

CITY OF LACONIA - LICENSING BOARD
October 2, 2019 at 12:00 PM
CITY HALL - ARMAND A. BOLDUC CITY COUNCIL CHAMBER

1. Acceptance of minutes from previous meetings

1.A. September 4, 2019 Minutes

Documents:

[9.4.19 DRAFT MINUTES.PDF](#)

2. Licensing Review

These items have been approved administratively.

2.A. Itinerant Vendor

2.A.i. Ryans Rock N Dawgs

September Renewal

Documents:

[IV- RYANS ROCK N DAWGS.PDF](#)

2.A.ii. Winni Wagon LLC

October renewal

Documents:

[IV- WINNI WAGON LLC.PDF](#)

2.B. Raffle

2.B.i. Patriot Resilient Leader Institute

Raffle Drawing on September 21st

Documents:

[RAF- PATRIOT RESILIENT LEADER INSTITUTE.PDF](#)

2.C. 2020 Motorcycle Week Vendors

2.C.i. Laconia Rotary Club

Raffle

Documents:

[MCWK NONP - LACONIA ROTARY CLUB.PDF](#)

3. New Business

Applications are available for review upon request.

3.A. Raffle

3.A.i. Laconia Rod and Gun Club

Raffle drawing on October 5, 2019

Documents:

[RAF- LACONIA ROD AND GUN CLUB.PDF](#)

4. Other Business

5. Unfinished Business

6. Adjournment

This meeting facility is ADA accessible. Any person with a disability who wishes to attend this public meeting and needs additional accommodations, please contact Cheryl Hebert, Meeting ADA Coordinator, at City Hall by calling (603) 527-1265 at least 72 hours in advance so that the City can make any necessary arrangements.

Licensing Board

9/4/2019 - Minutes

1. **Acceptance of minutes from previous meetings**

Motion to Approve August 7, 2019 minutes by Chief Kirk Beattie, seconded by Captain Al Graton. Motion approved.

1.A. **August 7, 2019 Minutes**

2. **Licensing Review**

Motion to approve all Licensing Review items by Chief Kirk Beattie, seconded by Captain Al Graton. Motion Approved.

2.A. **Outdoor Loudspeaker**

2.A.i. **McCarthy Wedding**

2.A.ii. **Fit Focus- Laconia**

3. **New Business**

3.A. **Event**

3.A.i. **Chaos & Kindness**

Motion to approve by Chief Kirk Beattie, seconded by Captain Al Graton. Motion Approved.

3.A.ii. **Easter Seals - Veterans Court**

Christine Pederson, Senior Director of Events & Corporate Relations from Easterseals New Hampshire came before the board. She noted that this is the fourth year for this event at Funspot. It is a Beer and Wine festival and will be operating under a one day liquor license. There will be no sales, it is strictly a sampling event.

Motion to approve by Captain Al Graton, seconded by Chief Kirk Beattie. Motion Approved.

3.A.iii. **Laconia Blues Festival**

Motion to approve by Chief Kirk Beattie, seconded by Captain Al Graton. Motion Approved.

3.B. **Itinerant Vendor**

3.B.i. **Wayfarer Coffee Roasters**

Chairman Jim Rogato stated that Wayfarer is exempt from paying Itinerant Vendor fee, and that he requests that they are reimbursed the \$50 application fee.

Motion to approve and to reimburse Wayfarer Coffee Roasters by Chief Kirk Beattie, seconded by Captain Al Graton. Motion Approved.

3.C. **Outdoor Loudspeaker & Entertainment**

3.C.i. Laconia Biketemberfest

Motion to approve by Captain Al Graton, seconded by Chief Kirk Beattie. Motion Approved.

4. Other Business

5. Unfinished Business

6. Adjournment

Motion to adjourn by Captain Al Graton, second by Chief Kirk Beattie. Adjourned at 12:11pm.

DRAFT

**CITY OF LACONIA
ITINERANT VENDOR LICENSE**

License:

Name of Business: Ryan's Rock-N-Dawgs

Name: Ryan McCourt

Mailing Address: 45 Pine St

City, State, Zip: Laconia NH 03246

Telephone: 603-366-0070

Non-Profit ID#:

email

Merchandise:

Hot Dogs, Drinks, Chili

Application Fee: 50.00

Penalties: 0.00

(FOR CITY USE ONLY)

Received on (date):

Licensing Approval on: 9/11/2019 Licensing Start: 9/01/2019 Licensing Expires: 9/30/2019

Special Conditions of Approval: Check here if approved per 161.20 of City Licensing Ordinance

**CITY OF LACONIA
ITINERANT VENDOR LICENSE**

License:

Name of Business: **WINNI WAGON LLC**

Name: JANINE GEDDIS

Mailing Address: 51 RIVER RD

City, State, Zip: GILFORD NH 03249

Telephone: 267-733-3145

Non-Profit ID#: _____

email _____

Merchandise:

T-shirts, Hats, Breakfast Sandwiches, Tacos, Burgers, PASTA, GRILLED CHEESE,
Salads, Drinks, EGG ROLLS

Application Fee: 50.00

Penalties: 0.00

(FOR CITY USE ONLY)

Received on (date):

Licensing Approval on: 9/26/2019 Licensing Start: 9/29/2019 Licensing Expires: 10/29/2019

Special Conditions of Approval: _____ Check here if approved per 161.20 of City Licensing Ordinance

Copy of Raffle Ticket must be attached to this application.



CITY OF LACONIA
APPLICATION FOR RAFFLE LICENSE

(PLEASE PRINT OR TYPE)

Name of charitable organization conducting raffle: Patriot Resilient Leader Institute

Organization's Address: Po Box 7384, 50 Foxglove Road, Gilford, NH 03347

Applicant's Name: Linda Robinson Telephone # 5626194889

Applicant's Address: 86 Smith Point Road. Alton Bay, NH 03810
Number Street City State Zip

Date of drawing: September 21st Non - Profit ID# 46-4105905

Prize(s) to be awarded: Various - half of 50/50 raffle sales, restaurant gift cards, sign, scope, etc.

Copy of evidence of tax exemption attached: Yes No

SWORN CERTIFICATE

As a duly authorized officer of the above named organization, I attest that this organization is exempt from Federal Income Taxation. I further certify that the proceeds of this raffle will be used for:

Camp Resilience retreats for veterans and first responders in Gilford, NH.

Selling @ Broken Spoke

A copy of official printed ticket attached.

Linda Robinson
Printed Name

[Signature]
Signature

Subscribed before me this 18 day of September, 2019

[Signature]
Notary Public/Justice of the Peace



(FOR CITY USE ONLY)

Application Fee: _____ Received on (date): _____ By: _____

Licensing Board Approval on: _____ License Valid: _____

Insurance Certificate Attached: Yes No

Special Conditions of Approval: _____



INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: JUL 11 2014

PATRIOT RESILIENT LEADER INSTITUTE
50 FOXGLOVE RD
GILFORD, NH 03249-7422

Employer Identification Number:
46-4105905
DLN:
17053083319014
Contact Person: ID# 31954
CUSTOMER SERVICE
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Effective Date of Exemption:
January 14, 2014
Addendum Applies:
No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Based on the information you submitted with your application, we have determined you are likely to qualify as a private operating foundation described in section 4942(j)(3) of the Code. Accordingly, you are treated as a private operating foundation for your first year. After that, you will be treated as a private operating foundation as long as you continue to meet the requirements of section 4942(j)(3). You are required to file Form 990-PF annually.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PF" in the search bar to view Publication 4221-PF, Compliance Guide for 501(c)(3) Private Foundations, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,



Director, Exempt Organizations

2020 MCWK
\$100



Copy of Raffle Ticket must be attached to this application.

**CITY OF LACONIA
APPLICATION FOR RAFFLE LICENSE**

(PLEASE PRINT OR TYPE)

Name of charitable organization conducting raffle: Laconia Rotary Club
Organization's Address: PO Box 503, Laconia, NH 03247
Applicant's Name: Pat Anderson Telephone # 603-556-9956
Applicant's Address: 94 Eastman Shore Rd South Laconia, NH 03246-1413
Date of drawing: 6/21/20 Non-Profit ID# 02-0212207
Prize(s) to be awarded: Motorcycle
Copy of evidence of tax exemption attached: Yes No

SWORN CERTIFICATE

As a duly authorized officer of the above named organization, I attest that this organization is exempt from Federal Income Taxation. I further certify that the proceeds of this raffle will be used for:

donations to charities

****A copy of official printed ticket attached.****

Pat Anderson
Printed Name

Pat Anderson
Signature

Subscribed before me this _____ day of _____, _____

Notary Public/Justice of the Peace

(FOR CITY USE ONLY)

Application Fee: _____ Received on (date): _____ By: _____

Licensing Board Approval on: _____ License Valid: _____

Insurance Certificate Attached: Yes No

Special Conditions of Approval: _____



Laconia Rotary Club's



28th Annual Charity Raffle

WIN THIS HARLEY!

2020 Harley Davidson FLHX® Street Glide



MSRP-\$24,094

Event in New Hampshire
HERITAGE
HARLEY-DAVIDSON
For Over 30 Years

Sponsored in part by
Heritage Harley-Davidson
Concord, NH

Tickets:
\$20 each
Only 3,000 Tickets to be sold
You do not need to be present to win
Drawing:
June 21, 2020 - 4:00pm
at Laconia Rotary Club booth
Lakeside Avenue, Weirs Beach, NH
For information and results visit us at:
www.laconiarotary.org

Please Print Clearly

Name _____
Address _____
City _____
State / Zip _____
Phone _____



Copy of Raffle Ticket must be attached to this application.

**CITY OF LACONIA
APPLICATION FOR RAFFLE LICENSE**

(PLEASE PRINT OR TYPE)

Name of charitable organization conducting raffle: LACONIA ROD + GUN CLUB
Organization's Address: 358 S. MAIN ST. LACONIA NH
Applicant's Name: RONALD JUDD Telephone # 603 387-1208
Applicant's Address: 1775 PARADE RD LACONIA NH 03246
Number Street City State Zip
Date of drawing: OCT. 5 2019 Non-Profit ID# _____
Prize(s) to be awarded: VARIOUS PRIZES (CASH + DONATED MERCHANDISE)
Copy of evidence of tax exemption attached: Yes No

SWORN CERTIFICATE

As a duly authorized officer of the above named organization, I attest that this organization is exempt from Federal Income Taxation. I further certify that the proceeds of this raffle will be used for:

FALLEN 7

A copy of official printed ticket attached.

RONALD JUDD
Printed Name

Ronald Judd
Signature

Subscribed before me this _____ day of _____.

Notary Public/Justice of the Peace

(FOR CITY USE ONLY)

Application Fee: 10- Received on (date): 9/18 By: S. Allen
Licensing Board Approval on: _____ License Valid: _____
Insurance Certificate Attached: Yes No
Special Conditions of Approval: _____

