

**City of Laconia**  
**Conservation Commission**  
Wednesday, March 2, 2022 - 6:00 PM  
City Hall in the Armand A. Bolduc City Council Chamber  
AGENDA

1. CALL TO ORDER
2. ROLL CALL
3. SALUTE TO THE FLAG
4. RECORDING SECRETARY
5. STAFF IN ATTENDANCE
6. ACCEPTANCE OF MINUTES FROM PREVIOUS MEETINGS
7. OLD BUSINESS

7.I. Stormwater Analysis - Antioch Intern

Documents:

[LACONIA\\_GIS\\_PROPOSAL.PDF](#)  
[NUSIANCE FLOOD AREAS MEMO.PDF](#)

8. NEW BUSINESS

8.I. 56 Drummer Trail - Wetland CUP Amendment

Amendment to previous CUP Application to account for 199 sqft of wetland fill.

Documents:

[56 DRUMMER TRAIL MEMO.PDF](#)  
[56 DRUMMER TRAIL OVERALL PLANS.PDF](#)

8.II. Master Plan - Vision Statement Development

Documents:

[MASTER PLAN NATURAL RESOURCE 2.9.22.PDF](#)

9. NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENTAL SERVICES APPLICATIONS
10. OTHER BUSINESS
11. LIAISON AND SUBCOMMITTEE REPORTS
  - 11.I. Master Plan Steering Committee Report
12. STAFF REPORT
13. ADJOURNMENT

This meeting facility is ADA accessible. Any person with a disability who wishes to attend this public meeting and needs additional accommodations, please contact the department at (603) 527-1264 at

least 72 hours in advance so necessary arrangements can be made.