

**City of Laconia
Conservation Commission**

Wednesday, October 21, 2020 - 6:00 PM
City Hall in the Armand A. Bolduc City Council Chamber
AGENDA

1. CALL TO ORDER
2. ROLL CALL
3. ACCEPTANCE OF MINUTES FROM PREVIOUS MEETINGS

- 3.I. Acceptance Of Minutes From September 16

Documents:

[SEPT 16 CONSERVATION COMMISSION DRAFT MINUTES.PDF](#)

4. NEW BUSINESS

- 4.I. 17 Western Terrace Wetland CUP

Documents:

[17 WESTER TERRACE TRC PL.DOCX](#)
[17 WESTERN TERR CUP APP OCT 2020.PDF](#)
[17 WESTERN TERR CUP PLAN.PDF](#)
[TIMEPHOTO_20201019_142751.JPG](#)
[TIMEPHOTO_20201019_142643.JPG](#)

- 4.II. 2021 Draft Meeting Schedule

Documents:

[2021 CONSERVATION COMMISSION SCHEDULE DRAFT.PDF](#)

- 4.III. Commission Member Status

Discussion about changing the Conservation Commission from 7 to 5 members.

Documents:

[PROPOSED MEMBER COMPOSITION CHANGE TO LACONIA
CONSERVATION COMMISSION OCT 2020.PDF](#)

- 4.IV. Water Clean Up Days

5. NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENTAL SERVICES APPLICATIONS

- 5.I. 22 Prescott Ave Unit 1 NHDES EXP Permit

Line an existing 1145 sqft sandy beach with 1' wide 6" tall cobblestones to reduce and divert surface runoff through the beach and prevent sand migration. Reduce beach size by 199sqft by removing sand at the back of the beach and installing sod to connect the two existing lawns. 97sqft of permanent impact.

Chair D. Anson signed 10/15/2020

Documents:

[22 PRESCOTT AVE UNIT 1 NHDES APPLICATION OCT 2020.PDF](#)

5.II. 44 Winnicoash Street NHDES Wetlands PBN

Reconstruct an existing, damaged shoreline retaining wall, located under an existing waterfront deck. Reconstruction will not alter the wall's footprint or dimensions.

Chair Dean Anson signed 10/15/2020.

Documents:

[44 WINNICOASH ST NHDES PBN APP OCT 2020.PDF](#)

6. OLD BUSINESS

6.I. Ordinance Updates

Documents:

[WC AND SP UPDATES 2020DRAFT6.PDF](#)

6.II. Laconia Municipal Airport-Black Brook Project

Documents:

[ATTACH F PROJECT CONCEPT SHEETS.PDF](#)

6.III. Pickerel Pond Property Update

Documents:

[PICKEREL POND AFTER 2.JPG](#)
[PICKEREL POND AFTER 3.JPG](#)
[PICKEREL POND AFTER 1.JPG](#)
[LDS PICKEREL POND ARTICLE 10.8.2020.PDF](#)
[LDS PICKEREL POND ARTICLE 10.7.2020.PDF](#)

6.IV. Perley Pond

Documents:

[PERLEY POND 1.JPEG](#)
[PERLEY POND 2.JPEG](#)

6.V. Climate Change

7. OTHER BUSINESS

8. LIAISON AND SUBCOMMITTEE REPORTS

9. STAFF REPORT

10. ADJOURNMENT

This meeting facility is ADA accessible. Any person with a disability who wishes to attend this public meeting and needs additional accommodations, please contact the department at (603) 527-1264 at least 72 hours in advance so necessary arrangements can be made.