

**City of Laconia**  
**Conservation Commission**  
Wednesday, January 20, 2021 - 6:00 PM  
City Hall in the Armand A. Bolduc City Council Chamber  
AGENDA

1. CALL TO ORDER
2. ROLL CALL
3. ACCEPTANCE OF MINUTES FROM PREVIOUS MEETINGS

- 3.I. Acceptance Of Minutes From December 16, 2020

Documents:

[DEC 16 2020 CONSERVATION COMMISSION DRAFT MINUTES.PDF](#)

4. NEW BUSINESS

- 4.I. 50 Carriage Lane Wetland CUP Application

Proposal to revert back to the original 30-foot wetland buffer from the 50-foot buffer to allow for construction of a single-family residence and attached deck.

Documents:

[50 CARRIAGE LN WTLNDCUP APP JAN 2021.PDF](#)  
[CARRIAGE LANE CONS COM.PDF](#)  
[50 CARRIAGE LANE TRC 1-13-2021.PDF](#)

- 4.II. Leighton Ave N. (MBL 21-253-16&17) Wetland CUP

Proposal to construct driveway within the 50ft wetland setback.

Documents:

[LEIGHTON AVE N LOTS 16\\_17 CUP.PDF](#)  
[LEIGHTON AVE N LOT 16 AND 17 TRC 1-13-2021.PDF](#)

- 4.III. Gilman Street (MBL 410-90-42) Wetland CUP

Proposal to construct garage and have maintained lawn within portion of the wetland buffer, as well as restore natural vegetative buffer.

Documents:

[GILMAN STREET PLAN FOR CONSCOM.PDF](#)

5. OLD BUSINESS

- 5.I. Rules Of Procedure

Documents:

[LCC RULES AND PROCEDURES 1.6.2021 DRAFT 6.PDF](#)

- 5.II. Winnisquam Watershed Management Plan

Winnisquam Watershed Meeting with Conservation Commissions on Feb 2, 2021 at 5PM.

Documents:

[WWN 2-2-2021 ZOOM MEETING INFO.PDF](#)

5.III. Perley Pond

Documents:

[PERLEY POND PLANS 2020.PDF](#)

[IMG\\_0608.JPG](#)

[IMG\\_0609.JPG](#)

[PERLEY POND LANDSCAPING PLAN TIMELINE.PDF](#)

5.IV. Natural Resource Inventory

- Moose Plate Grant- Outreach to previous recipients
- Taking Action for Wildlife- Community Assistance Application

Documents:

[COMMUNITY ASSISTANCE APPLICATION \\_ TAKING ACTION FOR WILDLIFE.PDF](#)

6. NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENTAL SERVICES APPLICATIONS

7. OTHER BUSINESS

8. LIAISON AND SUBCOMMITTEE REPORTS

9. STAFF REPORT

10. ADJOURNMENT

This meeting facility is ADA accessible. Any person with a disability who wishes to attend this public meeting and needs additional accommodations, please contact the department at (603) 527-1264 at least 72 hours in advance so necessary arrangements can be made.