

City of Laconia
Conservation Commission
Wednesday, March 2, 2022 - 6:00 PM
City Hall in the Armand A. Bolduc City Council Chamber
AGENDA

1. CALL TO ORDER
2. ROLL CALL
3. SALUTE TO THE FLAG
4. RECORDING SECRETARY
5. STAFF IN ATTENDANCE
6. ACCEPTANCE OF MINUTES FROM PREVIOUS MEETINGS

6.I. Draft Minutes 2/2/22

Documents:

[DRAFT MINUTES 2.2.22.PDF](#)

7. OLD BUSINESS

7.I. Stormwater Analysis - Antioch Intern

Documents:

[LACONIA_GIS_PROPOSAL.PDF](#)
[NUSIANCE FLOOD AREAS MEMO.PDF](#)

8. NEW BUSINESS

8.I. 56 Drummer Trail - Wetland CUP Amendment

Amendment to previous CUP Application to account for 199 sqft of wetland fill.

Documents:

[56 DRUMMER TRAIL MEMO.PDF](#)
[56 DRUMMER TRAIL OVERALL PLANS.PDF](#)

8.II. Master Plan - Vision Statement Development

Documents:

[MASTER PLAN NATURAL RESOURCE 2.9.22.PDF](#)

9. NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENTAL SERVICES APPLICATIONS

10. OTHER BUSINESS

11. LIAISON AND SUBCOMMITTEE REPORTS

11.I. Master Plan Steering Committee Report

12. STAFF REPORT

13. ADJOURNMENT

This meeting facility is ADA accessible. Any person with a disability who wishes to attend this public meeting and needs additional accommodations, please contact the department at (603) 527-1264 at least 72 hours in advance so necessary arrangements can be made.