

CITY OF LACONIA - CITY COUNCIL MEETING
January 26, 2026 - 7:00 pm
City Hall - Armand A. Bolduc City Council Chamber

1. **CALL TO ORDER**

2. **SALUTE TO THE FLAG**

3. **RECORDING SECRETARY**

4. **ROLL CALL**

5. **STAFF IN ATTENDANCE**

6. **COUNCIL PROCLAMATION**

7. **ACCEPTANCE OF MINUTES FROM PREVIOUS MEETINGS**

7.A. **City Council regular meeting minutes of January 12, 2026**

Documents:

[STAFF REPORT - CITY COUNCIL MEETING MINUTES OF JANUARY 12, 2026.PDF](#)

[1.12.26 CITY COUNCIL DRAFT MEETING MINUTES \(2\).PDF](#)

8. **CONSENT & ACTION ITEMS**

9. **CITIZEN COMMENTS FOR MATTERS NOT ON THE AGENDA**

10. **INTERVIEWS**

11. **NOMINATIONS, APPOINTMENTS & ELECTIONS**

12. **COMMUNICATIONS**

13. **PUBLIC HEARINGS**

13.A. **Public Hearing - Resolution 2026-1 - Relative to acceptance of an award in the amount of \$26,405 from the Department of Safety Homeland Security Grant Program for the purchase of SWAT/SOU equipment for the Laconia Police Department**

Documents:

[STAFF REPORT - PUBLIC HEARING - RES 2026-1 - SWAT SOU EQUIPMENT GRANT.PDF](#)

14. **PRESENTATIONS**

15. **MAYOR'S REPORT**

16. **COUNCIL COMMENTS**

17. COMMITTEE REPORTS

Items will be discussed as needed. Not all items will be brought before the full Council at this evening's meeting.

17.A. FINANCE (Councilors Soucy, Bogert and Hoffman)

17.A.i. **WOW Trail Funding**

17.A.ii. **Downtown TIF Financing**

17.B. PUBLIC SAFETY (Councilors Soucy, Haynes and Conant)

17.C. GOVERNMENT OPERATIONS & ORDINANCES (Councilors Hoffman, Bogert and Conant)

17.C.i. **Regulation of Short Term Residential Rental Businesses**

17.C.ii. **Proposed Historic Overlay District**

17.C.iii. **Performance Zoning**

17.C.iv. **Time frame for demolition permits**

17.D. LAND & BUILDINGS (Councilors Bogert, Hildreth and Conant)

17.D.i. **Downtown parking garage**

17.D.ii. **Repair & maintenance of City buildings**

17.D.iii. **Plan for the DPW Compound**

17.E. PUBLIC WORKS (Haynes, Soucy, Bogert)

17.E.i. **Retaining Wall Policy**

17.E.ii. **Discussion for converting from a manual to an automated solid waste curbside collection service**

17.F. APPOINTMENTS (Councilors Soucy, Hildreth and Conant)

18. LIAISON REPORTS

19. CITIZENS REQUESTS TO COMMENT ON CURRENT AGENDA ITEMS

20. CITY MANAGER'S REPORT

20.A. Project Updates Report

Documents:

[LACONIA PROJECT UPDATES 01.26.PDF](#)

20.B. Monthly Economic Development Report - CPI-U

Documents:

[MONTHLY ECONOMIC DEV. REPORT - JAN 2026 - CPI-U.PDF](#)

21. NEW BUSINESS

21.A. Proposed amendments to the Wage and Compensation Plan

Documents:

[STAFF REPORT - PROPOSED AMENDMENT TO THE WAGE AND
COMPENSATION PLAN.PDF](#)
[COMP PLAN MEMO TO MAYOR AND COUNCIL.PDF](#)
[COMP PLAN.PDF](#)

**21.B. Request support for the expansion of natural gas supply in the City of
Laconia and the greater Lakes Region**

Documents:

[STAFF REPORT - LIBERTY UTILITY NATURAL GAS SUPPLY.PDF](#)

**21.C. Resolution 2026-02 - Request for funding for milfoil treatment of
Paugus Bay and Lake Opechee**

Documents:

[STAFF REPORT - MILFOIL TREATMENT GRANT ACCEPTANCE AND
FUNDING REQUEST.PDF](#)
[RES-2026-02 - MILFOIL TREATMENT GRANT ACCEPTANCE AND
FUNDING REQUEST.PDF](#)

**21.D. Review and discussion of the 2026 East Coast Watercross Race on
Lake Opechee**

Documents:

[STAFF REPORT - 2026 EAST COAST WATERCROSS RACE.PDF](#)
[SITE MAP.PDF](#)

21.E. Discussion regarding Social Districts

Documents:

[STAFF REPORT - DISCUSSION REGARDING SOCIAL DISTRICTS.PDF](#)

22. UNFINISHED BUSINESS

**22.A. Resolution 2026-01 - Relative to acceptance of an award in the amount
of \$26,405.00 from the Department of Safety Homeland Security Grant
Program for the purchase of SWAT/SOU equipment for the Laconia
Police Department**

Documents:

[STAFF REPORT - RES 2026-01, HOMELAND SECURITY GRANT -
PURCHASE OF SWAT SOU EQUIPMENT.PDF](#)
[RES-2026-01 - HOMELAND SECURITY - EQUIPMENT FOR SWAT SOU
TEAMS.PDF](#)
[GRANT APPLICATION.PDF](#)
[APPROVED ITEMS CHECKLIST - SHERIFFS OFFICE - SWAT - SOU
EQUIPMENT.PDF](#)

23. FUTURE AGENDA ITEMS

- 23.A. **Master Plan**
- 23.B. **Milfoil Treatment funding requests**
- 23.C. **Sewer & Water Master Plan**
- 23.D. **Single Stream Recycling/Concord Co-op/Solid Waste disposal cost reductions**
- 23.E. **Strategic Planning/Goal Setting**
- 23.F. **WOW Trail**
- 23.G. **Weirs Beach Restoration Project**
- 23.H. **Fair St/Court St traffic problems and accidents**
- 24. **Any other business that may come before the Council**
- 25. **NON-PUBLIC SESSION (According to RSA 91-A:3, II)**
 - (a) The dismissal, promotion or compensation of any public employee, or the investigation of any charges against him, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted.
 - (b) The hiring of any person as a public employee.
 - (c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the body or agency itself, unless such person requests an open meeting.
 - (d) Consideration of the acquisition, sale or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community.
 - (e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the body or agency or any subdivision thereof, or against any member thereof because of his membership in such body or agency, until the claim or litigation has been fully adjudicated or otherwise settled.
 - (i) Consideration of matters relating to the preparation for and the carrying out of emergency functions including training to carry out such functions, developed by local or state safety officials that are directly intended to thwart a deliberate act that is intended to result in widespread or severe damage to property or widespread injury or loss of life.

26. **ADJOURNMENT**

This meeting facility is ADA accessible. Any person with a disability who wishes to attend this public meeting and needs additional accommodations, please contact City Clerk Katie Gargano, Meeting ADA Coordinator, at City Hall by calling (603) 527-1265 at least 72 hours in advance so that the City can make any necessary arrangements.