

DEMOLITION PERMIT Application

Laconia Code Enforcement Department
Phone: (603) 527-1293 / FAX: (603) 527-1266

| |
|-------------------------|
| YEAR BUILT: <u>1946</u> |
|-------------------------|

| |
|------------------------|
| DATE: <u>1/25/2021</u> |
|------------------------|

NOTE: Any structure 50 years or older AND 700 square feet or larger must be reviewed and approved by the Heritage Commission, which meets on the second Wednesday of each month. If the structure meets the criteria to be reviewed by the Heritage Commission, NO demo permit will be issued, and NO actual demolition can occur until after the Commission's decision.

RECEIVED
JAN 25 2021

JAN 25 2021 Each BUILDING requires a separate application

Planning/Zoning
City of Laconia

| | |
|---|--|
| LOCATION OF BUILDING TO BE DEMOLISHED: <u>350 LAKESIDE AVE</u> | SQUARE FOOTAGE of STRUCTURE <u>780 sq ft.</u> |
| OWNER'S NAME & MAILING ADDRESS: <u>Wade Burchett 1010 LINDEN WAY CHALFONT, PA 18914</u> | IS STRUCTURE VISIBLE FROM ADJACENT PUBLIC RIGHT-OF-WAY OR PUBLIC LANDS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| OWNER'S TEL. NO: <u>215-896-9560</u> | VALUE: <u>\$50,000.00</u> |
| SCOPE OF WORK: <u>Demolish entire ^{POST OFFICE} building in preparation for new build, same footprint; remove debris</u> | |

| | |
|--------------------------------------|-----------------------------------|
| CONTRACTOR'S NAME: <u>TBD</u> | CONTRACTOR'S TELEPHONE NO: |
| CONTRACTOR'S ADDRESS: | |

FORMER USE OF BUILDING post-office / commercial - currently vacant

ONE/TWO FAM. MULTI-FAM. COMMERCIAL STORAGE OTHER

APPROXIMATE START DATE: March 2021 APPROXIMATE FINISH DATE: April 2021

APPLICANT IS REQUIRED TO OBTAIN SIGN-OFF'S BY THE FOLLOWING AGENCIES BEFORE PERMIT WILL BE ISSUED:

| | |
|--|-------------------------------|
| DEPT. OF PUBLIC WORKS: | GAS SUPPLIER: |
| WATER DEPT: | FIRE DEPT: |
| ELECTRIC SUPPLIER: | PLANNING DEPT: |
| HERITAGE (structure over 50 years old) COMMISSION: | TAX (Mobile Homes) COLLECTOR: |
| CONDO ASSOC. | |

See reverse side for more important information
→

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 1501 LACONIA, NH VISION |
|--|--|-----------------------------------|-----------------------------------|-------------|----------|--------------------|---------|-----------|----------|--|
| BURCHELL WADE C & BARANAK CHRISTINE C 1010 LINDEN WY | | 4 Rolling | 3 Public Sewer | 1 Paved | 5 Heavy | Description | Code | Appraised | Assessed | |
| | | | 2 Public Water | | | RESIDNTL | 1010 | 80,000 | 80,000 | |
| CHALFONT PA 18914 | | SUPPLEMENTAL DATA | | | | RESIDNTL | 1010 | 1,300 | 1,300 | |
| | | Alt Prcl ID 94 127 12 OWNOCC N | ZONE 2 ZONE 2 % WARD WARD 1 | | COMMERC. | 3250 | 17,600 | 17,600 | | |
| REVIEW ZONE 1 CR ZONE 1 % 100 GIS ID 145-127-39 | | Assoc Pid# | | COM LAND | 3250 | 93,000 | 93,000 | | | |
| Total | | | | | | | 191,900 | 191,900 | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|------------------------------|------|-------------|------------|-----|-----|------------|---------|--------------------------------|---------|----------|---------|------|----------|
| BURCHELL WADE C & | 3192 | 0383 | 08-28-2018 | U | I | 305,000 | 21 | Year | Code | Assessed | Year | Code | Assessed |
| DEARBORN 2013 FAMILY TRUST | 2849 | 0937 | 05-23-2013 | U | I | 4,000 | 44 | 2020 | 1010 | 80,000 | 2019 | 1010 | 86,700 |
| DEARBORN JAMES L & BRENDA J | 2599 | 0814 | 10-01-2009 | Q | I | 190,000 | 00 | | 1010 | 1,300 | | 1010 | 1,300 |
| ABDULLA GEORGE J & GEORGETTE | 1464 | 0811 | 04-22-1998 | Q | I | 155,000 | 00 | | 3250 | 17,600 | | 3250 | 17,600 |
| COOK ALAN M | 0828 | 0767 | 09-07-1982 | U | I | 0 | | | 3250 | 93,000 | | 3250 | 93,000 |
| Total | | | | | | | 191,900 | Total | 198,600 | Total | 202,200 | | |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | |
| | | Total | 0.00 | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | | APPROAISED VALUE SUMMARY | |
|--|-----------|----------------|--------------|---------|-------------------------------|---------|
| Nbhd | Nbhd Name | Cyclical Group | TIF District | ID Code | Appraised Bldg. Value (Card) | 97,600 |
| 0001 | | B | TIF3 | | Appraised Xf (B) Value (Bldg) | 0 |
| NOTES | | | | | Appraised Ob (B) Value (Bldg) | 1,300 |
| NC=CHECK FOR RENOS ON BLDG 1 F: CRAWL I: TYPICAL | | | | | Appraised Land Value (Bldg) | 93,000 |
| FUNC=SIZE NO INCOME | | | | | Special Land Value | 0 |
| ELECT: 03-TYPICAL | | | | | Total Appraised Parcel Value | 191,900 |
| GREY | | | | | Valuation Method | C |
| CRAWL | | | | | Total Appraised Parcel Value | 191,900 |
| LAND AREA PER DEED | | | | | | |

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|-----------|-------------------------|------------|----|------|----|----|------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 2018-00264 | 09-12-2018 | 25 | ROOF NEW | 1,000 | 02-22-2019 | 100 | | NEW ASPHALT SHINGLES (G | 02-22-2019 | TB | S | | 03 | MEAS & INSPC |
| | | | | | | | | | 06-16-2010 | JW | | | 32 | COM FIELD REVIEW |
| | | | | | | | | | 12-16-2009 | PR | | | 03 | MEAS & INSPC |
| | | | | | | | | | 12-16-2009 | PR | | | 02 | MEASURED |
| | | | | | | | | | 09-20-2008 | CM | | | 14 | INSPECTED |
| | | | | | | | | | 09-04-2008 | CM | | | 02 | MEASURED |
| | | | | | | | | | 08-14-1998 | TS | | | 04 | INFO AT DOOR |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-------------|------|----|-----------|------------|-------------------------|-----------|------------|-------|-------|----------|-------|-------------------|---------------|------------|--|--------|
| B | Use Code | Description | Zone | LA | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nbhd Adj | Notes | Location Adjustme | Adj Unit Pric | Land Value | | |
| 1 | 3251 | STORE/SHOP | CR | | | 13,878 SF | 3.35 | 1.00000 | 5 | 1.00 | LAKE | 2.000 | | 0 | 6.7 | 93,000 | | |
| Total Card Land Units | | | | | | 0.32 AC | Parcel Total Land Area: | | | | | | 0.32 | Total Land Value | | | | 93,000 |

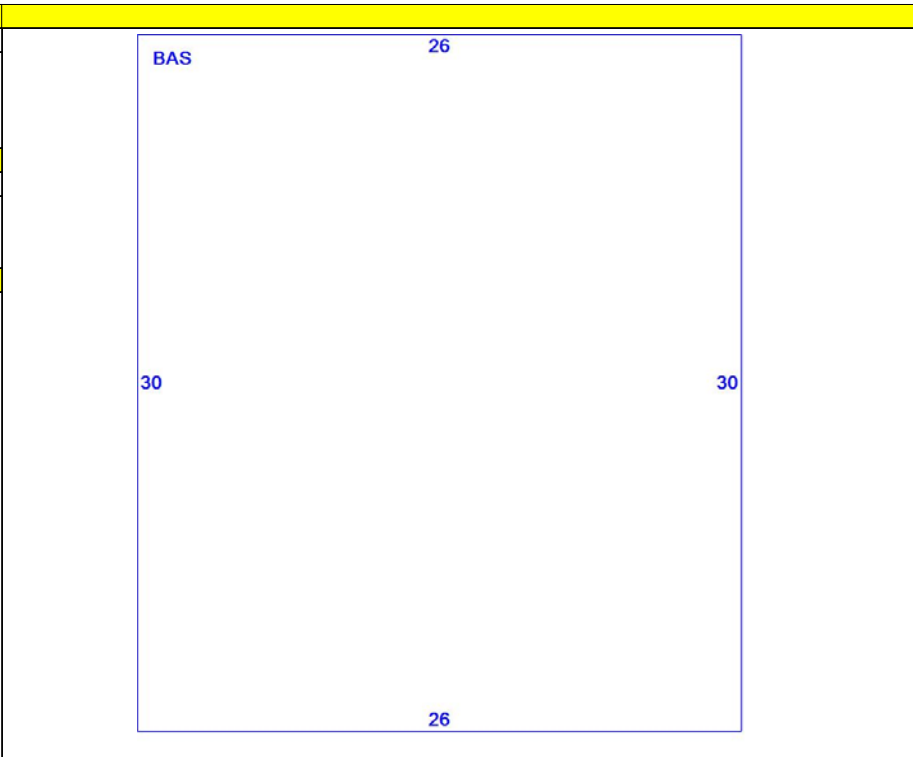
| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|-------------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 17 | Store | | | |
| Model | 94 | Commercial | | | |
| Grade | 01 | Minimum | | | |
| Stories: | 1 | | | | |
| Occupancy | 1.00 | | | | |
| Exterior Wall 1 | 25 | Vinyl Siding | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 01 | Metal/Tin | | | |
| Interior Wall 1 | 04 | Plywood Panel | | | |
| Interior Wall 2 | 02 | Wall Brd/Wood | | | |
| Interior Floor 1 | 01 | Dirt/None | | | |
| Interior Floor 2 | | | | | |
| Heating Fuel | 03 | Gas | | | |
| Heating Type | 03 | Hot Air-no Duc | | | |
| AC Type | 01 | None | | | |
| Bldg Use | 325I | STORE/SHOP MDL-96 | | | |
| Total Rooms | | | | | |
| Total Bedrms | 00 | | | | |
| Total Baths | .5 | | | | |
| Heat/AC | 00 | NONE | | | |
| Frame Type | 02 | WOOD FRAME | | | |
| Baths/Plumbing | 02 | AVERAGE | | | |
| Ceiling/Wall | 03 | SUS-CEIL/MN WL | | | |
| Rooms/Prtns | 02 | AVERAGE | | | |
| Wall Height | 8.00 | | | | |
| % Comn Wall | 0.00 | | | | |
| 1st Floor Use: | 325I | | | | |

| MIXED USE | | |
|-----------|-------------------|------------|
| Code | Description | Percentage |
| 325I | STORE/SHOP MDL-96 | 100 |
| | | 0 |
| | | 0 |

| COST / MARKET VALUATION | |
|--------------------------|--------|
| RCN | 50,292 |
| Year Built | 1946 |
| Effective Year Built | 1960 |
| Depreciation Code | VP |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 60 |
| Functional Obsol | 5 |
| External Obsol | |
| Trend Factor | 1,000 |
| Condition | NC |
| Condition % | 0 |
| Percent Good | 35 |
| RCNLD | 17,600 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| | | | | | | | | | | |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | |
| BAS | First Floor | 780 | 780 | 780 | 64.48 | 50,292 | |
| Ttl Gross Liv / Lease Area | | 780 | 780 | 780 | | 50,292 | |



| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 1501 LACONIA, NH VISION |
|--|--|-------------------------------------|-----------------------------------|-------------|----------|--------------------|---------|-----------|----------|--|
| BURCHELL WADE C & BARANAK CHRISTINE C 1010 LINDEN WY | | 4 Rolling | 3 Public Sewer | 1 Paved | 5 Heavy | Description | Code | Appraised | Assessed | |
| | | | 2 Public Water | | | RESIDNTL | 1010 | 80,000 | 80,000 | |
| CHALFONT PA 18914 | | SUPPLEMENTAL DATA | | | | RESIDNTL | 1010 | 1,300 | 1,300 | |
| | | Alt Prcl ID 94 127 12 OWNOCC N | ZONE 2 ZONE 2 % WARD WARD 1 | | COMMERC. | 3250 | 17,600 | 17,600 | | |
| | | REVIEW ZONE 1 CR ZONE 1 % 100 | Assoc Pid# | | COM LAND | 3250 | 93,000 | 93,000 | | |
| | | GIS ID 145-127-39 | | | Total | | 191,900 | 191,900 | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|------------------------------|------|-------------|------------|-----|-----|------------|----|--------------------------------|------|----------|------|---------|----------|
| BURCHELL WADE C & | 3192 | 0383 | 08-28-2018 | U | I | 305,000 | 21 | Year | Code | Assessed | Year | Code | Assessed |
| DEARBORN 2013 FAMILY TRUST | 2849 | 0937 | 05-23-2013 | U | I | 4,000 | 44 | 2020 | 1010 | 80,000 | 2019 | 1010 | 86,700 |
| DEARBORN JAMES L & BRENDA J | 2599 | 0814 | 10-01-2009 | Q | I | 190,000 | 00 | | 1010 | 1,300 | 2018 | 1010 | 77,700 |
| ABDULLA GEORGE J & GEORGETTE | 1464 | 0811 | 04-22-1998 | Q | I | 155,000 | 00 | | 3250 | 17,600 | | 3250 | 17,600 |
| COOK ALAN M | 0828 | 0767 | 09-07-1982 | U | I | 0 | | | 3250 | 93,000 | | 3250 | 93,000 |
| | | Total | | | | | | 191,900 | | Total | | 198,600 | |
| | | | | | | | | | | Total | | 202,200 | |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | |
| | | Total | 0.00 | | | | | | | | | |

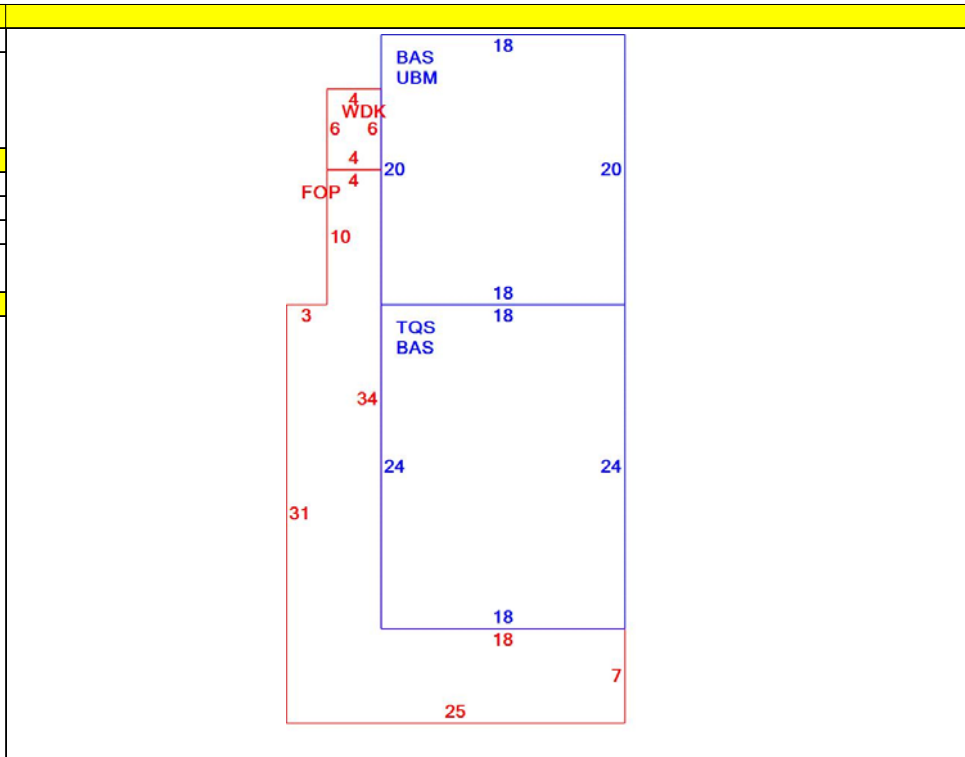
| ASSESSING NEIGHBORHOOD | | | | | APPROAISED VALUE SUMMARY | | | |
|------------------------|-----------|----------------|--------------|---------|-------------------------------|---------|--|--|
| Nbhd | Nbhd Name | Cyclical Group | TIF District | ID Code | Appraised Bldg. Value (Card) | | | |
| 0001 | | B | TIF3 | | 97,600 | | | |
| | | | | | Appraised Xf (B) Value (Bldg) | 0 | | |
| | | | | | Appraised Ob (B) Value (Bldg) | 1,300 | | |
| | | | | | Appraised Land Value (Bldg) | 93,000 | | |
| | | | | | Special Land Value | 0 | | |
| | | | | | Total Appraised Parcel Value | 191,900 | | |
| | | | | | Valuation Method | C | | |
| | | | | | Total Appraised Parcel Value | 191,900 | | |

| NOTES | | | | | | | | | |
|--------------------------------|--|--|--|--|--|--|--|--|--|
| TQS PART HEATED UBM, LOW, DIRT | | | | | | | | | |
| FLOOR TQS BOWED | | | | | | | | | |
| UPDATED KIT, FAIR | | | | | | | | | |
| UPDATED WIN 2001 | | | | | | | | | |
| LT GREY, IA, EA 12/09 | | | | | | | | | |
| RENTER, NO SALE INFO 12/09 | | | | | | | | | |

| BUILDING PERMIT RECORD | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|------------------------|----------|------|----|------|----|----|----------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|--------------|------|----|-----------|------------|------------|------------------------|------------|-------|-------|-----------|-------|--------------------|------------------|------------|--|---|
| B | Use Code | Description | Zone | LA | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | | |
| 2 | 1010 | SINGLE FAM M | CR | | | 0 SF | 0 | 1.00000 | 5 | 1.00 | 50 | 1.150 | | 0.0000 | 0 | 0 | | |
| Total Card Land Units | | | | | | 0.00 | SF | Parcel Total Land Area | | | | | | 0.32 | Total Land Value | | | 0 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------------|------|----------------|---------------------------------|------|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 06 | Conventional | | | |
| Model: | 01 | Residential | | | |
| Grade: | 03 | Average | | | |
| Stories: | 1.75 | 1 3/4 Stories | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 07 | Asbest Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure: | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 04 | Plywood Panel | | | |
| Interior Wall 2 | 03 | Plastered | | | |
| Interior Flr 1 | 12 | Hardwood | | | |
| Interior Flr 2 | 20 | Wood Laminate | | | |
| Heat Fuel | 02 | Oil | | | |
| Heat Type: | 04 | Forced Air-Duc | | | |
| AC Type: | 01 | None | | | |
| Total Bedrooms | 03 | 3 Bedrooms | | | |
| Total Bthrms: | 2 | | | | |
| Total Half Baths | 0 | | | | |
| Total Xtra Fixtrs | | | | | |
| Total Rooms: | 6 | | | | |
| Bath Style: | 02 | Average | | | |
| Kitchen Style: | 02 | Average | | | |
| CONDO DATA | | | | | |
| Parcel Id | | C | | Owne | 0.0 |
| | | | B | S | |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| COST / MARKET VALUATION | | | | | |
| Building Value New | | 133,380 | | | |
| Year Built | | 1930 | | | |
| Effective Year Built | | 1980 | | | |
| Depreciation Code | | AV | | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | 40 | | | |
| Functional Obsol | | 0 | | | |
| External Obsol | | 0 | | | |
| Trend Factor | | 1.000 | | | |
| Condition | | | | | |
| Condition % | | | | | |
| Percent Good | | 60 | | | |
| RCNLD | | 80,000 | | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| SHD1 | SHED FRAME | L | 432 | 12.00 | 1940 | F | 25 | | 0.00 | 1,300 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 792 | 792 | 792 | 97.38 | 77,125 |
| FOP | Porch, Open, Finished | 0 | 383 | 77 | 19.58 | 7,498 |
| TQS | Three Quarter Story | 324 | 432 | 324 | 73.04 | 31,551 |
| UBM | Basement, Unfinished | 0 | 360 | 72 | 19.48 | 7,011 |
| WDK | Deck, Wood | 0 | 24 | 2 | 8.11 | 195 |
| Ttl Gross Liv / Lease Area | | 1,116 | 1,991 | 1,267 | | 123,380 |

