



## Laconia Links

*September 30, 2016 - Edition #256*

*Mill Plaza Pedestrian Bridge*

# Recycling Update

**2 Week Total - September 12, 2016 through September 23, 2016**

| Fiscal YTD Recyclables<br>Collected = 422.13  |  | Savings to Taxpayers Fiscal YTD *<br>(@ \$150/ton) = \$63,319.50 |                       | Lost Opportunity Dollars<br>Fiscal YTD = \$17,551.50 |  |
|---|--|--|-----------------------|--|--|
| Route   | Total Tons<br>Collected<br>(MSW + Recycling) | Total Tons<br>Recyclables  | Percent<br>Recycled   | Tonnage Required<br>to Reach 30%<br>Target           | 2 Week Lost<br>Savings By Not<br>Reaching Target |
| Remote Sites                                  |  | 24.88  |                       |  |  |
| Monday  | 30.39  | 7.63   | 25.1%                 | 9.12   | \$223.50   |
| Tuesday                                       | 38.47  | 10.05  | 26.1%                 | 11.54  | \$223.50   |
| Wednesday                                     | 38.69  | 7.87   | 20.3%                 | 11.61  | \$561.00   |
| Thursday                                      | 34.73  | 7.14   | 20.5%                 | 10.42  | \$492.00   |
| Friday  | 34.41  | 6.73   | 19.5%                 | 10.32  | \$538.50   |
|   | Total = 176.69                               | Route Total = 39.42  | Curbside Ave = 22.3%  | Total = 53.01  | Total = \$2,038.50                               |
| <b>*Fiscal Year to Date: 7/1/16 - present</b> |  |  | Prior 2 Weeks = 21.4% | <b>Recycling Saves \$\$</b>                          |  |

**Welcome to Laconia Links** a weekly email newsletter update devoted to keeping you informed of City of Laconia department news, City projects, useful links, activities and events!

Look for a new edition of the newsletter each Friday. If you have already signed up to be on our distribution list to receive your newsletter by e-mail, thank you for your interest! If you would like to be added to our e-mail list (or to unsubscribe), please click [here](#).

As always, we welcome your ideas and comments as to what you would like to see included in future issues. Just give us a call in the City Manager's office at 527-1270, or contact us by e-mail at [info@city.laconia.nh.us](mailto:info@city.laconia.nh.us)

*We look forward to keeping  
you up to date on our  
beautiful City!*



Genesis Behavioral Health

**ONLINE AUCTION**

2016

10.14 THROUGH 10.29

[WWW.BIDDINGFORGOOD.COM/GENESISBH](http://WWW.BIDDINGFORGOOD.COM/GENESISBH)

## Laconia Public Library Upcoming Events.....



Mark your  
Calendar

## STEM Kit Exploration!



Thursday,  
October 6,  
3:30 pm  
Laconia  
Rotary Hall

The Library has acquired several different exciting kits where children and their families can explore science, technology, engineering, and math.

Try out all the different kits, ask questions, and suggest other kit ideas!



## Upcoming Meetings...

Keeping the public updated and aware of what's going on in our community and receiving residents' feedback is an important goal of the City Council. Check each week's issue of *Laconia Links* for a schedule of the upcoming week's meetings. As agendas become available, they will be posted to the City's website.

You can also contact any of the City's departments for more information on a meeting or to obtain a printed copy of the agenda. Meetings are open to the public. You are invited and encouraged to attend and provide input.

Follow this [link](#) to the "Calendar" page of the City of Laconia's website. Click on a specific meeting for more information.

Please check the "Calendar" page often for updated info and changes.

### Weirs Tax Increment Financing District Advisory Board

October 6, 2016, 1:00 pm  
City Hall, Room 200B

### Water Commission

October 6, 2016, 8:00 am  
117 Stark Street, Water Treatment Facility Conference Room

Meeting  
in  
Progress

**Please see below for meetings scheduled for the week of October 3 - 7, 2016:**

### Trustees of the Trust Fund

October 3, 2016, 2:00 pm  
City Hall, Room 200B

### Trustees of the Trust Fund

October 4, 2016, 10:00 am  
City Hall, Room 200B

### Planning Board

October 4, 2016, 6:30 pm  
City Hall, Room 200A

### Licensing Bd./Special Events Review Committee

October 4, 2016, 12 noon  
City Hall, Room 200A

### Conservation Commission

October 5, 2016, 6:00 pm  
City Hall, Room 200B

*Become involved in your City  
and make a difference!*



**THE LACONIA POLICE DEPARTMENT PROUDLY PRESENTS**

**The 16<sup>th</sup> Annual Thomas F. Mullen Memorial Golf Tournament**

Proceeds to benefit the Laconia D.A.R.E. Program and the Laconia Police Relief Association



**See Registration Form on next page!**



**WHEN:**

Friday, October 14, 2016

**WHERE:**

Pheasant Ridge Country Club  
Gilford, New Hampshire

**TIME:**

Scramble Style Play  
Starts at 9:00 A.M.

**\$100.00 per person includes:**

- 18 holes of golf with cart
  - Dinner after the match
  - 1 Raffle Ticket for chance to win Great prizes
  - \* Golf gift bag
  - \* Monte Carlo Hole
  - \* Mulligan Tickets available for purchase
- 
- 1st, 2<sup>nd</sup> place teams win Pro Shop Gift Cards
  - Men and Women's Longest Drive Competition
  - Hole in One wins a boat from Paugus Bay Marina!





**MAKE CHECKS PAYABLE TO:**

Laconia Police Relief Association

Mail or drop completed registration form at :

Laconia Police Department

126 New Salem Street

Laconia, NH 03246

Team Member #1 \_\_\_\_\_ Tel# \_\_\_\_\_

Team Member #2 \_\_\_\_\_ Tel# \_\_\_\_\_

Team Member #3 \_\_\_\_\_ Tel# \_\_\_\_\_

Team Member #4 \_\_\_\_\_ Tel# \_\_\_\_\_

**Please contact Detective Kendra Neri at 524-5257 ext. 348 with any questions**



Thank you for your support and see you on the course October 14<sup>th</sup>!



### *Photographic Adventures with Erika Thorsell*

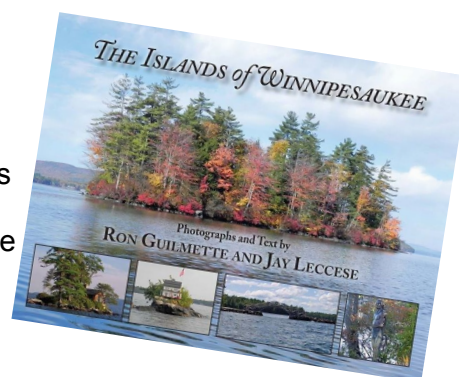
Erika Thorsell is a Park Ranger intern with the U.S. Army Corps of Engineers – New England District. She's also an avid photographer who will take the audience on a photographic adventure through the many interesting and scenic locations she's visited. Thorsell's presentation is scheduled for Wednesday, Oct. 5 at 6 p.m. at Taylor Community's Woodside Building.

The event is free and open to the public, but RSVPs are requested by calling 524-5600.

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### *Ron Guilmette Presents "The Islands Of Winnepesaukee"*

Author and kayaker Ron Guilmette enchants audiences with tales of his paddling adventures to all 260+ islands of Lake Winnepesaukee. Guilmette will be your guide on a beautiful photo voyage of the Big Lake and its islands, Monday, Oct. 3 at 6 p.m. at Taylor Community's Woodside Building. The event is free and open to the public, but RSVPs are requested by calling 524-5600.



Guilmette is a retired university professor and State Police colonel and is author of the award-winning coffee table book, "The Islands of Winnepesaukee," which contains more than 300 color photos of every island on the Lake. He has also been featured on WMUR's nightly magazine program, "New Hampshire Chronicle." After the program, Guilmette will sign copies of the book, which will be available for purchase.

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### *Trio Veritas Scheduled for Oct. 2 Concert*

Taylor Community's 2016 Concert Series continues Sunday, Oct. 2 at 3 p.m. with a concert by Pianist Dan Perkins, who will be joined by Violinist Viktoria Tchertchian and Cellist Harel Giethem. The event – which will include a piano trio by Mendelssohn – is free and open to the public and will be held at Taylor Community's Woodside Building. It is generously being sponsored by John Earley, Bev Martin, Harriett Morse, Carolyn Parker and Marge Steady.

Perkins is a professor of music and director of choral activities at Plymouth State University. He is also principal guest conductor and director of choral activities for the New Hampshire Music Festival. Tchertchian, a Bulgarian-born violinist, has established a vibrant and diverse career as a solo, chamber and orchestral musician. She teaches at St. Paul's School in Concord and Melrose Middle School in Melrose, Mass. Giethem was born in Israel and began cello studies at the age of eight. He is an active freelance musician as well as a faculty member at St. Paul's School and Manchester Community Music School.



## HELP SOLVE A CRIME!

TICKETS ON SALE NOW:

<http://bit.ly/gala-rsvp-fusion>

FOOD | COFFEE + WAFFLES | CASH BAR | PHOTO BOOTH

TAVERN 27 | WAYFARER COFFEE ROASTERS | CONTIGIANI'S CATERING

Join us at the **Belknap Mill** on October 7 at 6pm! After registering you will receive a character, backstory and 1920's inspired attire recommendations. Get into character as much or as little as you wish. Prizes will be awarded to the evening's Best Gumshoe and Best Dressed.

Thank you to our Pearl Sponsor:

**IRWIN**  
AUTOMOTIVE GROUP



## STORMWATER MANAGEMENT TO IMPROVE WATER QUALITY AT WEIRS BEACH

Bill Arcieri, CPESC, CPSWQ  
Don Kretchmer, CLM

Sept. 01, 2016



On September 1, 2016 a public presentation was held to explain the steps the City will take this fall to make several changes at Endicott Rock Park and along Lakeside Avenue to manage stormwater and improve water quality.

If you were unable to attend the presentation and are interested in the upcoming changes, please click on the image above. If you have questions or need additional information please call Kevin Dunleavy at Parks and Recreation, 524-5046 or email [parks@city.laconia.nh.us](mailto:parks@city.laconia.nh.us)



# NH Humane Society

Over a century of love for those without a voice.

## Pet of the Week: *Bear*



Even in the best of homes accidents happen. So began the life of Bear, a very handsome sturdy fellow. We have a canine birth certificate that states his mother's name and breeding. We know he was born in Florida, but who was the father(?) Well, that fact is a little hazy.

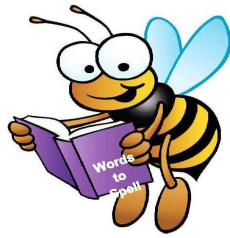
Bear is a small, stocky mini-Husky mix with energy plus. Surrendered because he was too active by his former owners, he is jaunty and busy and knows ALL his commands. Bear lived with three little dogs but no cats.

Ideal home: one that is active, involving plenty of walks and hikes, and one that will include him in every activity - he's up on every car ride and road trip you are planning. Aged just about 3 years old he is vibrant and robust...a wonderful pet just waiting for a second chance. Call 524-3252 or check [www.nhhumane.org](http://www.nhhumane.org) for more information.



# 16<sup>th</sup> Annual Community Spelling Bee

Thursday  
October 27, 2016  
6:30 PM  
Laconia High School



Help us  
spell success  
for our local students!

Proceeds benefit the



Friends of the  
Foundation Operating  
Fund

## Why not "Bee" involved!

- Come and cheer for the teams or
- Put a team together or
- Sponsor a spelling team
- Become a corporate sponsor or
- Purchase a Program Ad or make a donation

Free Admission  
Door Prizes after each  
round  
50/50 Raffle

For more information, please contact the Lakes Region  
Scholarship Foundation  
527-3533 or Email: [scholarship@metrocast.net](mailto:scholarship@metrocast.net)

# CODE ENFORCEMENT OFFICE

October is when we enjoy the foliage but it is also the time when it can get a bit chilly in the morning and evening. Not surprisingly, the City Hall has begun to receive inquiries from tenants asking "When does my landlord need to turn on the heat?"

The answer to the parameters for heat are provided by the International Property Maintenance Code as follows:

***Heat must be provided at 68 degrees from October 1st, 2016 until May 15th, 2017 for Laconia, or if the outside temperature maintains less than 60 degrees on a given day.***

NH has a Legal Advice & Referral Center which assists tenants at [www.nhlegalaid.org](http://www.nhlegalaid.org) or call 1-800-639-5290. You can also call our Codes office at 527-1293.



# PAPER TIGERS

One high school's unlikely success story.



The Laconia School District Office of Safe Schools/Healthy Students is hosting a screening of *Paper Tigers*, a film that captures the pain, danger, beauty and hopes of struggling teens and their teachers armed with new science and fresh approaches that are changing lives for the better.

## Join us!

**When:** Wednesday, November 16, 2016  
3:30 to 6:30 pm  
**Where:** Laconia High School Auditorium  
345 Union Ave., Laconia  
**Why:** There is hope.

To register for this FREE event go to [papertigerslaconia.eventbrite.com](http://papertigerslaconia.eventbrite.com) or email [brough@laconiaschools.org](mailto:brough@laconiaschools.org)



# Reminder!



The next recycling  
collection week  
begins October 3!



# PUBLIC WORKS


## News & Updates

Eversource's contractor will be working on the electric lines on Union Avenue between Messer and High Streets until December. They are replacing electric poles and lines. Drivers should expect delays on Union Avenue during this period as they will have to shut down one lane of traffic and use flaggers when they are working in a particular block.


The City's contractor has started replacing the water main in Lakeside Avenue at Weirs Beach. The contractor will be shutting down one lane in the work area and using flaggers to maintain two way travel. The parking spaces on Lakeside Avenue will be available for use although some spaces may be used for construction supplies.


The water main work continues to the end of October. At that time the contractor will begin upgrading the Avenue's road, sidewalks and lighting. The contractor will be using flaggers to control traffic on the Avenue during construction. Construction work will continue until the middle of December when they will shut down for the winter. Please be extremely careful if you are traveling in this area.

For additional information contact DPW at 528-6379.



University of  
New Hampshire  
Cooperative Extension





## COOKING MATTERS™ for Families

A 6-week Cooking and Nutrition Series for Families with Children Ages 5 and up

- Learn basic cooking skills necessary to prepare healthy, low-cost meals.
- Develop healthy eating habits at home, at school, and when eating out.
- Prepare and share meals together!
- Families will receive a bag of groceries to re-create the meal at home.


**WHEN**  
October 6, 13, 20, 27 November 3, 10  
4.00-6.00pm

**WHERE**  
First United Methodist Church of Gilford  
18 Wesley Way, Gilford, NH

**TO REGISTER CONTACT**  
Brenda Carey: 527-5475 or [brenda.carey@unh.edu](mailto:brenda.carey@unh.edu)

Income Guidelines Apply

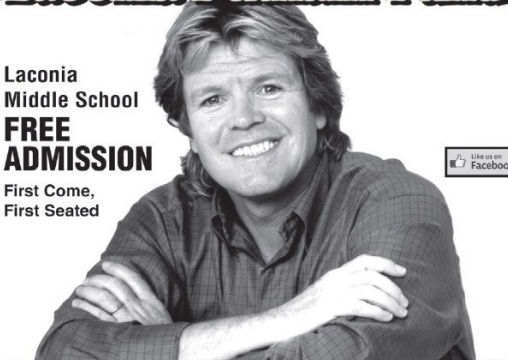
*This is a FREE program!*

COOKING MATTERS™ is locally sponsored by:  


The University of New Hampshire Cooperative Extension is an equal opportunity educator and employer. University of New Hampshire, U.S. Department of Agriculture and N.H. counties cooperating. USDA is an equal opportunity provider and employer. The preparation of this document was financed under a contract with the State of New Hampshire, Department of Health and Human Services. This material was funded by USDA's Supplemental Nutrition Assistance Program - SNAP. 1/16

PRESENTED BY

## ***Laconia Putnam Fund!***



**Laconia Middle School**  
**FREE ADMISSION**  
First Come, First Seated

**HERMAN'S HERMITS**  
Starring  
**PETER NOONE**  
September 23 at 7:00 pm

Like us on Facebook

On Friday, September 23rd, Peter Noone of Herman's Hermits fame presented a performance at the Laconia Middle School to a packed audience.

The show was free of charge, graciously sponsored by the Laconia Putnam Fund.

If you were not able to attend this great performance, please click the image above to enjoy video and audio of the show  
(compliments of W. Stephen Loughlin).





## **FALL LEAF PICKUP**

**During the Weeks of October 24th  
& November 7th  
CITY CONTRACTOR WILL PICKUP AN  
ADDITIONAL 10 BAGS DURING THESE  
TWO WEEKS  
(On your normal trash day)**

**All materials MUST be placed in PAPER  
COMPOST BAGS.**

**Please note that yard waste will be  
collected by a separate truck, NOT the  
normal trash collection truck.  
Questions? Please call Ann at 528-6379,  
Ext. 300**



### **"Not-So-Ordinary" Pumpkin Patch at Prescott Farm**

Every Saturday, September 24-October 15  
11:00-12:00 & 1:00-2:00

### **Join us for a naturalist-led tour of our "Not-So-Ordinary" Pumpkin Patch!**

There are over 25 varieties of pumpkins in this patch ranging in size, color and origin—so what IS a pumpkin, exactly? Turns out, it's a lot more than a Jack O'Lantern!

After the tour plan to pick your own pumpkins from our traditional pumpkin patch and enter to win one of our unique pumpkins!

**Click [HERE](#) to register!**

Cost: \$7.50/\$6 Members of Prescott Farm

*Registration is required and can be made at [www.prescottfarm.org](http://www.prescottfarm.org)  
or by calling 366-5695.*

*Prescott Farm*  
Environmental Education Center

"Through preservation and education, Prescott Farm celebrates the connections between our community and the natural systems that sustain us all."

928 White Oaks Road, Laconia, NH 03246 • (603) 366-5695 • Fax: (603) 366-5720 • [info@prescottfarm.org](mailto:info@prescottfarm.org)  
[www.prescottfarm.org](http://www.prescottfarm.org)



**Looking for gently used children's clothing  
toys and furniture at an affordable price?**

### **LRGH Nursery Guild's Annual Fall Children's Boutique Saturday, October 15**

**9am - 2:30pm at the Laconia Community Center**

Donations/Consignments of gently used Fall & Winter children's clothing (NB-size 16) Halloween costumes, toys, books and children's furniture.

**We are unable to accept  
car seats, cribs and stuffed animals.**

**Donations/Consignments accepted at the  
Laconia Community Center, Union Avenue**

**Wednesday, October 12 • 6:00pm - 9:00pm**

**Thursday, October 13 • 9:00am - 6:00pm**

Proceeds from this event support women's and children's services and organizations in the Lakes Region communities. LRGH Nursery Guild is a 501c3 nonprofit organization

For more information contact us at:  
524-3211 x3018  
or [nurseryguild@lrg.org](mailto:nurseryguild@lrg.org)



**A Medication Collection and Disposal Box is located  
in the lobby of the Laconia Police Department for your  
convenience in disposing of old or unused prescription drugs  
in a safe manner. Open 24 hrs/day, 7 days/wk.  
The collection box is accessible 24 hrs a day, 7 days a week!**







## OPECHEE GARDEN CLUB

A growing tradition in the Lakes Region

### OPECHEE GARDEN CLUB PRESENTS "BONSAI"



Opechee Garden Club is pleased to announce a lecture and demonstration program titled, "Bonsai", presented by Fred McMullen, a Bonsai aficionado, disciplined in the care and training of these unique plants. The Business Meeting and Speaker Presentation will take place on October 3, 2016, at 1:00 P.M., at the Gilford Community Church, Potter Hill Road, in Gilford.

Bonsai is an art form originating and practiced in Asia for many centuries. Bonsai trees can be grown from the same seeds as trees that grow to full size, however, they are grown and trained so that they remain small and

elegant. If preferred, one can forage for a very young tree in the wild, and, with care, adapt it to a potted environment before beginning to train it. Bonsai trees may be grown either outside or inside, depending on the type of tree. Once a tree is ready for training, a particular pruning style, of which there are dozens, must be chosen, and the tree prepared with wiring before the pruning, with special small tools, is begun. Since each time pruning is done growth begins in another part of the tree, knowing where and when to prune is a vital part of the art of Bonsai, and takes a lot of practice.

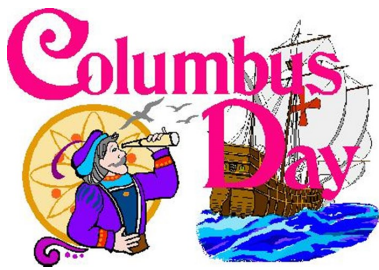
Our speaker, Fred McMullen, has always been interested in horticulture. While still in high school, he worked at Poore's Greenhouses in Portsmouth, NH. After earning two degrees in Plant Science at the University of New Hampshire, in Durham, Fred worked at two large greenhouses, Lexington Gardens, and Pearsons, both in Massachusetts, where he advanced from "assistant grower" to "senior grower".

He then returned to Durham, NH, as the superintendent of the University's Research Greenhouse range, where he met Dr. Radcliff Pike, the University's Naturalist for all plant placement and selection. Dr. Pike, who had visited both Japan and China learning about the culture of Bonsai, introduced Fred to Bonsai with the care of a Bonsai juniper. This particular Bonsai had an impressive history, as it was given in appreciation by Japan to the United States, and the then President of the United States Theodore Roosevelt, who brokered the 1904 Japanese/Russo Peace Treaty ending the war between Russia and Japan. The actual Peace Treaty was signed in Portsmouth, New Hampshire in 1905.

In 1980, McMullen and his family relocated back to Portsmouth where he purchased Poore's Greenhouses, renaming it Portsmouth Flower and Garden, and there began honing his Bonsai skills daily. Today Fred continues to enjoy the hobby tremendously, and has a wonderful array of "collected" Bonsai, those that have been acquired from previous owners. Talking to folks about Bonsai and its culture is always high on his list of "things to do".

Hospitality Chairs, Lynne DeVivo and Betty Hovey, and their Committee, Edythe Adams, Cynthia Beebe, Betsy Bright, Karen Coppi, Linda Frawley, Ginnie Johnson, Bev Martin, Joyce McMath, Rosemary Murphy, and Eileen Russillilo will provide refreshments and table décor. While the Business Meeting begins at 1:00 P.M., members and their guests are encouraged to arrive early, 12:30 - 1:00 P.M., to socialize before the meeting begins. Opechee Garden Club meets on the first Monday of most months, at 1:00 P.M., at the Gilford Community Church, 19 Potter Hill Road, in Gilford. New members are always welcome. Contact us at, [opecheegardenclub2012@gmail.com](mailto:opecheegardenclub2012@gmail.com) Opechee Garden Club is a member of the New Hampshire Federation of Garden Clubs, Inc., the New England Region, and the National Garden Clubs, Inc.





DEPARTMENT OF  
PUBLIC WORKS

**Columbus Day**  
**Monday, October 10<sup>th</sup>**

**NOTICE TO RESIDENTS ON  
CURBSIDE COLLECTION ROUTES**

**There will be NO DELAY in curbside  
collection of trash on Monday  
October 10<sup>th</sup> –Columbus Day**

**Tuesday collections (and the rest of  
the week) will be on their normal  
schedules. Any questions, please call  
Ann @ 528-6379, ext. 300.**

# Laconia Parks & Recreation



**DOG OBEDIENCE CLASSES!**

Wednesdays,  
October 19—November 9

6:30 pm Beginners

7:15 pm Advanced

Instructor: Jeanine Beckett

You will receive a certificate after the class.  
To register and pay for the class, come to  
the Parks & Rec office at the Community  
Center.



International Film  
Series sponsored  
by: Laconia Human  
Relations Comm.  
& Laconia Public  
Library

## RAMS

**Monday, Oct. 3**  
**Time: 6:45 P.M.**  
**Laconia Public  
Library**



■ **Two Icelandic brothers have not spoken for 40 years!**

- ◆ **Free and open to the public** ◆ **Informal discussion to follow the film**
- ◆ **Light snack will be provided** ◆ **Feel free to bring a cushion for a chair**

*For more information contact:*

Leonard Campbell  
[lcampbell@nh-cc.org](mailto:lcampbell@nh-cc.org)

Carol Pierce  
[newdynam@aol.com](mailto:newdynam@aol.com)



# Celebrate the Best of the Lakes Region

## Gala Benefit for Lakes Region Community Services



Enjoy handcrafted wine, mead, cider, beer & spirits, fine foods,  
Wall of Wine, Silent Auction and Celebrity Chef Sessions.  
A great time for a great cause!

**THURSDAY, NOVEMBER 3, 2016 • 5:00 - 8:00 PM**  
**Church Landing at Mill Falls • 281 Daniel Webster Hwy, Meredith, NH**

# BUY YOUR TICKETS NOW

**\$55 IN ADVANCE | \$65 AT DOOR**

**UNCORKED PLUS CELEBRITY CHEF TICKETS:  
\$75 IN ADVANCE**



**[uncorked16.eventbrite.com](http://uncorked16.eventbrite.com)**  
**or [www.lrcs.org](http://www.lrcs.org)**  
**or contact LRCS 603-524-8811**

Joe and Pasena Maroun  
Family Foundation

Title Sponsor

### TASTING ROOM

Canterbury Aleworks  
Coffin Cellars Winery  
Farnum Hill Ciders  
Flag Hill Winery & Distillery  
Gilmanton Winery  
& Vineyard  
Haunting Whisper Vineyard  
& Spirits  
Hermit Woods Winery  
LaBelle Winery  
Moat Mountain Brewing Co.  
Newfound Lake Vineyards  
Sap House Meadery  
Squam Brewing  
Tamworth Distillery  
Seven Birches Winery  
Tall Ship Distillery  
Whippletree Winery  
Woodstock Inn Brewery

### Also Featuring ...

Executive Chef  
Kevin Halligan  
Laconia Local Eatery  
Hampshire Toffee  
Huckins Farm  
Ooo La La Creative Cakes  
Sweet to Eat Cheesecakes  
Winnepesaukee Chocolates  
Woodshed Roasting Company

### Uncorked Proceeds Benefit

LAKES REGION  
**COMMUNITY  
SERVICES**

*Engage. Empower. Inspire.*

41 Years True to its Mission: Dedicated  
to Serving the Community by Promoting  
Independence, Dignity and Opportunity.  
*Serving the Lakes Region Since 1975*

**[www.LRCS.org](http://www.LRCS.org)**





Don't forget !  
ServiceLink  
Resource Center  
(1-866-634-9412 or  
528-6945)....it's the first  
number to call for  
senior services.



**Are you interested in  
becoming a Senior  
Companion volunteer?**

In exchange for 20 hrs. of  
service per week, Senior  
Companions receive a  
nontaxable stipend, mile-  
age reimbursement, educational programming, and  
recognition events. The Program is a federally-  
funded volunteer service provided by seniors aged  
60+ who want to use their time to contribute to their  
communities as Companions. For more info, contact  
Lynne Doyle, [ldoyle@bm-cap.org](mailto:ldoyle@bm-cap.org) or 603-225-3295.

***Laconia Senior Center is located at  
17 Church Street in Laconia.  
Questions? Call 524-7689***

*We hope you have enjoyed this  
Edition of Laconia Links*

*We welcome your input, comments  
and suggestions!*

Feel free to contact us at the  
City Manager's office, 527-1270,  
or by e-mail at [info@city.laconia.nh.us](mailto:info@city.laconia.nh.us)

*Have a great weekend!*



Scott Myers,  
City Manager  
City's Website:  
[www.city.laconia.nh.us](http://www.city.laconia.nh.us)



## CITY OF LACONIA PHONE DIRECTORY

|   |          |
|---|----------|
| Assessing .....                                 | 527-1268 |
| Assessor - Deb Derrick                          |          |
| City Clerk.....                                 | 527-1265 |
| City Clerk - Mary Reynolds                      |          |
| City Manager .....                              | 527-1270 |
| City Manager - Scott Myers                      |          |
| Code Enforcement.....                           | 527-1293 |
| Asst. Planning & Zoning Dir. - Brandee Loughlin |          |
| Finance .....                                   | 524-3877 |
| Finance Director - Donna Woodaman               |          |
| Licensing .....                                 | 528-6331 |
| Licensing Clerk - Cheryl Hebert                 |          |
| Planning & Comm. Dev. ....                      | 527-1264 |
| Asst. Planning & Zoning Dir. - Brandee Loughlin |          |
| Tax .....                                       | 527-1269 |
| Tax Collector - Lindsey Allen                   |          |
| Welfare.....                                    | 527-1267 |
| Welfare Specialist - Suzi McCormack             |          |
| Welfare Director - Donna Woodaman               |          |
| Fire Dept. (Central Station) .....              | 524-6881 |
| Fire Dept. (Weirs Station) .....                | 366-2229 |
| Fire Chief - Ken Erickson                       |          |
| Library .....                                   | 524-4775 |
| Library Director - Randy Brough                 |          |
| Parks & Recreation.....                         | 524-5046 |
| Parks & Rec. Director - Kevin Dunleavy          |          |
| Personnel .....                                 | 524-3877 |
| Personnel Administrator - Paula Baumoe          |          |
| Police (Administration) .....                   | 524-5257 |
| Police (Crime Line) .....                       | 524-1717 |
| Police Chief - Christopher Adams                |          |
| Public Works (Main Office) .....                | 528-6379 |
| Public Works (Transfer Station) .....           | 528-5822 |
| Public Works Director - Wes Anderson            |          |
| Water.....                                      | 524-0901 |
| Superintendent - Seth Nuttelman                 |          |

**City Council Contact Info:**

|  |          |
|--|----------|
| Mayor Edward Engler .....  | 630-4484 |
| Ava Doyle (Ward 1) .....   | 393-6533 |
| David Bownes (Ward 2).....   | 524-4330 |
| Henry Lipman (Ward 3) .....  | 528-0191 |
| Brenda Baer (Ward 4) .....   | 524-6349 |
| Robert Hamel (Ward 5) .....  | 524-6360 |
| Armand Bolduc (Ward 6) .....   | 524-2514 |
| E-mail: <a href="mailto:citycouncil@city.laconia.nh.us">citycouncil@city.laconia.nh.us</a> |          |

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