

**CITY OF LACONIA - LICENSING BOARD**  
**August 7, 2019 at 12:00 PM**  
**CITY HALL - ARMAND A. BOLDUC CITY COUNCIL CHAMBER**

**1. Acceptance of minutes from previous meetings**

**1.A. June 3, 2019 Minutes**

Documents:

[6.3.19 MINUTES.PDF](#)

**2. Licensing Review**

These items have been approved administratively.

**2.A. 4th of July Itinerant Vendors**

**2.A.i. Carolyn's Creamee**

3 Booths

Documents:

[4TH OF JULY- CAROLYNS CREAMEE X3.PDF](#)

**2.A.ii. Hibbert Enterprises**

2 Booths

Documents:

[4TH OF JULY- HIBBERT ENTERPRISES X2.PDF](#)

**2.A.iii. New England Wireless LLC**

Documents:

[4TH OF JULY- NEW ENGLAND WIRELESS LLC.PDF](#)

**2.A.iv. Vertical Entertainment**

Documents:

[4TH OF JULY - VERTICAL ENTERTAINMENT.PDF](#)

**2.B. Itinerant Vendors**

**2.B.i. Brad's Fried Dough**

Documents:

[IV- BRADS FRIED DOUGH.PDF](#)

**2.B.ii. Caren's Ice Cream**

Documents:

[IV- CARENS ICE CREAM.PDF](#)

**2.B.iii. Ryan's Rock-n-Dawgs**

7/1/19-8/31/19

Documents:

[IV- RYANS ROCK N DAWGS.PDF](#)

**2.B.iv. Winni Wagon**

August renewal

Documents:

[IV- WINNI WAGON.PDF](#)

**2.C. Motorcycle Week Vendors**

**2.C.i. MCWK Vendor List**

Documents:

[MCWK VENDORS.PDF](#)

**2.D. Outdoor Loudspeaker**

**2.D.i. Tim & Sheri Minor**

6/29/19

Documents:

[OLS- SHERI MINOR.PDF](#)

**2.E. Raffle**

**2.E.i. Easter Seals**

Documents:

[RAFFLE- EASTER SEALS.PDF](#)

**2.E.ii. GOT LUNCH! Laconia**

Documents:

[RAFFLE- GOT LUNCH!.PDF](#)

**3. New Business**

Applications are available for review upon request.

**3.A. Event**

**3.A.i. Belknap County Democrats**

Documents:

[EVENT- BELKNAP COUNTY DEMOCRATS.PDF](#)

**3.B. Outdoor Loudspeaker**

**3.B.i. Laconia Parks and Recreation**

8/1/19-12/31/19

Memorial Park, Wyatt Park, Stewart Park, Tardif Park, Leavitt Park, Sanborn Park, Endicott Rock Park, Bobotas Park, Robbie Mills Field, Bond Beach, Bartlett Beach and Community Center.

Documents:

[OLS- LACONIA PARKS AND REC.PDF](#)

**3.B.ii. Laconia Police Department**

National Night Out August 6, 2019

Documents:

[OLS- LACONIA POLICE DEPARTMENT.PDF](#)

**3.B.iii. Prescott Farm Environmental Education Center**

September 14 10-3pm

Documents:

[OLS- PRESCOTT FARM.PDF](#)

**4. Other Business**

**5. Unfinished Business**

**6. Adjournment**

This meeting facility is ADA accessible. Any person with a disability who wishes to attend this public meeting and needs additional accommodations, please contact Cheryl Hebert, Meeting ADA Coordinator, at City Hall by calling (603) 527-1265 at least 72 hours in advance so that the City can make any necessary arrangements.