



## Laconia Links

November 2, 2018 - Edition #361

Hillside Cemetery on Mechanic St.  
(Photo compliments of Paul Merritt)

# News From the City Clerk's Office

The New Hampshire General Election will be held on Tuesday, Nov. 6, 2018 from 7 am to 7 pm. Voters will choose candidates for New Hampshire Governor, U.S. Congress, State Executive Council, State Senate, State Representatives, and Belknap County seats, including Sheriff, County Attorney, County Treasurer, Register of Deeds, Register of Probate and County Commissioner.

Polling locations are as follows:

- Ward 1 – Beane Conference Ctr.
- Ward 2 – St. Andre Bessette Parish Hall
- Ward 3 – Laconia Middle School (multipurpose room)
- Ward 4 – Memorial Park Club House
- Ward 5 – Woodland Heights Elementary School (gym)
- Ward 6 – Leavitt Park Clubhouse



To view sample ballots or to find out where you vote, please visit our website by clicking [here](#) and scrolling to the bottom of the page. Call the Clerks Office at 527-1265 with questions.

**Welcome to Laconia Links** a weekly email newsletter update devoted to keeping you informed of City of Laconia department news, City projects, useful links, activities and events!

Look for a new edition of the newsletter each Friday. If you have already signed up to be on our distribution list to receive your newsletter by e-mail, thank you for your interest! If you would like to be added to our e-mail list (or to unsubscribe), please click [here](#).

As always, we welcome your ideas and comments as to what you would like to see included in future issues. Just give us a call in the City Manager's office at 527-1270, or contact us by e-mail at [info@laconianh.gov](mailto:info@laconianh.gov)



*We look forward to keeping you up to date on our beautiful City!*



Daylight Savings Time officially ends at 2:00 am on Sunday, November 4th. Turn your clocks back an hour and get ready to gain another hour of sleep!



**LACONIA**  
PUBLIC LIBRARY

## FINANCIAL PLANNING FOR RETIREMENT



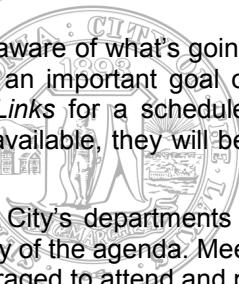
Thursday,  
November 8  
6:30pm  
Rotary Hall

Retirement expert Anthony Cloutier will provide a crash course on how to make the most of your retirement years. This isn't a sales presentation or boring slideshow!

## MOVIES & MORE FOR KIDS: "INCREDIBLES 2"



Friday,  
November 9  
3:45pm  
PG. 2hrs.  
Rotary Hall



# Upcoming Meetings...

Keeping the public updated and aware of what's going on in our community and receiving residents' feedback is an important goal of the City Council. Check each week's issue of *Laconia Links* for a schedule of the upcoming week's meetings. As agendas become available, they will be posted to the City's website.

You can also contact any of the City's departments for more information on a meeting or to obtain a printed copy of the agenda. Meetings are open to the public. You are invited and encouraged to attend and provide input.

Follow this [link](#) to the "Calendar" page of the City of Laconia's website. Please check the "Calendar" page often for updated information and changes.

**Become involved  
in your City and make a  
difference!**

## Upcoming EVENTS



Thank you Veterans!  
Thursday, Nov. 8, 4 pm  
Selig Storytime Room  
Kids, bring a special  
veteran in your life and  
honor their service to our  
country. Card making  
supplies and refreshments  
will be available!

Teen & Tween  
Craft:  
Washer Necklaces  
Wednesday,  
Nov. 7, 3:30 pm  
Teen Room

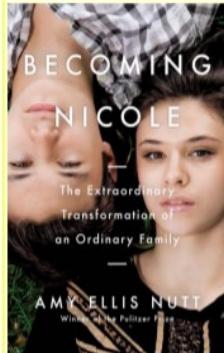


## FALL BOOK DISCUSSION SERIES THIS IS US : STORIES OF AMERICAN IDENTITY

This discussion series will explore the multitude of influences that shape us as individuals, and as a nation, with titles that challenge our understanding of what it means to be compassionate in today's increasingly diverse world.

Join us for the **third** discussion:

**"BECOMING NICOLE" BY AMY ELLIS NUTT**  
Tuesday, November 6  
7pm  
Room



This is the inspiring true story of a transgender girl, her identical twin brother, and an ordinary family's extraordinary journey to understand, nurture, and celebrate the uniqueness in us all.

Discussion leader:  
Stephanie Woodley



Tween Craft:  
(Ages 9-12)  
Paracord Bracelets  
Tuesday, Nov. 6,  
3 pm, Laconia  
Rotary Hall

# Meetings

All meetings are held in the Armand A. Bolduc City Council Chamber in City Hall (formerly Room 200A) unless otherwise noted

### Special Events Review Committee/Licensing Bd.

November 7, 2018, 12 noon  
Room 200B

[Agenda](#)

### Conservation Commission

November 7, 2018, 6:00 pm

### Capital Improvement Program

November 8, 2018, 6:30 pm  
[Agenda](#)

### Water Commission

November 8, 2018, 8:00 am  
117 Stark St., Water Treatment Facility Conference Room  
[Agenda](#)

# Laconia Pride

## Laconia School District

Ensuring success with every student, every day, in every way

FRIDAY, NOVEMBER 2, 2018

Woodland Heights Elementary school is promoting being drug free and spreading kindness. They have created a unity tree in which students have added leaves with kind messages for their school community.



Congratulations to The Treble Clefs of the Laconia High School Band who took 1<sup>st</sup> place in the LRSF 2018 Spelling Bee, which was held Thursday, October 25<sup>th</sup> at Laconia High School. The team was sponsored by Baron's Major Brands Appliances & More. **Proudly holding their first place trophy are:** **L to R:** Bryden Wright, Joey Baily and Noah Mousseau



Find the Approved 2019/2020 School Year Calendar [Here](#)

## 2018-2019 FREE COLLEGE PLANNING PROGRAMMING

### Laconia High School

#### Financial Aid Night

**Date: Thursday, November 8, 2018**

**Time: 6:00 p.m.**

This presentation helps families navigate through the federal financial aid process (FAFSA), explores what type of additional aid is available, reviews scholarship searches and highlights the importance of meeting deadlines. Attendees will receive our Financial Aid Insider.

**Questions? See your School Counselor.**

### Mark Your Calendars!

**November 6:** Parent/Teacher Conferences—No School District Wide

**November 7:** School Board Meeting at 7pm

**November 7:** WHS Student Flu Vaccine Clinic

**November 8:** PSS Student Flu Vaccine Clinic

**November 8:** LHS Financial Aid Overview Night

**November 9:** ESS Student Vaccine Clinic

**November 9:** WHS Veteran's Day Breakfast & Assembly 9:15-10:45

**November 12:** Veterans Day Observed— No School District Wide

**November 13:** ESS Grade 1 Concert at 6pm

**November 14:** LHS: I am College Bound/I Applied Day! From 7:30-11:30am

**November 14:** PSS We Walk Wednesday

**November 15:** LMS Student Flu Vaccine Clinic

**November 15:** Elementary Family Turkey Luncheon (check school websites for times)

LACONIA WATER DEPARTMENT  
988 UNION AVENUE  
**HYDRANT FLUSHING NOTICE**

As part of our continued effort to maintain drinking water quality, Laconia Water Department will be flushing hydrants

**October 29<sup>th</sup> through November 9th**

While this may produce discolored water, it is not harmful. Simply run the cold water until it clears. There could also be some fluctuation in pressure for a short period of time. If you have any questions, please don't hesitate to contact us.



Thank you for  
your assistance!



## Winter Parking Ban!

The City of Laconia's winter parking ban will soon be in effect! From November 1st to May 1st no vehicle is allowed to be parked on a public street between the hours of 12:00 midnight and 6:30 a.m.

This parking ban allows our City vehicles to safely and effectively keep our streets passable during and after a winter storm. Failure to comply with the winter parking ban may result in your vehicle being towed at your expense.

***Thank you for your cooperation!***



**On-line Registration is now open!!!**

Please go to [www.laybl.net](http://www.laybl.net) and click on the REGISTER NOW button to register your child for the upcoming 2018-19 season

**All payments must be processed on-line unless other arrangements are made**

**Registration and payment must be complete prior to evaluations in November**



**Remember: "Glass is Trash"**

***Curbside recycling will be picked up the week of November 12, 2018***



# Slow Cooker Meals Made Easy

Parents and their children prepare a slow cooker meal to bring home each week.

Family cooking and nutrition topics for parents  
Brenda Carey, Nutrition Connections

"A Taste of 4-H" 4-H activities for kids 5 and over  
Karen Deighan, 4-H

## Weekly topics:

Use a Slow Cooker Safely.

What's in a Whole Grain?

Be Active as a Family.

What's on the Food Label?

Test Your Soft Drink Knowledge.

Choose Your Fruits and Vegetables.

- Free slow cooker for each family (if needed).
- Taste test slow cooker recipes in class.
- Limited space - sign up today!
- No charge to attend.

Language assistance is available at no cost.

For persons with disabilities requiring special accommodations, please contact Brenda or Karen at 527-5475 within 7 days so proper consideration may be given to the request.

If you qualify for SNAP, WIC, Medicaid, Housing Assistance, or other types of financial assistance Please let us know for priority.

The University of New Hampshire Cooperative Extension is an equal opportunity educator and employer. University of New Hampshire, U.S. Department of Agriculture and N.H. counties cooperating. USDA is an equal opportunity provider and employer. The preparation of this document was financed under a contract with the state of New Hampshire, Department of Health and Human Services. This material was funded by USDA's Supplemental Nutrition Assistance Program - SNAP. 11/15

**Date:** Wednesdays, November 7, 14, 28 - December 12, 19

**Time:** 5:30 – 7:30 p.m.

**Place:** Laconia Middle School

**To sign up:** Email Brenda Carey: [brenda.carey@unh.edu](mailto:brenda.carey@unh.edu) or Karen Deighan: [karen.deighan@unh.edu](mailto:karen.deighan@unh.edu) or call 527-5475.

Family Names: \_\_\_\_\_ Allergies? \_\_\_\_\_

\_\_\_\_ # of Adults \_\_\_\_ # of Children & ages \_\_\_\_\_ Phone number \_\_\_\_\_

Do you need a slow cooker? Yes \_\_\_\_ No \_\_\_\_ Can we text you with reminders? Yes \_\_\_\_ Cell \_\_\_\_\_

Sponsored by GC Engineering, Bootleggers Footwear,  
The Insurance Outlet, Lakeside Deli & Grille  
The Downtown Gym and LDR Productions

# Santa Shuffle

Fun Run & Elf Walk



Race to start at The Downtown Gym, 171 Fair St.  
continuing on WOW trail to Belmont line & back.  
Costumes encouraged. Raffles and snacks.

NOV  
24

9AM

SATURDAY

TO BENEFIT REAL DOWNTOWN SANTAS PUBMANIA TEAM  
FOR THE CHILDREN'S AUCTION OF THE LAKES REGION

**DONATIONS GLADLY ACCEPTED**

Sign up at [realdowntownsantashuffle.eventbrite.com](http://realdowntownsantashuffle.eventbrite.com)



*The Taylor Playreaders Perform  
November 13*

The Taylor Playreaders will perform two one-act plays, Tuesday, Nov. 13 at 2 p.m. in the Woodside Building. The event is free and open to the public.

“The Boor,” by Anton Chekhov takes place in Russia in the 1800’s. A Count comes to collect monies from a women client for oats for the woman’s horse. She says there are no funds available until her husband returns. An argument ensues and the Count’s anger gradually becomes admiration, then fondness, then love, which is finally reciprocated by the woman.

“The Angel Intrudes,” by Floyd Dell depicts an archangel, an immortal, who falls in love with a beautiful mortal woman. She initially loves a mortal man, but as she finds herself drawn to love the archangel, she requires he become mortal; to live and dress as a mortal, and yes—to give up his wings.

## FALL LEAF PICKUP

During the Week of November 5th

CITY CONTRACTOR WILL PICK UP  
AN ADDITIONAL 10 BAGS  
(On your normal trash day)

All materials MUST be placed in PAPER  
COMPOST BAGS.

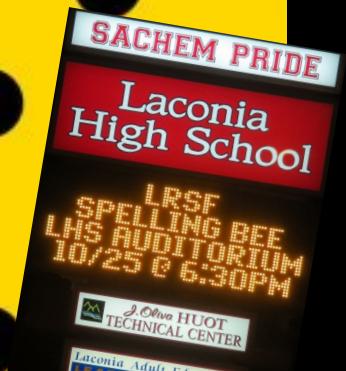
Please note that yard waste will be  
collected by a separate truck, NOT the  
normal trash collection truck.  
Questions? Call Ann at DPW,  
528-6379, Ext. 300



# 18<sup>th</sup> Annual Community Spelling Bee



The 18th Annual Community Spelling Bee was held recently at Laconia High School attended by many talented and enthusiastic spellers and audience members! Here are just a few of the many photos generously provided by W. Stephen Loughlin:





## The 2018 Light-Up Laconia Holiday Parade is Sunday, November 25th at 3:30 pm!

In partnership with the Belknap Mill, the Light-Up Laconia Holiday Parade will kick-off the holiday season for the City bringing holiday cheer in the form of festive floats and dancing elves - inviting family and friends to join the festivities in the downtown. Jolly ol' Santa will countdown to the grand illumination of the City with the annual lighting of the tree ... which will prompt Laconia businesses and residents to turn on their lights and "Light-Up Laconia" (more details about this initiative coming soon).

In keeping with community tradition, the 0.7 mile parade route will leave from Wyatt Park and end at Veteran's Square. If your family, business or an organization you are affiliated with would like to participate, please find the parade application [here](#). Completed applications can be emailed to [connect@celebratelaconia.org](mailto:connect@celebratelaconia.org) or delivered/mailed to: Belknap Mill, 25 Beacon Street East, Laconia, NH 03246



### NH Humane Society

Over a century of love for those without a voice.

### *Pet of the Week: Bailey*



Introducing Bailey. She is a stunningly beautiful silver slate colored medium furred snuggle buddy that has been with us since May. Brought to us due to the health issues with her human caretaker, Bailey has been on the lookout for that special someone who will give her the love and patience of time to allow her to really blossom and reveal her loving personality.

Bailey is a very discerning lady who knows what she wants and at 9 years old it's what she deserves. As with most cats, her eyes speak volumes and with Bailey as you see when you look into her expressive and mesmerizing moonlight colored eyes, that her tough girl look is an ultra sheer veneer to the sweet lovebug that is her true heart and soul.

Content to find those soft and quiet places to nap and soak up the sun, Bailey is a queen and looks forward to being in that furever home where she will be adored and the focal point of her human attention and love. For more information visit, [nghumane.org](http://nghumane.org) or call 524-3252.

# Updates from the Planning Office...

## At The Change of Seasons, Where's Your Trailer?



With the end of the warmer weather and winter just around the corner, people are moving their grownup "toys" that require trailers. If you're looking to store your summer toys or getting your winter fun ready, the City's Zoning Enforcement Office would like to remind residents there are some rules about their trailers that are often forgotten during these busy times.

Storage of Recreation Vehicles, which include any kind of trailers, including campers, boats, trailers with either jet skis or snow machines, any motorized recreational vehicle, and storage box-type trailers (does not include motorcycles unless on a trailer) requires that these items be stored in specific areas on your property. Places where these items may be stored are in a carport, enclosed building, or rear yard area and shall not be located within 10 feet of any lot line. (See the City Zoning Ordinance [§ 235-41 \(L\) Storage of Recreational Vehicles.](#))

For those residents having properties located on the shore, the area between the road and your home is considered your front. We understand that you do not want to hinder or damage the view of the lake for anyone, but please remember trailers of any type and recreational vehicles are not allowed in the front yard or side yards, including the driveway area in front of the house.

There have been a number of complaints to the City about placement of trailers and recreational vehicles. Please be considerate of your neighbors and the public, and responsibly store trailers and recreational vehicles where they should be. Failure to comply with the Zoning Ordinance can lead to fines or court action. Questions? Call the Planning Office at 527-1264.



Gilford Community Church presents a fundraiser for Lakes Region Mental Health Center [www.lrmhc.org](http://www.lrmhc.org)

**David Roth**  
**Saturday**  
**November 3rd**  
**7 PM**  
**doors open at 6:30**  
**19 Potter Hill Road**  
**\$15 advance/\$20 @ the door**  
**\$10 seniors and children**  
**no one turned away**  
**603-524-6057**  
**[gilfordcommunitychurch.org](http://gilfordcommunitychurch.org)**  
**[www.davidrothmusic.com](http://www.davidrothmusic.com)**

David's songs have found their way to Carnegie Hall, the United Nations, several Chicken Soup for the Soul books, the Kennedy Center, NASA's Space Shuttle "Atlantis", Peter, Paul, & Mary and Kingston Trio CDs (plus 14 of his own), the "Rise Up Singing" and "Rise Again" songbooks, as well as countless venues in this and other countries (and now other WORLDS) for three decades. Join us for a great cause and an evening to remember...

## **Nutcracker Christmas Fair**

**St. André Bessette Parish**  
**31 Gilford Avenue, Laconia**

**St. André Bessette Parish Hall (Gym)**

**Friday, November 9, 2018 5 - 8 p.m.**  
**Saturday, November 10, 2018 9 a.m. - 2:30 p.m.**

**Children's Sugar Plum Place**  
with Games, Prizes,  
Face Painting,  
& Santa

**Snow Queen**  
**Raffle Table**

**Mother Ginger's**  
**Cookie Walk**

**J & M's Cafe**  
Opens at 11:00 A.M.

**FR. MARC'S**  
**FAMOUS PORK PIES**  
**FOR SALE!**

**Land of Sweets**  
**Baked Goods**

**Herr Drosselmeyer's**  
**Magical Surprise**  
**Theme Baskets**

**Clara's**  
**Gifts-To-Go**

**Unique Crafters**

**Tchaikovsky**  
**Jewelry Room**

**CHILDREN'S**  
**GAMES/ BOOKS!**

**"Merry Christmas" Decorations!**

# SEE THROUGH THE SMOKE Parent Education Night



**Come Join Us & Be "Edutained"**

**Magic & Messages About...**

*The latest trends of tobacco use amongst teens  
The TRUTH behind vaping - what the companies don't want you to know  
New ways tobacco companies are targeting teens  
8 Hidden consequences of tobacco use  
10 Great tips for parents to help keep their child tobacco free!*

**Where:** LACONIA HIGH SCHOOL      **When:** WEDS. NOV. 14 6:30 - 8:00

**DYNAMIC INFLUENCE**  
www.dynamic-influence.com



## INDOOR YARD SALE

**SATURDAY NOVEMBER 3<sup>RD</sup> 9-1**

**TARDIF PARK CLUBHOUSE**

**51 CRESCENT ST. LACONIA**

**8 FAMILIES – TABLE RENTAL PROCEEDS WILL  
BENEFIT UPCOMING UPDATES OF THE  
PARKHOUSE!!!**

## INVITATION

### - NOTICE OF HEARING -

LACONIA, 16144, X-A001-(150)

The Commission of Three Persons, in accordance with RSA 230:14 and the Surface Transportation and Uniform Relocation Assistance Act of 1987 (as amended), has set a public hearing to discuss proposed improvements to rehabilitate the substructure and replace the concrete slab superstructure of the bridge carrying US Rte. 3 over NH Railroad (Br. No. 131/154).

There are intersections on each side of the bridge, one with Lakeside Ave. and US Rte. 3, and the other with Channel Lane and US Rte. 3. There will also be associated approach roadway work. Total project length including both bridge and roadwork is 125 feet.

The meeting will be held at Laconia City Hall, 45 Beacon Street East, Laconia, NH on November 5, 2018 at 7:00 p.m.

**THE BUILDING WILL BE OPEN AT 6:30 P.M. FOR THE  
INSPECTION OF PLANS BY ANY INTERESTED PERSONS.**

On October 3, 2018, the Governor and Executive Council authorized the petition of the Bureau of Right-of-Way for a Public Hearing on this project, including the appointment of a Commission of Three Persons. The Commission shall determine whether there is occasion for the rehabilitation of the bridge as presented at the hearing.

Notice is hereby given to said Petitioners and the owners of land over which said highway may pass, and to all others interested by posting a like copy in at least two (2) public places in the City of Laconia and leaving a like copy with the City Clerk at least fourteen (14) days before the said day of hearing.

Relocation assistance will be furnished to each owner or tenant whose improvements or property will be acquired for this project based on their eligibility.

Interested landowners, local officials and highway users are welcome and will be given the opportunity to express their comments relative to the project. The testimony will be recorded.

This project may impact historic properties. This project is tentatively scheduled for advertising for bids on March 19, 2019.

Maps, plans, the environmental studies and other pertinent information developed by the Department, along with written views received as a result of the coordination with other agencies, are available at the Department of Transportation at the John O. Morton Building, 7 Hazen Drive, Concord, New Hampshire for inspection and copying. It is suggested you call Bob Landry, Administrator, Bridge Design, at (603) 271-3921 in advance for an appointment.

Immediately after the Hearing, the Commission may reconvene for a meeting to discuss the proposed project. This meeting is a public proceeding under RSA Chapter 91-A. The intent of this meeting is **not** to continue taking testimony as was done at the Public Hearing, but instead the meeting serves as a decision-making forum for the Commission. The public may observe the proceedings.

If the Commission requires additional time to consider the presented testimony, a Finding of Necessity meeting has been scheduled for Tuesday, December 4, 2018 at 9:00 AM in Room 112/113, John O. Morton Building, 7 Hazen Drive, Concord, NH.

Any individual needing assistance or auxiliary communication equipment due to sensory impairment or other disability, should contact Charles R. Schmidt, P.E., Administrator of the Bureau of Right-of-Way, NHDOT, PO Box 483, Concord, NH 03302-0483 - TDD access: Relay NH 1-800-735-2964. Notification of the need for assistance must be made at the earliest convenience. This project will be administered according to the requirements of Title VI of the Civil Rights Act of 1964 and related statutes to ensure nondiscrimination.

/s/ **Charles R. Schmidt**  
Charles R. Schmidt, P.E., Administrator  
Bureau of Right-of-Way  
N.H. Department of Transportation

Dated at Concord, NH  
October 5, 2018

## PUBLIC NOTICE

# FOOD RECOVERY & DONATION

INTERESTED CITIZENS  
**F FARMS**  
CATERERS  
RESTAURANTS  
FOOD PANTRIES  
SENIOR MEALS  
**S SCHOOLS**  
**G GROCERS**  
POLICY-MAKERS  
RESTAURANTS



CATERERS  
**F FARMS**  
CAFETERIAS  
SCHOOLS  
FOOD PANTRIES  
CAFETERIAS  
POLICY-MAKERS  
**G GROCERS**  
INTERESTED CITIZENS

## OPPORTUNITIES & CHALLENGES IN THE LAKES REGION

Monday, November 5, 2018 (2-5 pm)

Beane Conference Center • 35 Blueberry Lane • Laconia, NH

Food insecurity is a serious issue in the Lakes Region and there are many opportunities to become involved. This workshop is designed for food producers, farmers, distributors, retailers, schools, food pantries, meal sites, and anyone interested in food recovery and donation to:

- Make connections with others working to increase food recovery & donation
- Find out what can & cannot be donated & to where
- Learn about liability protections & tax deductions & how food donation can save businesses \$
- Find out about alternatives to disposal for food that can't be donated, including feeding animals & composting
- Hear success stories & ideas for new opportunities

Light refreshments will be provided. There is no fee to attend, but please register in advance. More information and registration at:

[www.newmoa.org/events/event.cfm?m=338](http://www.newmoa.org/events/event.cfm?m=338) or call Lisa Morin, Belknap County Conservation District at: (603) 527-5880.

**Please join us & help strengthen your community!**



# ST JAMES CHURCH

2238 Parade Rd, Laconia, NH

## INDOOR YARD SALE

Household Goods \* Vintage Items \* Clothing \* Books \* Furniture

NOVEMBER 3, 2018  
Saturday 9AM – 2PM



Click image above to fill out and submit our Customer Service Survey! Thank you in advance for your help!

Laconia Putnam Fund Presents

THE 5TH ANNUAL

**Blues**  
**FRIDAY**

FEATURING

**JON BUTCHER**

**SUGAR RAY**  
AND THE BLUETONES



Blues Friday, November 9th, 2018  
at 7:00 PM

Laconia High School Auditorium.  
Admission is Free, First Come, First Seated

Like us on Facebook  
<https://www.facebook.com/LaconiaPutnamFund>



## Public Works Department News!

Please note that starting Monday, November 5, the parking area at the Messer Street Boat Ramp will be closed to the public. The area will be closed Monday through Thursday from 7:00 am to 5:00 pm until further notice. Please contact Krista Larsen, Department of Public Works, at 528-6379, Ext. 306 if you have any questions.

*Thank you for your patience!*



# Halloween 2019 in City Hall





COME JOIN OUR



# POWER UP FOR PUBMANIA

ZUMBA SHINE

TABATA  
POUND



HIIT  
PILOXING

REAL DOWNTOWN SANTAS PUBMANIA TEAM INVITES YOU TO ATTEND A 2 HOUR ROLLING WORKOUT TO BENEFIT PUBMANIA 2018 - SUGGESTED DONATION \$10



NOVEMBER 28  
6PM - 8PM



LACONIA MIDDLE SCHOOL MULTIPURPOSE ROOM, 150 MCCRATH ST.

FOR MORE INFORMATION EMAIL: [INFO@DOWNTOWNGYMЛАCONIA.COM](mailto:INFO@DOWNTOWNGYMЛАCONIA.COM)

PosterMyWall.com



## Free Financial Planning Workshops at Lakes Region Community College Social Security, Retirement, and Investment Planning

A series of free workshops is being offered at Lakes Region Community College by Gregory Caulfield - Social Security and Medicare Planning, Retirement Planning and Investment Planning. Mr. Caulfield entered the financial industry in 1989 after serving in the United States Air Force. He has been with Morgan Stanley (formerly Smith Barney) in Gilford, NH since 1991. Mr. Caulfield consults with clients to develop financial plans and strategies that guide them from working years through retirement and legacy planning.

"I am committed to expanding my knowledge and mastery of the ever-changing financial industry and Firm resources to better serve all clients." In 2016, he obtained the "Chartered Retirement Planning Counselor" designation, and in 2018 earned the internal designation of Portfolio Manager.

**Social Security and Medicare Planning** will be held on Saturday, November 3rd from 9:00 to 11:00 a.m. at Lakes Region Community College's Center for Arts and Technology building, room 215. To register please visit [Eventbrite](#)

**Retirement Planning** is being held on Saturday, November 10th from 9:00 to 11:00 a.m. at Lakes Region Community College's Center for Arts and Technology building, room 215. To register, please visit [Eventbrite](#).

**Investment Planning** is being held on Saturday, November 17th from 9:00 to 11:00 a.m. at Lakes Region Community College's Center for Arts and Technology building, room 215. To register, visit [Eventbrite](#).

For more information, please go to <http://www.lrcc.edu/workshops>



*Ensuring success with every student, every day, in every way*

***The next regular School Board meeting will be held on Wednesday, November 7, 2018***

Laconia School Board meetings are held the 1st and 3rd Tuesdays of each month at 7 pm at the Laconia School District Administrative Building, 39 Harvard St. Agendas are posted on the Friday before each meeting.

Click [here](#) for the School District's website to view the meeting agenda when it is posted.



## New Hampshire State Plan on Aging Listening Session!

### **Have a Voice in Your Future!**

*What supports will YOU want and need as you age?*

**Session for Belknap County**

**Wednesday, Nov 7, 2018**

**10:30am – 12:30pm**

**Meredith Community Center**

**1 Circle Drive, Meredith, New Hampshire**

*NH has the 2<sup>nd</sup> oldest population (based on median age) in the country and we have a lot to celebrate! To help plan for NH's future, we are hosting listening sessions in every county across the Granite State! Please join us to share your thoughts and concerns.*

Provided by: The Bureau of Elderly and Adult Services, NH Department of Health and Human Services, in partnership with the NH State Plan on Aging Planning Committee

If accommodations are needed for communication access such as interpreters, CART (captioning), assistive listening devices, or other auxiliary aids and/or services, please contact Kim Hillson at 603-271-9215 or [Kimberly.Hillson@dhhs.nh.gov](mailto:Kimberly.Hillson@dhhs.nh.gov) 5 business days before the listening session. At least 5 business days advance notice is requested in order to assure availability; requests made fewer than 5 days prior to the event will attempt to be accommodated but cannot be guaranteed.



International Film Series  
sponsored by:  
Laconia Human Relations Comm.  
& Laconia Public Library

International Film Series  
**Darkest Hour**  
Monday, November 5  
Time: 6:15 P.M.  
Laconia Public Library



- Churchill's battle with Chamberlain not to appease Hitler
- Free and open to public
- Brief discussion after film
- Light snack provided
- Feel free to bring chair cushion

For more information contact:  
Leonard Campbell [lcampbell@nh-cc.org](mailto:lcampbell@nh-cc.org)

Date: November 18, 2018

Registration: 8:30 - 9:00 am  
Competition: 9:00 - 12:00 pm

Competition at:  
The Laconia Middle School

What: A Free Throw Competition  
for boys and girls ages 8 to 13.  
The age cutoff date is as of  
April 1, 2019. This program is  
FREE to all contestants.

The Annual  
**Elks Hoop  
Shoot**

Laconia Elks Lodge

There is an awards ceremony and luncheon immediately following the competition. The Ceremony and Luncheon will take place at the Laconia Elks Lodge.



## HARVEST JAZZ CONCERT!

Nov. 4, 2018 7 pm

The Tom Robinson Trio  
is joined by  
Fred Haas(saxophone)

Beverages, homemade pies and cobblers served during intermission. Whole pies will be on sale and can be pre-ordered at 848-2469.

\$12 in advance \$15 at the door  
Tickets on sale at Greenlaw's Music or online at [www.nhisom.org](http://www.nhisom.org)

Hosted by Unitarian Universalist Society of Laconia  
172 Pleasant Street - Laconia, New Hampshire



LAKES  
REGION  
SYMPHONY  
ORCHESTRA

Benjamin Greene, Conductor

**NOVEMBER 3, 2018 7:30PM**  
INTER-LAKES AUDITORIUM, RT. 25, MEREDITH, NH

**GRIEG - PIANO CONCERTO NO. 1, 1ST MVT**  
FEATURING CONCERTO COMPETITION WINNER PENNY BRANT

**SIBELIUS - FINLANDIA**

**GRIEG - PEER GYNT SUITE NO. 1**  
**BIZET - L'ARLESIENNE SUITE NO. 1**

**BRAHMS - VARIATIONS ON A THEME BY HAYDN**



TICKETS  
\$20 ADULT / \$10 STUDENT  
ONLINE - [WWW.LRSO.ORG](http://WWW.LRSO.ORG)  
PHONE - 800-838-3006  
LACONIA - GREENLAW'S MUSIC  
MEREDITH - INNISFREE BOOKSHOP

# Improve the energy efficiency of your home.

## FREE Home Energy Workshop



### NH SAVES Button Up Workshop

is a 1½ hour presentation about improving the energy efficiency of your home. It covers energy saving tips and NHSaves energy efficiency programs. Learn about saving electricity, insulation and air sealing, energy audit and weatherization programs, rebates on electric and gas appliances, and other incentives from NH's energy utilities. New Hampshire residents that want to use energy wisely and save money will find the information very useful.

#### WHEN NEW HAMPSHIRE SAVES,



[NHSaves.com](http://NHSaves.com)

#### WHERE:

Lakes Region Community College  
379 Belmont Road  
Laconia, New Hampshire

Park in the lower lot, and enter the CAT building in the lower, middle entrance. Classroom CAT 216 is on the upper floor, off of the middle foyer.  
[www.lrc.edu/contact-us/directions-campus-map](http://www.lrc.edu/contact-us/directions-campus-map)

#### WHEN:

Thursday, November 8, 2018 • 7:00 P.M.  
Doors open at 6:30 P.M.  
Light refreshments will be served

#### PRESENTER:

Andy Duncan, Energy Training Manager,  
Lakes Region Community College

#### QUESTIONS:

Robbin at 603-536-5030 or  
[robbin@plymouthenergy.org](mailto:robbin@plymouthenergy.org)

#### SPONSORED BY:

NHSaves [www.nhsaves.com](http://www.nhsaves.com)

#### LOCAL PARTNERS:

Lakes Region Community College

Visit [www.nhsaves.com/events](http://www.nhsaves.com/events) for  
dates and locations of all Button Ups.

Workshops are organized by Plymouth  
Area Renewable Energy Initiative, (PAREI)  
[www.PlymouthEnergy.org](http://www.PlymouthEnergy.org) • 603-536-5030

The workshops are FREE thanks to funding provided by **NH SAVES**





## It's Time to Celebrate

the NH Lakes Region

Thursday  
NOVEMBER 8, 2018  
5:00 – 8:00 PM

Church Landing  
MILL FALLS AT THE LAKE  
Meredith, NH

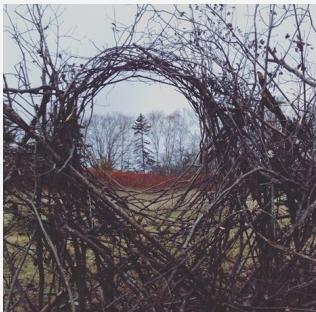
TICKETS ON SALE NOW!



**Taste the best in local craft beverages and fine foods presented by 33 unique NH vendors.**

**A fabulous evening for a wonderful cause! Proceeds support LRCS' important work of providing critical social services to residents throughout the Lakes Region.**

**For full event details and ticket sales:  
Visit [www.lakesregionuncorked.com](http://www.lakesregionuncorked.com)**



**Department of  
Public Works**

**NOTICE**

**City of Laconia Hilliard Road Brush Dump  
will commence winter hours of operation  
by appointment only  
(Normally at 1 pm, weekdays)**

**EFFECTIVE MONDAY, NOV. 5, 2018**

**(We will be open Nov. 2 and 3)  
Please call Ann @ 528-6379, Ext. 300 to  
schedule appointments.**

**NO LEAVES PLEASE!!  
MUST HAVE A DUMP STICKER OR  
DAY PASS**



**BOYS & GIRLS CLUB  
OF THE LAKES REGION**

Join us for a night of

### OPPORTUNITY & ENTERTAINMENT

**Monday, November 5, 2018  
4:00 pm - 6:30 pm**

Taylor Community  
Woodside Building  
227 Ledges Drive, Laconia

Enjoy complimentary refreshments, hors d'oeuvres and entertainment by world-renowned crooner Tony Martelli while learning how the Boys & Girls Club has impacted the lives of local children.

This event is free and open to the public, but reservations are requested.

Please RSVP by October 26 to Brenda Kean at 603-366-1226 or [bkean@taylorcommunity.org](mailto:bkean@taylorcommunity.org).

## It's a PAR... TEA

*Mothers and Daughters, Aunties and nieces or just Friends*

*Join us!*

*Fathers and husbands too!*



*Crazy Hat Contest*



*Bake Sale*

*Raffles*

*The Gilford Rotary Club*

*Is serving at the*

*Gilford Community Church  
Saturday, November 10<sup>th</sup>*

*From 2 – 4 PM  
\$20*

*Call 524-3134*

*Menu*

*Sandwich halves*

*Sausage Roll*

*Lobster and Ham/Veggie Quiche*

*Scones with cream and jam*

*Desserts*



*Coffee and hot cocoa available*



## 2018 International Survivors of Suicide Loss

Thanks to the tremendous success of our walks, the New Hampshire Chapter will be Sponsoring 7 International Survivors of Suicide Loss Conferences.

For the Winnipesaukee Region, this event will be held in Gilford, NH.

Gilford Public Library  
31 Potter Hill Road  
Gilford, NH 03249

Saturday, November 17, 2018  
Event will be held from 10:30am to 1:30pm

[CLICK HERE](#) to Register online TODAY!

You can also register for this event by going to:  
[https://afsp.org/survivor\\_day/gilford-new-hampshire-2/](https://afsp.org/survivor_day/gilford-new-hampshire-2/)

**Saturday,  
November 17**

New Hampshire

You are not alone. Join a community of suicide loss survivors to find comfort and gain understanding as we share stories of healing and hope.

**Survivor Day Film**

The event features a screening of *A Daughter's Journey*, an AFSP-produced documentary that follows Sarah, a young adult, through her story of milestones, family, coping and positive growth after the loss of her father. This year's film shares hope, connection and resilience in the aftermath of a suicide loss.

If you're interested in learning more about our work, joining a committee, or scheduling a FREE suicide prevention training program, please contact Shamera Simpson at [ssimpson@afsp.org](mailto:ssimpson@afsp.org) or 603.318.6517.

**Thank YOU for supporting AFSP.**



**American  
Foundation  
for Suicide  
Prevention**

New Hampshire

**THIS EVENT IS BEING  
FACILITATED BY:**



**PARTNERSHIP FOR  
PUBLIC HEALTH**

**Partners in Community Wellness (PiCWell)**  
in collaboration with the  
**Winnipesaukee Public Health Council (WPHC)**  
**Presents:**

***Annual Summit on Substance Misuse, Suicide, & Behavioral Health***

***“Working together to reduce the impact of substance misuse, suicide, and other behavioral health concerns on individuals and families in the Winnipesaukee Region of New Hampshire”***

**Date:** Thursday, November 8, 2018  
**Time:** 9:00am to 12:00pm  
**Location:** Lakes Region Community College  
Academic Commons  
379 Belmont Road, Laconia, NH 03246

**Program**

- ☞ Naloxone: A Pathway to Treatment & Recovery
- ☞ HIV & Hepatitis C: Prevalence and Prevention
- ☞ Safe Syringe Programs: A Look at Best Practices
- ☞ Regional Focus Group Session

**Space is Limited and Registration is Required**

Light Breakfast will be provided. Registration closes Monday, November 5, 2018.  
To register, or for more information, please contact:

Kim Wade: [kwade@pphn.org](mailto:kwade@pphn.org)



**PARTNERSHIP FOR  
PUBLIC HEALTH**





Don't forget !  
ServiceLink  
Resource Center  
(1-866-634-9412 or  
528-6945)....it's the first  
number to call for  
senior services.

Please join us at the Senior Center on Friday, November 9th at 11:00 am when we will be honoring our heroes for Veteran's Day.

We will observe Veteran's Day with the Wright Museum's Traveling Trunk show. A holiday luncheon will be served at 11:30 am.

*Laconia Senior Center is located at  
17 Church Street in Laconia.  
Questions? Call 524-7689*

*We hope you have enjoyed this Edition of Laconia Links*

*We welcome your input, comments and suggestions!*

Feel free to contact us at the City Manager's office, 527-1270, or by e-mail at [info@laconianh.gov](mailto:info@laconianh.gov)

*Have a great weekend!*



Scott Myers,  
City Manager  
City's Website:  
[www.laconianh.gov](http://www.laconianh.gov)



## CITY OF LACONIA PHONE DIRECTORY

Airport .....	524-5003
<i>Airport Manager: Marv Everson</i>	
Assessing .....	527-1268
<i>Assessor - Deb Derrick</i>	
City Clerk.....	527-1265
<i>City Clerk - Cheryl Hebert</i>	
City Manager .....	527-1270
<i>City Manager - Scott Myers</i>	
Code Enforcement.....	527-1293
<i>Planning &amp; Zoning Dir. - Dean Trefethen</i>	
Conservation .....	527-1264
<i>Conservation Technician - Evan Rathburn</i>	
Finance .....	524-3877
Licensing .....	528-6331
<i>Licensing - Lindsey Allen</i>	
Planning & Comm. Dev. ....	527-1264
<i>Planning &amp; Zoning Dir. - Dean Trefethen</i>	
Fire Dept. (Central Station) .....	524-6881
Fire Dept. (Weirs Station) .....	366-2229
<i>Fire Chief - Kirk Beattie</i>	
Library .....	524-4775
<i>Library Director - Randy Brough</i>	
Parks & Recreation.....	524-5046
<i>Parks &amp; Rec. Director - Kevin Dunleavy</i>	
Personnel .....	524-3877
<i>Personnel Administrator - Paula Baumoe</i>	
Police (Administration) .....	524-5257
Police (Crime Line) .....	524-1717
<i>Police Chief - Matthew Canfield</i>	
Public Works (Main Office) .....	528-6379
Public Works (Transfer Station)	528-5822
<i>Public Works Director - Wes Anderson</i>	
Tax .....	527-1269
<i>Tax Collector - Lindsey Allen</i>	
Water.....	524-0901
<i>Superintendent - Seth Nuttelman</i>	
Welfare.....	527-1267
<i>Welfare Specialist - Gail Denio</i>	

### City Council Contact Info:

Mayor Edward Engler .....	630-4484
Bruce Cheney (Ward 1).....	491-8946
David Bownes (Ward 2) .....	524-4330
Henry Lipman (Ward 3) .....	528-0191
Mark Haynes (Ward 4) .....	524-3605
Robert Hamel (Ward 5) .....	524-6360
Andrew Hosmer (Ward 6).....	496-2078

E-mail: [citycouncil@laconianh.gov](mailto:citycouncil@laconianh.gov)

Visit the City's website at:  
[www.laconianh.gov](http://www.laconianh.gov)