

CITY OF LACONIA - CITY COUNCIL MEETING  
October 26, 2020  
7:00 pm  
Laconia High School Huot Culinary Arts Center

The public has access to listen to and participate in this meeting by using the following link:  
[Zoom Meeting](#) and entering password: 398932

Listen only: Call 1-301-715-8592 and Webinar ID: 893 0412 8868

To view this meeting: YouTube at <https://www.youtube.com/laconianh> or through Lakes Region Public Access, Channel 24

For problems, please call 603-524-3877 ext 225 or email [cityclerk@laconianh.gov](mailto:cityclerk@laconianh.gov)

**1. CALL TO ORDER**

**2. SALUTE TO THE FLAG**

**3. RECORDING SECRETARY**

**4. ROLL CALL**

**5. STAFF IN ATTENDANCE**

**6. COUNCIL PROCLAMATION**

**7. ACCEPTANCE OF MINUTES FROM PREVIOUS MEETINGS**

**7.A. Regular meeting minutes of October 13, 2020**

Documents:

[STAFF REPORT - REGULAR MEETING MINUTES OF OCTOBER 13  
2020.PDF](#)  
[10\\_13\\_2020 - MINUTES - DRAFT.PDF](#)

**8. CONSENT & ACTION ITEMS**

**9. CITIZEN COMMENTS FOR MATTERS NOT ON THE AGENDA**

**10. INTERVIEWS**

**11. NOMINATIONS, APPOINTMENTS & ELECTIONS**

**11.A. Dean Anson, II - Seeking reappointment as a regular member of the  
Conservation Commission to a three-year term expiring at the end of  
August, 2023**

Documents:

[STAFF REPORT - CONSERVATION COMMISSION - DEAN ANSON II.PDF](#)

**11.B. Dean Anson, II - Seeking reappointment as a regular member of the**

**Lakes Region Planning Commission to a four-year term expiring at the end of June, 2024**

Documents:

[STAFF REPORT - LAKES REGION PLANNING COMMISSION - DEAN ANSON, II.PDF](#)

- 11.C. **Bradley Fitzgerald - Seeking appointment as a regular general public member of the Building Code Board of Appeals to a five-year term expiring at the end of March, 2025**

Documents:

[STAFF REPORT - BUILDING CODE BOARD OF APPEALS - BRADLEY FITZGERALD.PDF](#)

- 11.D. **Joseph Driscoll, III - Seeking reappointment as a regular member of the Weirs TIF District Advisory Board to a three-year term expiring at the end of June, 2023**

Documents:

[STAFF REPORT - WEIRS TIF DISTRICT ADVISORY BOARD - JOSEPH DRISCOLL, III.PDF](#)

- 11.E. **Michael DellaVecchia - Seeking appointment as a regular member of the Zoning Board of Adjustment to fill the remainder of a term expiring at the end of August, 2022**

Documents:

[STAFF REPORT - ZONING BOARD OF ADJUSTMENT - MICHAEL DELLAVECCHIA.PDF](#)

- 11.F. **Kimou Koulet - Seeking reappointment as a regular member of the Highway Safety Commission to a three-year term expiring at the end of March, 2023**

Documents:

[STAFF REPORT - HIGHWAY SAFETY COMMISSION - KIMON KOULET.PDF](#)

12. **COMMUNICATIONS**

13. **PUBLIC HEARINGS**

- 13.A. **Public hearing for Ordinance 2020-194, Refuse and Household Waste Collection and Ordinance 2020-194-24, Dump and Disposal Fees**

Documents:

[STAFF REPORT - PUBLIC HEARING FOR ORDINANCE 2020-194 AND ORDINANCE 2020-194-24.PDF](#)

- 13.B. **Public hearing for Resolution 2020-17, relative to the Lakeport area drainage, roadway, and sidewalk upgrades**

Documents:

STAFF REPORT - PUBLIC HEARING FOR RESOLUTION 2020-17,  
RELATIVE TO THE LAKEPORT AREA DRAINAGE, ROADWAY, AND  
SIDEWALK UPGRADE PROJECT.PDF

**13.C. Public hearing for Resolution 2020-18, relative to water line work in the Lakeport area**

Documents:

STAFF REPORT - PUBLIC HEARING FOR RESOLUTION 2020-18, A  
RESOLUTION RELATIVE WATER PROJECTS IN THE LAKEPORT  
AREA.PDF

**14. PRESENTATIONS**

**14.A. Assessing presentation of the old to new values - Steve Hamilton**

**15. MAYOR'S REPORT**

**16. COMMITTEE REPORTS**

Items will be discussed as needed. Not all items will be brought before the full Council at this evenings meeting.

**16.A. FINANCE (Lipman (Chair), Hamel, Cheney)**

**16.A.i. WOW Trail Funding**

**16.A.ii. Downtown TIF Financing**

**16.B. PUBLIC SAFETY (Cheney (Chair), Soucy, Lipman)**

**16.B.i. GOVERNMENT OPERATIONS & ORDINANCES (Soucy (Chair), Felch, Cheney)**

**16.B.ii. Review of Chapter 167, Noise and Chapter 161 Licensing as it pertains to outdoor sound equipment and loudspeakers**

**16.B.iii. Ordinance Amending Chapter 221, Vehicles and Traffic/Parking on Sublawns**

**16.B.iv. Procedural review of grant applications**

**16.B.v. Regulation of Short Term Residential Rental Businesses**

**16.B.vi. Proposed Historic Overlay District**

**16.B.vii. Scenic Road Motorcycle Noise Petition**

**16.C. LANDS & BUILDINGS (Hamel (Chair), Haynes, Felch)**

**16.C.i. Downtown parking garage**

**16.C.ii. Repair & maintenance of City buildings**

**16.C.iii. Perley Pond Maintenance**

**16.C.iv. Plan for the DPW Compound**

16.C.v. **Continuation of the discussion regarding parking in the Lakeport area**

16.D. **PUBLIC WORKS (Haynes (Chair), Felch, Soucy)**

16.D.i. **Retaining Wall Policy**

17. **LIAISON REPORTS**

18. **CITIZENS REQUESTS TO COMMENT ON CURRENT AGENDA ITEMS**

19. **CITY MANAGER'S REPORT**

19.A. **Project Updates Report**

Documents:

[LACONIA PROJECT UPDATES 10.20.PDF](#)

19.B. **Monthly Economic Development Report**

Documents:

[MONTHLY ECONOMIC DEVELOPMENT REPORT OCTOBER 2020.PDF](#)

20. **NEW BUSINESS**

20.A. **NH Aviation LLC for Notice of Assumption Assignment Assumption of Lease**

Documents:

[STAFF REPORT - NH AVIATION LLC FOR NOTICE OF ASSUMPTION ASSIGNMENT ASSUMPTION OF LEASE.PDF](#)

20.B. **Request for City Council endorsement to include a proposed roundabout on Rt 106 (Parade Rd) in the 10-year State Highway Plan**

Documents:

[STAFF REPORT-REQUEST FOR CITY COUNCIL ENDORSEMENT TO INCLUDE A PROPOSED ROUNDABOUT ON RT 106 \(PARADE RD\) IN THE 10-YEAR STATE HIGHWAY PLAN.PDF](#)

20.C. **Amend City Code Chapter 119 Building Construction and Chapter 135 Electrical Standards**

Documents:

[STAFF REPORT- AMEND CITY CODE CHAPTER 119 BUILDING CONSTRUCTION AND CHAPTER 135 ELECTRICAL STANDARDS.PDF](#)  
[ORDINANCE 2020-119-10.PDF](#)  
[ORDINANCE 2020-135-1 ELECTRICAL STANDARDS.PDF](#)

21. **UNFINISHED BUSINESS**

21.A. **Colonial Theatre Management Company Contract**

21.B. **Second reading and approval of Ordinance 2020-194 and Ordinance**

## **2020-194-24 regarding changes to the City's solid waste**

Documents:

[STAFF REPORT - PROPOSED CHANGES TO THE CITY'S SOLID WASTE ORDINANCES.PDF](#)  
[ORDINANCE ORD-2020-194 REFUSE AND HOUSEHOLD WASTE.PDF](#)  
[ORDINANCE ORD-2020-194-24 DUMP AND DISPOSAL FEES.PDF](#)

### **21.C. Second reading and approval of Resolution 2020-17, relative to bonds for the Lakeport area drainage, roadway, and sidewalk upgrade project**

Documents:

[STAFF REPORT - SECOND READING OF RESOLUTION 2020-17 LAKEPORT AREA ROAD DRAIN BOND.PDF](#)  
[RES-2020-17 LAKEPORT AREA ROAD AND DRAIN.PDF](#)

### **21.D. Second reading and approval of Resolution 2020-18, relative to bonding water projects in the Lakeport area**

Documents:

[STAFF REPORT - SECOND READING OF RESOLUTION 2020-18 RELATIVE TO WATER LINE WORK WITHIN THE LAKEPORT AREA.PDF](#)  
[RES-2020-18 LAKEPORT WATER BOND.PDF](#)

### **21.E. Approval of an updated motion for the CDBG-CV application from the September 14, 2020 Council meeting**

Documents:

[STAFF REPORT - APPROVAL OF AN UPDATED MOTION FOR THE CDBG-CV APPLICATION FROM THE SEPTEMBER 14, 2020 COUNCIL MEETING.PDF](#)

## **22. COUNCIL COMMENTS**

## **23. FUTURE AGENDA ITEMS**

### **23.A. Master Plan**

### **23.B. Milfoil Treatment funding requests**

### **23.C. Sewer & Water Master Plan**

### **23.D. Single Stream Recycling/Concord Co-op/Solid Waste disposal cost reductions**

### **23.E. Strategic Planning/Goal Setting**

### **23.F. WOW Trail**

### **23.G. Weirs Beach Restoration Project**

### **23.H. Fair St/Court St traffic problems and accidents**

## **24. Any other business that may come before the Council**

**25. NON-PUBLIC SESSION (According to RSA 91-A:3, II)**

(a) The dismissal, promotion or compensation of any public employee, or the investigation of any charges against him, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted.

(b) The hiring of any person as a public employee.

(c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the body or agency itself, unless such person requests an open meeting.

(d) Consideration of the acquisition, sale or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community.

(e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the body or agency or any subdivision thereof, or against any member thereof because of his membership in such body or agency, until the claim or litigation has been fully adjudicated or otherwise settled.

(i) Consideration of matters relating to the preparation for and the carrying out of emergency functions including training to carry out such functions, developed by local or state safety officials that are directly intended to thwart a deliberate act that is intended to result in widespread or severe damage to property or widespread injury or loss of life.

**26. ADJOURNMENT**

This meeting facility is ADA accessible. Any person with a disability who wishes to attend this public meeting and needs additional accommodations, please contact Cheryl Hebert, Meeting ADA Coordinator, at City Hall by calling (603) 527-1265 at least 72 hours in advance so that the City can make any necessary arrangements.