



## Laconia Links

March 30, 2018 - Edition #332



*Photo compliments of W. Stephen Loughlin*

*Shown above....a cardinal seen on Audrey Lane recently welcoming the return of spring!*

### DEPARTMENT OF PUBLIC WORKS HILLIARD ROAD BRUSH DUMP

The Brush Dump is located at 325 Hilliard Road (366-4855). As of April 4th, the facility will be open on Wednesdays, Fridays and Saturdays from 8 am to 3 pm.

Materials accepted are as follows:

- Clean wood (not painted, stained or pressure treated)
- Branches of trees (no larger than 3" in diameter/3' in length)

Leaves are not accepted at the brush dump.

Residents who want to use this facility must have a Laconia dump sticker or day pass. Dump stickers and day passes are available at the City Clerk's Office, City Hall, 45 Beacon St. East in Laconia.

**Welcome to Laconia Links** a weekly email newsletter update devoted to keeping you informed of City of Laconia department news, City projects, useful links, activities and events!

Look for a new edition of the newsletter each Friday. If you have already signed up to be on our distribution list to receive your newsletter by e-mail, thank you for your interest! If you would like to be added to our e-mail list (or to unsubscribe), please click [here](#).

As always, we welcome your ideas and comments as to what you would like to see included in future issues. Just give us a call in the City Manager's office at 527-1270, or contact us by e-mail at [info@laconianh.gov](mailto:info@laconianh.gov)

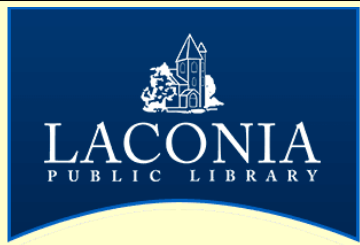


*We look forward to keeping  
you up to date on our  
beautiful City!*



**Come Experience Maple Sugaring**  
at one of our five sessions  
Every Saturday in March  
starting at 10 am  
Limited space - Register NOW

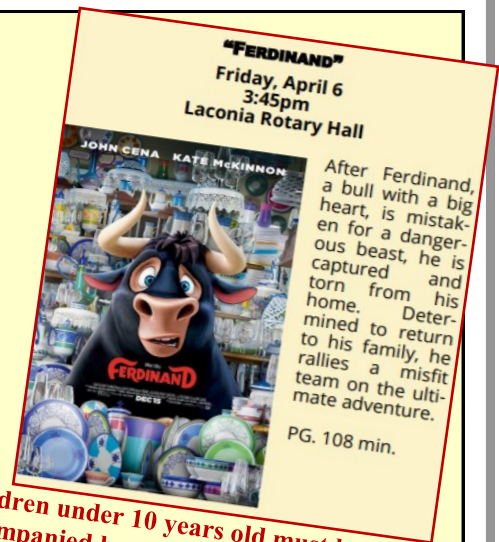
**Prescott Farm** 928 White Oaks Rd  
Environmental Education Center Laconia, NH  
**PrescottFarm.org** (603) 366-5695



# Upcoming EVENTS

**TEEN LIFE SKILLS: SEED STARTERS**  
Wednesday, April 4, 3 pm  
Laconia Rotary Hall

Plant a selection of bee-friendly seeds  
in little planters to bring home!



Children under 10 years old must be accompanied by a responsible caregiver age 14 or older; all adults must be with a child.

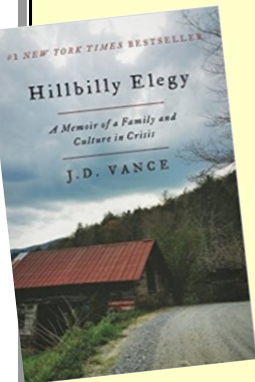
## Adult Program

**The American Dream: Dead or Alive? Book Discussion Series**

**Hillbilly Elegy by J.D. Vance**

**Tuesday, April 3, 7 pm, Laconia Rotary Hall**

A deeply moving memoir with its share of humor and vividly colorful figures, *Hillbilly Elegy* is the story of how upward mobility really feels. And it is an urgent and troubling meditation on the loss of the American dream for a large segment of this country. Books are available at the Circulation Desk.



# Upcoming Meetings...

Keeping the public updated and aware of what's going on in our community and receiving residents' feedback is an important goal of the City Council. Check each week's issue of *Laconia Links* for a schedule of the upcoming week's meetings. As agendas become available, they will be posted to the City's website.

You can also contact any of the City's departments for more information on a meeting or to obtain a printed copy of the agenda. Meetings are open to the public. You are invited and encouraged to attend and provide input.

Meeting  
in  
Progress

Follow this [link](#) to the "Calendar" page of the City of Laconia's website. Please check the "Calendar" page often for updated information and changes.



*Become involved in your City  
and make a difference!*

### **Special Events Review Committee/Licensing Board**

April 4, 2018, 12 noon  
City Hall, Room 200A

[Special Events Agenda](#)

### **Conservation Commission**

April 4, 2018, 6:00 pm  
City Hall, Room 200A



# Mark Your Calendar!



LACONIA'S SPRING  
CLEAN-UP DAYS  
MAY 5 and 12, 2018

FREE! BRING YOUR  
DISCARDS TO THE TRANSFER  
STATION ON MEREDITH CENTER  
ROAD.

LACONIA RESIDENTIAL HOUSEHOLDS ONLY.

**NO COMMERCIAL ENTERPRISES OR HAULERS!**

Proof of Residency Will Be Required.

**ACCEPTABLE:** APPLIANCES, WATER HEATERS,  
FURNITURE, BEDS, PLUMBING FIXTURES, PAPER  
BAGGED LEAVES, DEMOLITION LUMBER, AUTO  
TIRES (limit 6 tires per customer). **NOT ACCEPTA-**  
**BLE:** AUTO TAIL PIPES, MUFFLERS, RADIATORS,  
ENGINES, BATTERIES OR HAZARDOUS WASTES,  
PAINTS OR SOLVENTS.

Electronic waste **WILL NOT** be accepted free of  
charge at this event. If you bring in e-waste, **normal**  
**fees for disposal will apply.**

Questions? Please call Ann at 528-6379, Ext. 300



## **SPRING LEAF PICKUP**

**During the Weeks of  
May 7th and May 21st**

**CITY CONTRACTOR WILL PICK UP AN  
ADDITIONAL 10 BAGS OF YARD  
WASTE DURING THESE 2 WEEKS  
(On your normal trash day)**

**All materials MUST be placed in  
PAPER COMPOST BAGS.**

Please note that yard waste will be  
collected by a separate truck, **NOT**  
the normal trash collection truck.  
Questions? Please call Ann at 528-6379,  
Ext. 300.

## ***Assessing***

**Reminder to  
Property Owners!**

If your home is your primary residence and if  
you are over 65, you may qualify for an  
elderly exemption on your property value.

If you are a veteran, you may qualify for a  
veteran's credit.

***Please call the Assessing Office at  
527-1268 for additional information.  
The filing deadline is April 15th!***



## **The Laconia Putnam Fund Presents**



**SHIRLEY  
ALSTON REEVES**  
← THE ORIGINAL LEAD SINGER OF  
**THE SHIRELLES**

**JAY SIEGEL'S  
TOKENS**



★★★★★  
"A night we are excited about,  
a night we will not forget."

**Free Admission  
Saturday  
April 14  
7:00 PM**

**Laconia  
Middle School**  
First Come - First Seated  
★ ★ ★ ★ ★  
Like us on

## *Pianist George Lopez in Concert April 8th*



The 2018 Taylor Community Concert Series, sponsored by Bank of New Hampshire, continues Sunday, April 8 at 3:00 p.m. with Pianist George Lopez.

Mr. Lopez is the Artist-in-Residence at Bowdoin College, Brunswick, Maine. His performance, entitled "All That Jazz", will concentrate on the history of American popular piano music.

This free event is open to the public and will be held at Taylor Community's Woodside Building.



*The Timmons Team*  
6th Annual  
**5k Run/Walk for Alzheimer's Research**

LOCATION: Northfield, NH  
(Winnepesaukee Trail, Surette Park)



Money raised goes directly to research at Boston University Alzheimer's Disease Center. To register, donate or for more information, please visit [www.thetimmonsteam.com](http://www.thetimmonsteam.com). This event is open to the public and registrations are accepted on the day of the event.

Donations may also be submitted by check. Please make checks payable and mail to:

Timmons Team Alz. Run  
BU Alzheimer's Disease Center (on memo line)  
PO Box 284  
Tilton, NH 03276

### **WildQuest Spring Camp**

**April 23-27, 2018**

9am - 4pm with extended day available



Register now **Prescottfarm.org**

*Prescott Farm*  
Environmental Education Center

928 White Oaks Rd, Laconia  
(603) 366-5695

### **WildQuest Summer Camp**

**June 25-August 24, 2018**

9am - 4pm, extended day available

9 unique  
nature-themed weeks!



Register Now

**Prescottfarm.org**

*Prescott Farm*  
Environmental Education Center

928 White Oaks Rd, Laconia NH

(603) 366-5695

info@prescottfarm.org

## **Lakes Region Scholarship Foundation**

Just a reminder that the deadline for scholarship applications for the Lakes Region Scholarship Foundation is coming up soon!

All applications are due by April 1st!  
Applications are available on line at our website: [www.lrscholarship.org](http://www.lrscholarship.org)





## OPECHEE GARDEN CLUB

A growing tradition in the Lakes Region

The Opeechee Garden Club will host a program given by Russ Knowles of Pleasant View Gardens/Proven Winners on April 2 at 1:00 pm, at the Gilford Community Church, 19 Potter Hill Road, Gilford. The public is invited to attend.

Russ will show us the best new and improved flowering annuals, perennials, and shrubs for the 2018 season from Proven Winners and Proven Selections.

## City Manager Updates

The following updates have now been posted to the City's website to keep you up-to-date and informed on what's happening in your City!

Be sure to check out the [Project Updates](#) report which provides a concise update of projects in the community. In this report you will find everything from road projects to the latest information on the Master Plan update.

Next, check out the current version of the [Monthly Economic Development Report](#). This report contains information pertaining to Laconia's unemployment rate and wages, as well as business and economic development partnerships.

*We hope you find these reports helpful and informative!*



Contact the City Mgr's office at 527-1270, or [info@city.laconia.nh.us](mailto:info@city.laconia.nh.us)

**LACONIA**  
FIRE DEPARTMENT  
NEW HAMPSHIRE

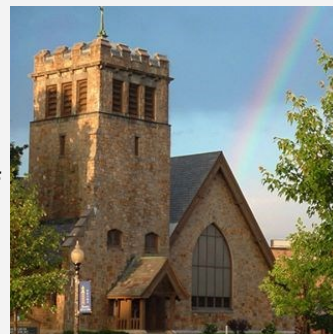
## "Lunch & Learn" at the Laconia Fire Department

The Congregational Church of Laconia is hosting "Lunch and Learn" at the Laconia Fire Department on April 11th from Noon - 1 pm. This is the first of a series of "Lunch and Learns" to be held at the Laconia Fire Department.

On April 11<sup>th</sup>, we will have a tour of the new Laconia Fire Station and see many historic artifacts and photographs. There will also be a short talk about the Laconia Fire Department.

Bring your lunch, coworkers, neighbors and friends. Parking is across the street at Opeechee Park. For those who need to be closer, there are a few spots near the station.

This is sponsored by the Congregational Church of Laconia. For questions, please call the Church office at 524-0668.



**A Medication Collection and Disposal Box is located in the lobby of the Laconia Police Department for your convenience in disposing of old or unused prescription drugs in a safe manner. Open 24 hrs/day, 7 days/wk. The collection box is accessible 24 hrs a day, 7 days a week!**





## COMMUNITY RABIES & MICROCHIP CLINIC

SATURDAY APRIL 7, 2018

NH HUMANE SOCIETY  
1305 MEREDITH CENTER RD  
LACONIA

RABIES VACCINE \$15

MICROCHIP \$30

CATS 9am. -10am  
DOGS 10a.m - 12 Noon

Rabies shots are 1 year  
unless proof of prior  
vaccine.

All dogs leashed please  
All cats must be in carriers



City of Laconia staff will be on hand at  
the Humane Society on April 7th to  
license your pet.

## Spaghetti Dinner Fundraiser

Jacob Miner, Troop 68—Laconia  
Eagle Scout Project Benefitting Tardif Park Clubhouse

**When:** Saturday, April 14

4:30pm-7:30pm



**Where:** Tardif Park Clubhouse

Crescent Street, Laconia, NH

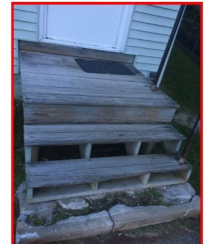
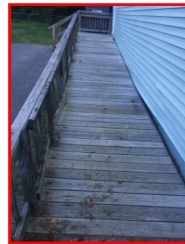
**Cost:** \$8.00 per person

\$28.00 family of 4

Children under 5 free

*Meal includes spaghetti dinner, bread, salad, dessert and beverage*

Money raised from this fundraiser benefits the Tardif Park Clubhouse.  
The handicap ramp and the front and side entrances will be rebuilt with composite decking.

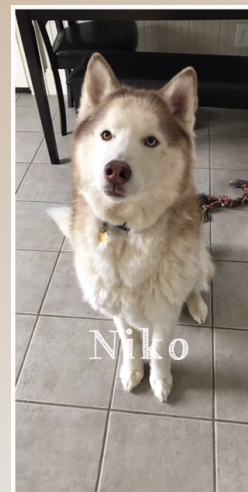


## Dogs are due to be licensed by April 30, 2018!

Failure to register by April 30th is a violation of RSA 466:13 and subject to a Civil Forfeiture of no less than \$25 in fines and court fees plus any late fees. Please come into the City Clerk's Office, or use our convenient on-line service ([click here](#)).

Fees are as follows for licensing:

Altered dog (or puppy under 7 mos. old)	\$6.50	Late charge per month as of June 1	\$1.00
Unaltered dog	\$9.00	Civil fine for failure to register by 4/30	\$25.00
Senior (1st dog for owners over 65)	\$2.00		
Replacement tag	\$1.00		



Questions? Call the  
Clerk's Office at  
527-1265



# Vehicle Registration



Reminder: If April is your birthday month and your vehicle registration is set to expire, please plan to come into City Hall early enough in the month to avoid lines and waiting.

You can also get an estimate of your registration fees online or renew your registration by clicking [here](#).

And if you would like us to send you a renewal reminder by e-mail, please send your email address to [cityclerk@laconianh.gov](mailto:cityclerk@laconianh.gov) and we will add you to our distribution list.

Please call the City Clerk's Office at 527-1265 with questions.

# Electronic Waste Collection Day

Fundraising event to benefit:

## Laconia-Gilford Lions Club

When: **Saturday, April 14**

Where: Cinemas 8 Parking Lot  
9 Old Lakeshore Road, Gilford, NH

Time: 8:30 am to 12:30 pm



### What we are accepting:

Mice or keyboard	\$1	Air Conditioner	\$10
Laptop	\$5	Dehumidifier	\$10
CPU	\$5	Microwave	\$10
Servers	\$5	CRT Monitor	\$20
CD / DVD Player	\$5	TV < 25"	\$20
Camcorder	\$5	TV > 25"	\$30
VCR	\$5	Very Large TV	tbd
Audio Visual Equip	\$5	Dryer	\$20
Speaker	\$5	Gas or Electric Stove	\$20
Printer	\$5	Dishwasher	\$20
Copiers, Fax, Scanner	\$5	Refrigerator	\$20
Phone System	\$5	Freezer	\$20
Phone (land or cell)	\$5	Water Heater	\$20
UPS System	\$5	Washing Machine	\$20
Humidifier	\$5	Car batteries	\$ 5
Cords, Cables, Computer Accessories \$5 (Free if recycling something else)			

Anything with a cord not listed will be accepted. Price will be determined at the time of drop off.

### What we CANNOT accept:

Oils, paints, thinners, batteries, tires, mercury containing items such as fluorescent & CFL light bulbs or thermometers, capacitors, ballasts or any other hazardous waste.

**"Don't Throw It Out, Recycle It!"**

Thank you for supporting the Laconia-Gilford Lions

*You're invited to Join Us!*  
**ANNUAL CELEBRATION**

**LRCS & the Arts**

Thursday, April 12, 2018 | 4:30 - 6:30 PM

Beane Conference Center | 35 Blueberry Lane, Laconia, NH

#### Annual Celebration Schedule

- 4:30 pm Reception, music and art displays
- 5:15 pm Community Awards & Appreciation
- 5:30 pm Program: LRCS & the Arts

Honoring the many ways the visual & performing arts improve and enhance people's lives.

Musical performances

Video featuring students from **The Music Clinic** in Belmont!

*And, the standup comedy of Andrew Long!*

LRCS.org



**Altrusa International of Laconia**  
presents

## The 28th Annual Taste of The Lakes Region

**Sunday, April 8, 2018**

**4:00 pm to 6:30 pm**

**Church Landing  
Meredith, NH**

**\$30.00 Per Person**

**Cash Bar**

**No one under 21 admitted**



**Spend the afternoon sampling specialties from these great area restaurants all to benefit Altrusa's community projects**

405 Pub & Grill + Annie's Cafe & Catering + Black Cove Beverages + Camp + Canoe  
Ellacoya Barn & Grille + Faro Italian Grille + Fratello's Italian Grille + Frog Rock Tavern  
Giuseppe's Pizzeria & Ristorante + Hart's Turkey Farm + Hector's Fine Food & Spirits  
Hermit Woods Winery + Homestead + Hilltop Restaurant at Steele Hill Resort  
O Steaks & Seafood + Patrick's Pub & Eatery + Pleasant View Bed & Breakfast + Tamworth Distilling  
The Cooling Rack + The Lakeview Tavern + Woodshed Roasting Company

**Proudly Sponsored by:**



**TICKETS NOW AVAILABLE**

online at [www.altrusalaconia.org](http://www.altrusalaconia.org)

Hector's Fine Foods & Spirits • Hart's Turkey Farm Restaurant  
Coldwell Banker Residential Brokerage Laconia



# BIG TREES

*The Hunt Is On!*

Help the  
**NH Big Tree Program**  
Locate the State's Biggest Trees



**National Champion**  
Eastern White Pine  
Keene

## About the Big Tree Program

NH's Big Tree Program recognizes and records the state's biggest champions. From the "William Whipple" horse chestnut in Portsmouth to a black spruce bog in the North Country, dedicated volunteers search the state for the largest examples of individual tree species that grow in New Hampshire.

## How to Nominate a Tree:

If you think you know a possible champion tree...

- 1** IDENTIFY THE SPECIES AS BEST YOU CAN
- 2** USE A TAPE MEASURE TO MEASURE THE CIRCUMFERENCE OF THE TRUNK IN INCHES AT 4 1/2 FEET FROM THE GROUND (CBH).
- 3** GO TO NH BIG TREES WEBSITE: **[nhbigtrees.org](http://nhbigtrees.org)**
- 4** COMPARE THE CBH OF YOUR TREE WITH THAT OF THE STATE & COUNTY CHAMPS.
- 5** IF IT'S CLOSE, FILL OUT & SUBMIT THE NOMINATION FORM FOUND ON THE WEB SITE. YOU WILL BE CONTACTED SOON!

## Visit NH's Big Trees!



Check out the book: **Big Trees of New Hampshire: Short Hikes to the Biggest Trees in New Hampshire from the Seacoast to the North Country** by Big Tree Program volunteer, Kevin Martin.

<http://kevinmartin.wcha.org/bigtrees.php>



**State Champion**  
American Sycamore  
N. Main St., Concord



**State Champion**  
Sugar Maple  
Kensington

## Join in on the hunt!

Anyone can nominate a tree to be a NH Big Tree Champion, go to: **[nhbigtrees.org](http://nhbigtrees.org)**. A registry of all recognized State Big Trees as well as a list of County Big Trees is maintained by the NH Big Tree Program, a group of dedicated volunteers who identify, measure, record, and help others to recognize and celebrate our State's largest living and historic species.

If you are interested in becoming a Big Tree Program volunteer contact Mary Tebo Davis, UNH Cooperative Extension: **[mary.tebo@unh.edu](mailto:mary.tebo@unh.edu)** or 603-641-6060

All recognized New Hampshire Big Trees will be considered for submission to the National Champion Big Tree Registry sponsored by American Forests:

**[americanforests.org/ourprograms/bigtree/](http://americanforests.org/ourprograms/bigtree/)**

## Sponsored by:

UNH Cooperative Extension  
NH Division of Forests and Lands  
Society for the Protection of NH Forests  
Natural Resources Stewards

The University of New Hampshire Cooperative Extension is an equal opportunity educator and employer. University of New Hampshire, U.S. Department of Agriculture and N.H. counties cooperating.



International  
Film Series  
sponsored by:  
Laconia Human  
Relations Comm.  
& Laconia  
Public Library

## VICTORIA & ABDUL

**Monday, April 2**  
**Time: 6:15 P.M.**  
**Laconia Public Library**

## ■ Queen Victoria & a friend break tradition

- ◆ Free and open to the public
- ◆ Brief discussion after the film
  - ◆ Light snack provided
  - ◆ Feel free to bring a chair cushion

*For more information contact:*

Leonard Campbell **[lcampbell@nh-cc.org](mailto:lcampbell@nh-cc.org)**



**Remember to put out your  
recycling the week of  
April 2nd!**

*Thank you for recycling!*





Don't forget !  
ServiceLink  
Resource Center  
(1-866-634-9412 or  
528-6945)....it's the first  
number to call for  
senior services.



**You're not too late!**  
The AARP Tax-Aide  
Program will continue on  
Thursdays during the first  
two weeks of April. You do  
not have to be 60 years  
old to receive tax help at  
the Laconia Senior Center.

Just call for an appointment at 524-7689 as soon  
as possible as there is limited availability!

*Laconia Senior Center is located at  
17 Church Street in Laconia.  
Questions? Call 524-7689*

*We hope you have enjoyed this  
Edition of **Laconia Links***

*We welcome your input, comments  
and suggestions!*

Feel free to contact us at the  
City Manager's office, 527-1270,  
or by e-mail at [info@laconianh.gov](mailto:info@laconianh.gov)

*Have a great weekend!*



Scott Myers,  
City Manager  
City's Website:  
[www.laconianh.gov](http://www.laconianh.gov)



## CITY OF LACONIA PHONE DIRECTORY

Airport .....	524-5003
Airport Manager: Marv Everson	
Assessing .....	527-1268
Assessor - Deb Derrick	
City Clerk.....	527-1265
City Clerk - Cheryl Hebert	
City Manager.....	527-1270
City Manager - Scott Myers	
Code Enforcement.....	527-1293
Planning & Zoning Dir. - Dean Trefethen	
Conservation .....	527-1264
Conservation Technician - Evan Rathburn	
Finance .....	524-3877
Finance Director - Donna Woodaman	
Licensing .....	528-6331
Licensing - Lindsey Allen	
Planning & Comm. Dev. ....	527-1264
Planning & Zoning Dir. - Dean Trefethen	
Tax .....	527-1269
Tax Collector - Lindsey Allen	
Fire Dept. (Central Station) ....	524-6881
Fire Dept. (Weirs Station) .....	366-2229
Fire Chief - Ken Erickson	
Library .....	524-4775
Library Director - Randy Brough	
Parks & Recreation.....	524-5046
Parks & Rec. Director - Kevin Dunleavy	
Personnel .....	524-3877
Personnel Administrator - Paula Baumel	
Police (Administration) .....	524-5257
Police (Crime Line) .....	524-1717
Police Chief - Matthew Canfield	
Public Works (Main Office) .....	528-6379
Public Works (Transfer Station) .....	528-5822
Public Works Director - Wes Anderson	
Water.....	524-0901
Superintendent - Seth Nuttelman	
Welfare .....	527-1267
Welfare Specialist - Gail Denio	
Welfare Director - Donna Woodaman	

### **City Council Contact Info:**

Mayor Edward Engler .....	630-4484
Bruce Cheney (Ward 1).....	528-7667
David Bownes (Ward 2) .....	524-4330
Henry Lipman (Ward 3).....	528-0191
Mark Haynes (Ward 4) .....	524-3605
Robert Hamel (Ward 5) .....	524-6360
Armand Bolduc (Ward 6).....	524-2514

E-mail: [citycouncil@laconianh.gov](mailto:citycouncil@laconianh.gov)

Visit the City's website at:  
[www.laconianh.gov](http://www.laconianh.gov)