

LACONIA POLICE COMMISSION
MARCH 15, 2018

Meeting to commence at 3:00 p.m. in Conference Room 200A,
Laconia City Hall, 45 Beacon Street East, Laconia, N.H.

1. **CALL TO ORDER**
2. **SALUTE TO THE FLAG**
3. **RECORDING SECRETARY**
4. **ROLL CALL**
5. **PERSONNEL MATTERS**
 - 5.A. Commendations & Awards
 - 5.B. Training
 - 5.C. Miscellaneous - Laconia Links

Documents:

[LACONIA LINKS.PDF](#)

- 5.D. Resignations/Retirement
- 5.E. Hirings
 - Patrol Officer Connor H. Sutherland
- 5.F. Promotions/Classification Change
6. **DIVISION/BUREAU COMMANDER'S FORUM**
 - 6.A. Operations/Support Division Commander
 - 6.B. Support Division
 - 6.B.i. Use of Force Analysis - 2017

Documents:

[2017 USE OF FORCE ANALYSIS.PDF](#)

- 6.B.ii. Attrition Summary - 2017

Documents:

[ATTRITION SUMMARY.PDF](#)

- 6.B.iii. Internal Affairs/Initial Personnel Complaint Summary - 2017

Documents:

[2017 IPC SUMMARY.PDF](#)

- 6.C. Operations Division

Documents:

[PRESS RELEASES.PDF](#)

6.D. Detective Division

6.E. Legal Division

7. ORDERS & BULLETINS

Documents:

[GENERAL ORDERS.PDF](#)

8. COMMISSION ACTION

8.A. Acceptance of minutes from previous meeting

Documents:

[MINUTES.01-18-18.DRAFT.PDF](#)

9. REVIEW OF MONTHLY ACTIVITY REPORTS

9.A. Department Monthly Highlights

Documents:

[MONTHLY ACTIVITY REPORT.JANUARY 2018.PDF](#)
[MONTHLY ACTIVITY REPORT.FEBRUARY 2018.PDF](#)

9.B. Monthly Fleet Report

Documents:

[MONTHLY FLEET REPORT.JANUARY 2018.PDF](#)
[MONTHLY FLEET REPORT.FEBRUARY 2018.PDF](#)

9.C. Criminal Investigative Unit Statistics

Documents:

[CRIMINAL INVESTIGATIVE UNIT MONTHLY ACTIVITY REPORT.JANUARY 2018.PDF](#)
[CRIMINAL INVESTIGATIVE UNIT MONTHLY ACTIVITY REPORT.FEBRUARY 2018.PDF](#)

9.D. Crime Comparison Report

Documents:

[CRIME COMPARISON REPORT.JANUARY 2018.PDF](#)
[CRIME COMPARISON REPORT.FEBRUARY 2018.PDF](#)

9.E. Monthly Traffic Statistics

Documents:

[MONTHLY TRAFFIC STATISTICS.JANUARY 2018.PDF](#)
[MONTHLY TRAFFIC STATISTICS.FEBRUARY 2018.PDF](#)

9.F. Budget Print-Out

Documents:

[BUDGET PRINT-OUTS.PDF](#)

10. **CORRESPONDENCE TO AND FROM THE DEPARTMENT**

Documents:

[CORRESPONDENCE.PDF](#)

11. **CHIEF'S REPORT**

11.A. Performance Assessment Report Cards

Documents:

[PERFORMANCE ASSESSMENT REPORT CARDS.PDF](#)

11.B. Overdose Statistics

Documents:

[OVERDOSE CHARTS.FEBRUARY 2018.PDF](#)

11.C. CALEA Accreditation Report

Documents:

[CALEA ACCREDITATION REPORT.PDF](#)

11.D. HIDTA Conference

11.E. Employee Survey Results

11.F. Human Relations Committee

Documents:

[HUMAN RELATIONS COMMITTEE.PDF](#)

11.G. Governor's School Safety Preparedness Taskforce

Documents:

[GOVERNORS SCHOOL SAFETY PREPAREDNESS TASKFORCE.PDF](#)

11.H. 2018 Department Goals and Objectives

Documents:

[2018 GOALS AND OBJECTIVES.PDF](#)

12. **OLD BUSINESS**

13. **NEW BUSINESS**

14. **CONFIRMATION OF NEXT MEETING DATE**

Documents:

[CALENDAR.PDF](#)

15. **OTHER BUSINESS**

16. **CITIZEN COMMENTS**

17. **NON-PUBLIC SESSION (According To RSA 91-A:3, II)**

RSA 91-A:3II(a) - The dismissal, promotion or compensation of any public employee, or the disciplining of such employee, or the investigation of any charges against him/her, unless the employee affected (1) has the right to a meeting, and (2) requests that the meeting be open, in which case the request shall be granted.

18. **ADJOURNMENT**