# City of Laconia Conservation Commission

Wednesday, September 16, 2020 - 6:00 PM City Hall in the Armand A. Bolduc City Council Chamber AGENDA

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. ACCEPTANCE OF MINUTES FROM PREVIOUS MEETINGS
  - 3.I. Acceptance Of Minutes From September 2

Documents:

# SEPT 2 2020 CON COMM MEETING MINUTES DRAFT.PDF

- 4. NEW BUSINESS
  - 4.I. 126 Clinton St Water Main Replacement CUP

Documents:

# 126 CLINTON ST EROSION AND SEDIMENT CONTROL PLAN.PDF

4.II. Ordinance Updates

Proposed changes to the WC(235-17) and SPOD(235-19) Overlay Districts.

Documents:

# WC AND SP UPDATES 2020 DRAFT4.PDF

- 5. NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENTAL SERVICES APPLICATIONS
  - 5.I. 958 Union Ave NHDES Wetlands PBN

Repair finger piers and associated pile bent supports inside the existing 36 slip 579 ft long (+/-) boathouse, replace 35 fender piles outside the finger piles, and rebuild the 3'-6" x 08'-3" (+/-) Service dock. All work is "in-kind" with no change in size, location or configuration so there is no net impact.

Chair D. Anson signed 9/2/2020

Documents:

#### 958 UNION NHDES WETLANDS PBN APP AUG 2020.PDF

5.II. 133 Pendleton Rd NHDES Wetlands PBN

Proposal for beach sand replenishment of Plantation Beach- 10 cubic yds, 810 sq.ft.

Chair D. Anson signed 9/2/2020

Documents:

### 133 PENDLETON NHDES APP AUG 2020.PDF

Existing grandfathered crib dock built prior to 1969 with dimensions of 11'1" x 43'6" is being replaced by an in-kind dock. Replacement dock will be identical in size as to conform with all replacement provisions.

Chair D. Anson signed on 8/31/2020

Documents:

# 798 WEIRS BLVD NHDES PERMIT APPLICATION AUG 2020.PDF

- 6. OLD BUSINESS
  - 6.I. Application Checklist

Documents:

#### CONSERVATION COMMISSION CHECKLIST DRAFT 9.10.2020.DOCX

6.II. Rules Of Procedure

Documents:

# LCC RULES AND PROCEDURES 9.3.2020 DRAFT 4.DOCX

- 7. OTHER BUSINESS
- 8. LIAISON AND SUBCOMMITTEE REPORTS
- 9. STAFF REPORT
- 10. ADJOURNMENT

This meeting facility is ADA accessible. Any person with a disability who wishes to attend this public meeting and needs additional accommodations, please contact the department at (603) 527-1264 at least 72 hours in advance so necessary arrangements can be made.