

CITY OF LACONIA - CITY COUNCIL MEETING
March 13, 2023 - 7:00 pm
City Hall - Armand A. Bolduc City Council Chamber

1. **CALL TO ORDER**
2. **SALUTE TO THE FLAG**
3. **RECORDING SECRETARY**
4. **ROLL CALL**
5. **STAFF IN ATTENDANCE**
6. **COUNCIL PROCLAMATION**
7. **ACCEPTANCE OF MINUTES FROM PREVIOUS MEETINGS**
 - 7.A. **Regular City Council meeting minutes of February 27, 2023**

Documents:

[STAFF REPORT - REGULAR CITY COUNCIL MEETING MINUTES OF FEBRUARY 27, 2023.PDF](#)
[2.27.23 CITY COUNCIL DRAFT MEETING MINUTES.PDF](#)

8. **CONSENT & ACTION ITEMS**
9. **CITIZEN COMMENTS FOR MATTERS NOT ON THE AGENDA**
10. **INTERVIEWS**
11. **NOMINATIONS, APPOINTMENTS & ELECTIONS**
12. **COMMUNICATIONS**
13. **PUBLIC HEARINGS**
 - 13.A. **Public Hearing - Acceptance of a 2023 NH Department of Environmental Services (NHDES) Exotic Aquatic Plant Control Grant**

Documents:

[STAFF REPORT - PUBLIC HEARING - ACCEPTANCE OF 2023 NHDES EXOTIC AQUATIC PLANT CONTROL GRANT.PDF](#)

14. **PRESENTATIONS**
15. **MAYOR'S REPORT**
16. **COUNCIL COMMENTS**
17. **COMMITTEE REPORTS**

Items will be discussed as needed. Not all items will be brought before the full Council at this evening's meeting.

- 17.A. **FINANCE (Lipman (Chair), Hamel, Cheney)**
 - 17.A.i. **WOW Trail Funding**
 - 17.A.ii. **Downtown TIF Financing**
- 17.B. **PUBLIC SAFETY (Cheney (Chair), Soucy, Lipman)**
- 17.C. **GOVERNMENT OPERATIONS & ORDINANCES (Soucy (Chair), Felch, Cheney)**
 - 17.C.i. **Review of Chapter 167, Noise and Chapter 161 Licensing as it pertains to outdoor sound equipment and loudspeakers**
 - 17.C.ii. **Ordinance Amending Chapter 221, Vehicles and Traffic/Parking on Sublawns**
 - 17.C.iii. **Procedural review of grant applications**
 - 17.C.iv. **Regulation of Short Term Residential Rental Businesses**
 - 17.C.v. **Proposed Historic Overlay District**
 - 17.C.vi. **Scenic Road Motorcycle Noise Petition**
 - 17.C.vii. **Use of public property by for-profit entities**
 - 17.C.viii. **Short Term Rentals**
 - 17.C.ix. **Naming privilege's to public areas**
- 17.D. **LAND & BUILDINGS (Hamel (Chair), Haynes, Felch)**
 - 17.D.i. **Downtown parking garage**
 - 17.D.ii. **Repair & maintenance of City buildings**
 - 17.D.iii. **Plan for the DPW Compound**
- 17.E. **PUBLIC WORKS (Haynes (Chair), Felch, Soucy)**
 - 17.E.i. **Retaining Wall Policy**
 - 17.E.ii. **Discussion for converting from a manual to an automated solid waste curbside collection service**
- 17.F. **APPOINTMENTS (Councilors Soucy (Chair), Cheney and Haynes)**
- 18. **LIAISON REPORTS**
- 19. **CITIZENS REQUESTS TO COMMENT ON CURRENT AGENDA ITEMS**
- 20. **CITY MANAGER'S REPORT**
 - 20.A. **Financial and Operational Trends Report**
 - Documents:

21. NEW BUSINESS

21.A. **Resolution 2023-07 - Relative to re-adopting the amounts established for the Optional and All Veterans' Property Tax Credit**

Documents:

[STAFF REPORT - RES 2023-07 - ALL VETERANS PROPERTY TAX CREDIT.PDF](#)
[RES-2023-07 - VETERANS CREDIT 2023.PDF](#)

21.B. **Request by the Lakes Region Cancer Support Team, Inc. to use Weirs Community Park parking lot for a Dragon Boat Race Festival fundraising event**

Documents:

[STAFF REPORT - LAKES REGION CANCER SUPPORT TEAM, INC. DRAGON BOAT FESTIVAL REQUEST.PDF](#)
[LAKES REGION CANCER SUPPORT TEAM, INC. - DRAGON BOAT REQUEST.PDF](#)

21.C. **Resolution 2023-08 - Request to submit a grant application to the Federal Emergency Management Agency (FEMA) for a Fire Prevention and Safety Grant**

Documents:

[STAFF REPORT - RES 2023-08, FEMA FIRE PREVENTION SAFETY GRANT.PDF](#)
[RES-2023-08 - FEMA FIRE PREVENTION AND SAFETY GRANT.PDF](#)

21.D. **Temporary Traffic Order 2023-03, Laconia Motorcycle Week**

Documents:

[STAFF REPORT - TEMPORARY TRAFFIC ORDER 2023-03, LACONIA MOTORCYCLE WEEK.PDF](#)
[TTO 2023-03 LACONIA MOTORCYCLE WEEK 2023.PDF](#)

21.E. **Discussion regarding implementation of a City Hall flag policy**

21.F. **Replacement of the boiler at the Weirs Fire Station and Community Center**

Documents:

[STAFF REPORT - REPLACEMENT OF THE BOILER AT WEIRS FIRE STATION AND COMMUNITY CENTER.PDF](#)

21.G. **Resolution 2023-09 relative to acceptance of InvestNH Municipal Per Unit Award #MPU22-100 in the amount of \$120,000**

Documents:

[STAFF REPORT - ACCEPTANCE OF INVESTNH MUNICIPAL PER UNIT AWARD GRANT MPU22100.PDF](#)
[RES-2023-09 - INVESTNH MUNICIPAL PER UNIT PROGRAM GRANT.PDF](#)

22. UNFINISHED BUSINESS

22.A. Resolution 2023-06, acceptance of a 2023 NH Department of Environmental Services (NHDES) Exotic Aquatic Plant Control Grant

Documents:

[STAFF REPORT - NHDES AQUATIC PLANTS GRANT 2023.PDF](#)
[RES-2023-06 NH DES EXOTIC SPECIES PROGRAM GRANT.PDF](#)

22.B. Parking options requested by Scott Everett for his property in Lakeport at 51 Elm Street

Documents:

[STAFF REPORT - PARKING OPTIONS REQUESTED BY SCOTT EVERETT FOR HIS PROPERTY IN LAKEPORT AT 51 ELM STREET.PDF](#)
[LIMITED LICENSE AGREEMENT FOR PATROL USE - 51 ELM STREET.PDF](#)

23. FUTURE AGENDA ITEMS

23.A. Master Plan

23.B. Milfoil Treatment funding requests

23.C. Sewer & Water Master Plan

23.D. Single Stream Recycling/Concord Co-op/Solid Waste disposal cost reductions

23.E. Strategic Planning/Goal Setting

23.F. WOW Trail

23.G. Weirs Beach Restoration Project

23.H. Fair St/Court St traffic problems and accidents

24. Any other business that may come before the Council

25. NON-PUBLIC SESSION (According to RSA 91-A:3, II)

(a) The dismissal, promotion or compensation of any public employee, or the investigation of any charges against him, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted.

(b) The hiring of any person as a public employee.

(c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the body or agency itself, unless such person requests an open meeting.

(d) Consideration of the acquisition, sale or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community.

(e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the body or agency or any subdivision thereof, or against any member thereof because of his membership in such body or agency, until the claim or litigation has been fully adjudicated or otherwise settled.

(i) Consideration of matters relating to the preparation for and the carrying out of

emergency

functions including training to carry out such functions, developed by local or state safety officials that are directly intended to thwart a deliberate act that is intended to result in widespread or severe damage to property or widespread injury or loss of life.

26. **ADJOURNMENT**

This meeting facility is ADA accessible. Any person with a disability who wishes to attend this public meeting and needs additional accommodations, please contact Katie Gargano, Meeting ADA Coordinator, at City Hall by calling (603) 527-1265 at least 72 hours in advance so that the City can make any necessary arrangements.