribal, military, federal and international law enforcement agencies attend the 10-week Leadership Program at the FBI National Academy. Participation is by invitation only through a nomination process. Participants are drawn from every U.S. state and territory and international partner nations.

Everyone is invited to join us Monday, Oct. 14 at 6:30 p.m. in Taylor Community's Woodside Building as Dave Perkins, chief deputy sheriff of Belknap County shares his experience at the Academy.

Classes are held on the FBI campus in Quantico, Va., and range from forensic science to health and fitness.



***Please join us!***



*\$35.00 per person  
includes  
paint and materials  
BYOB*

## Go leaf peeping



Extension  
Nutrition Connections



COOKING MATTERS®  
is locally sponsored by:



# Adults

**Get the Most Out Of Your Meals!**

## **A FREE Cooking and Nutrition Series**

offered through UNH Cooperative Extension Nutrition Connections, Cooking Matters, and the NH Food Bank.

- Cooking tips and techniques.
- A bag of FREE groceries each week with recipe ingredients for you to duplicate meals at home.
- Lessons feature hands-on learning and include group discussion with instructors.
- A meal prepared by the chef and you ... the class participants!
- Budgeting - stretch your food \$\$ and maximize your resources!!



### WHEN

Thursdays: October 3, 10, 17, 24, 31 and Wednesday November 6.

### WHERE

Time: 11:00am -1:00pm  
Rivers Edge  
126 Union Avenue, Laconia

### TO REGISTER CONTACT

Brenda Carey: 527-5475  
[brenda.carey@unh.edu](mailto:brenda.carey@unh.edu)

Income Guidelines Apply

For persons with disabilities requiring special accommodations, please contact Brenda Carey at 527-5475 within 7 days so proper consideration may be given to the request. Language assistance is available at no cost.

The University of New Hampshire Cooperative Extension is an equal opportunity educator and employer. University of New Hampshire, U.S. Department of Agriculture and N.H. counties cooperating. USDA is an equal opportunity provider and employer. The preparation of this document was financed under a contract with the State of New Hampshire, Department of Health and Human Services. This material was funded by USDA's Supplemental Nutrition Assistance Program - SNAP. 1/16 Revised 9/17



# THE GREAT PUMPKIN COOK OFF

SATURDAY, OCTOBER 19

-Wanted-

*The Best Pumpkin Recipe in Town*

*\$5.00 entry fee*

*Two categories - sweet & savory*

*First place in each category will take home bragging rights and cash prizes!*

ENTRANTS MUST PROVIDE TWO OF THE SAME ITEM FOR ENTRY - ONE FOR JUDGING, ONE FOR THE 1ST ANNUAL PUMPKIN COOK OFF BAKE SALE

OPERATIONS@BELKNAPMILL.ORG OR VISIT OUR WEBSITE TO REGISTER



## SUNRISE HOUSE

Market Rent Apartments  
1 and 2 bedrooms available

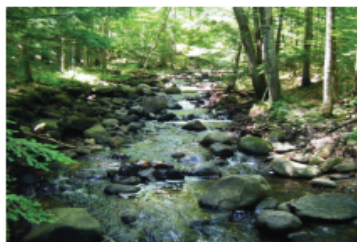


Click [here](#) for more information!

All new mixed-income apartments with support services in the heart of Laconia. Sunrise House provides service enriched housing options that allow seniors to remain living independently.

Rent includes heat, hot water, electricity and air conditioning. All units are fully wheelchair accessible. One bedroom, one bath or two bedroom, two bath available.

## Stream Conference and Local Foods focus for NH Association of Conservation Districts



### Stream Restoration Conference

Thursday, October 17 • 8-4 Gunstock Mountain Resort  
719 Cherry Valley Rd., Gilford

Information, useful tools, and resources for landowners, towns, conservation organizations and watershed groups.

Conference is \$60 Includes light breakfast & lunch and trip to stream project

Optional Social - 4pm and Barbecue - 5:30pm at Gunstock Lodge \$35

2019 State Conservation Awards will be announced.



### 2019 NH Association of Conservation Districts Meeting

Friday, October 18 • 8-1 Margate Inn 76 Lake Street, Laconia

New England Food Vision and local food panel are featured as well as state conservation project highlights.

Meeting is \$50 Includes morning break & lunch with locally-sourced foods

Registration for both meetings requested by October 5, see the link below.



For information contact Lisa at 527-5880 or [lisa.morin@nh.nacdnet.net](mailto:lisa.morin@nh.nacdnet.net)  
<https://www.eventbrite.com/e/2019-stream-conference-nhacd-meeting-tickets-64006269475>

Conference and 2019 NHACD Meeting are hosted by the Belknap County Conservation District





# Our yesterdays

*Our thanks to Warren D. Huse, the Laconia Historical and Museum Society, and the Laconia Daily Sun for providing a glimpse into our community's past....*



## THEN . . .

Sanders Brick Block, long a landmark on the west side of Main Street, Laconia, was built by Samuel W. Sanders (1819-1892), a merchant dealing in stoves and tinware, after the Great Fire of 1860 had burned out his previous shop and store. The building was later home to the Smith Variety Store, which James S. Smith sold to the Albee Philbrook Syndicate, 100 years ago this week — and shown here when styled the L.L. Philbrook Ten Cent Co., in the early 1920s. (Laconia Public Library)



## . . . AND NOW

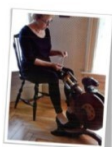
After Philbrook, the space on Main Street was occupied by J.J. Newberry for many years until that company moved, March 24, 1960, to the building now occupied by the Laconia Antique Center. The Sanders Brick Block was torn down in 1963 to make way for a drive-up bank facility and parking lot, which opened, June 30, 1964, but was, in turn displaced during Urban Renewal by the new O'Shea's Department Store. Today, the Sanders site is roughly where the Granite State Music Hall (formerly the Whiskey Barrel) and the Empire Beauty School are now located. (Adam Drapcho/The Laconia Daily Sun)



# Spindle Spinning

Saturday, Oct 12; 10 am – 4 pm  
\$70 (Members pay \$50 instructor fee)

Turn sheep's fleece into beautiful and useful yarn. Spindle spinning gives the fiber artist maximum control over the kind of yarn that is produced. It is a mindful and relaxing technique that creates a warm, practical, and satisfying product. *A spindle and fiber is provided for each participant to keep!*



Guest Instructor Laurel Jamieson has been a fiber artist for most of her adult life. She has taught weaving, spinning, and natural dyeing to adults and children at the Currier Museum school and in the Manchester Public Schools. She has been a juried member of the League of NH Hampshire Craftsmen, and is on the NH Council of the Arts Traditional Folk Artists teaching roster.

## Prescott Farm

Environmental Education Center

928 White Oaks Road, Laconia, NH 03246 · (603) 366-5695 · Fax: (603) 366-5720 ·

info@prescottfarm.org

www.prescottfarm.org

International  
Film Series  
sponsored by:  
Laconia Human  
Relations Comm.  
& Laconia  
Public Library

International Film Series

## THE KING OF MASKS

Monday, October 7

Time: 6:15 P.M.

Laconia Public Library



Laconia Putnam Fund presents

## NEAL BASCOMB

New York Times bestselling author

### THE ESCAPE ARTISTS

A BAND OF DAREDEVIL PILOTS  
AND THE  
GREATEST PRISON BREAK  
OF THE GREAT WAR

NEAL  
BASCOMB



Woodside Commons

located at the Taylor Community

Friday, October 25th

7:00 pm

The lecture is free and open to the public



## A Life of Street-Mask Performing for Father & Child

- ◆ Free and open to public
- ◆ Brief discussion after film
- ◆ Light snack provided
- ◆ Feel free to bring chair cushion

For more information contact:

Leonard Campbell [Lsoup03@gmail.com](mailto:Lsoup03@gmail.com)



**IT'S TIME! CELEBRATE THE LAKES REGION!**



**TICKETS ON SALE NOW!**

Thursday  
**OCTOBER 24, 2019**  
5:00 – 8:00 pm

**CHURCH LANDING**  
Mill Falls at the Lake  
Meredith, NH



**SAMPLE THE VERY BEST IN LOCAL,  
HAND-CRAFTED BEVERAGES AND FINE FOODS**

**offered by 30+ vendors!**

Shop at a Silent Auction with unique  
offerings and enjoy Wall of Wine Raffles and Live Music.

**Don't miss this Lakes Region Favorite!**

**ON SALE  
NOW!**

**[lakesregionuncorked.com](http://lakesregionuncorked.com)**

For complete details on vendors,  
auction items and ticket options visit:  
**[www.lakesregionuncorked.com](http://www.lakesregionuncorked.com)**

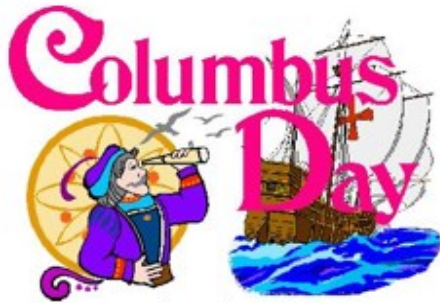
Proceeds benefit:

Lakes Region Community Services  
**FOUNDATION**  
*Arms Around the Lakes Region*





**Department of Public Works**



**Columbus Day  
Monday, October 14<sup>th</sup>**

**NOTICE TO RESIDENTS ON  
CURBSIDE COLLECTION ROUTES**

There will be **NO DELAY** in curbside collection of trash on Monday, October 14<sup>th</sup> –Columbus Day

Collections all week will be on their normal schedules. Any questions, please call DPW at 528-6379.



**OPECHEE GARDEN CLUB**

A growing tradition in the Lakes Region

Emma Erler, Education Center Coordinator for UNH Cooperative Extension, will present "Knowing and Growing Hydrangeas" at the Opechee Garden Club on October 7, 2019 at 1:00 pm.



The presentation will take place at the Gilford Community Church, Potter Hill, Gilford. The public is invited to attend.

As the Education Center Coordinator for UNH Cooperative Extension, Emma Erler shares her horticultural expertise and passion with home gardeners throughout the state. Emma has a strong background in public horticulture, including internships at Longwood Gardens and the Morris Arboretum, both in Pennsylvania.

*We hope you can join us!*

**AS THE KIDS GO BACK TO SCHOOL,  
AND THE LEAVES BEGIN TO FALL,  
IT'S TIME TO THINK ABOUT...**

**CHRISTMAS SIGN UPS AT  
THE SALVATION ARMY!**

**WE WILL BE ACCEPTING APPLICATIONS  
THE WEEKS OF OCTOBER 14<sup>TH</sup> & OCTOBER 21<sup>ST</sup>!**

**APPLICATIONS END ON OCTOBER 25<sup>TH</sup>!**

**JUST WALK IN! NO APPOINTMENT NECESSARY!**

**MONDAY -FRIDAY, 9:30AM-11:30AM & 1PM-3PM**

**WEDNESDAY EVENING BOTH WEEKS 5-8PM**

**YOU MUST BRING WITH YOU:**

**\*PHOTO I.D.**

**\*PROOF OF ADDRESS**

**\*BIRTH CERTIFICATES FOR CHILDREN 18 & UNDER**

**\*INCOME INFORMATION (ALL FORMS, PAYSTUBS, SSI/SSDI LETTER, FOOD STAMP LETTER)**

**\*EXPENSE INFORMATION (ANY BILL YOU PAY)**

**\*3 GIFT IDEAS FOR EACH CHILD \$35 EACH**

**177 UNION AVENUE, LACONIA  
(603) 524-1834**

**SERVING LACONIA & GILFORD AND OTHERS ON A CASE BY CASE BASIS**

**PLEASE NOTE NEW PICKUP DATES!!**



**Fall Leaf Collection**

**Fall Leaf Collection**

**Fall Leaf Collection**

**The weeks of:**

**November 4<sup>th</sup>**

**And**

**November 18<sup>th</sup>**

**Collection will be on your normal trash collection day.**

**City contractor will pick up 10 compostable paper bags of leaves during these two weeks.**



Don't forget !  
ServiceLink  
Resource Center  
(1-866-634-9412 or  
528-6945)....it's the first  
number to call for  
senior services.

## Take Control of Your Health: 6 Steps to Prevent a Fall

Every **13 seconds**, an older adult is seen in  
an emergency department for a fall-related injury.

Many falls are preventable.

Stay safe with these tips!

[Click here for tips!](#)

*Laconia Senior Center is located at  
17 Church Street in Laconia.  
Questions? Call 524-7689*

*We hope you have enjoyed this  
Edition of **Laconia Links***

*We welcome your input, comments  
and suggestions!*

Feel free to contact us at the  
City Manager's office, 527-1270,  
or by e-mail at [info@laconianh.gov](mailto:info@laconianh.gov)

*Have a great weekend!*



Scott Myers,  
City Manager  
City's Website:  
[www.laconianh.gov](http://www.laconianh.gov)



## CITY OF LACONIA PHONE DIRECTORY

Airport .....	524-5003
Airport Manager: Marv Everson	
Assessing .....	527-1268
City Clerk.....	527-1265
City Clerk - Cheryl Hebert	
City Manager .....	527-1270
City Manager - Scott Myers	
Code Enforcement.....	527-1293
Planning & Zoning Dir. - Dean Trefethen	
Conservation .....	527-1264
Finance .....	524-3877
Finance Director - Glenn Smith	
Licensing .....	528-6331
Licensing - Lindsey Allen	
Planning & Comm. Dev. ....	527-1264
Planning & Zoning Dir. - Dean Trefethen	
Fire Dept. (Central Station) .....	524-6881
Fire Dept. (Weirs Station) .....	366-2229
Fire Chief - Kirk Beattie	
Library .....	524-4775
Library Director - Randy Brough	
Parks & Recreation.....	524-5046
Parks & Rec. Director - Amy Lovisek	
Personnel .....	524-3877
Personnel Administrator - Paula Baumel	
Police (Administration) .....	524-5257
Police (Crime Line) .....	524-1717
Police Chief - Matthew Canfield	
Public Works (Main Office) .....	528-6379
Public Works (Transfer Station) .....	528-5822
Public Works Director - Wes Anderson	
Tax.....	527-1269
Tax Collector - Lindsey Allen	
Water.....	524-0901
Superintendent - Seth Nuttelman	
Welfare.....	527-1267
Welfare Specialist - Gail Denio	

### City Council Contact Info:

Mayor Edward Engler .....	630-4484
Bruce Cheney (Ward 1).....	491-8946
David Bownes (Ward 2) .....	524-4330
Henry Lipman (Ward 3).....	528-0191
Mark Haynes (Ward 4) .....	524-3605
Robert Hamel (Ward 5) .....	524-6360
Andrew Hosmer (Ward 6).....	496-2078
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